

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
September 10, 2018 at 7:00 PM**

RECEIVED  
18 SEP -7 PM 4:02

**PLEDGE OF ALLEGIANCE**

- I. APPROVAL OF MINUTES:** A. 1) August 20, 2018 Executive Session 2) August 23, 2018
- II. PUBLIC HEARING**
- II. APPOINTMENTS/By the Board of Selectmen:** B. 1) Playground and Recreation: Michael Dempsey  
[Present: Michael Proto, Chairman]  
2) Safety Committee and Ad Hoc Fields Committee: Richard Maglione, Dir. of Facilities/School Dept.  
[Present: Dr. Catherine Stickney]
- By the Town Manager:** C. 1) Board of Health: Jamie R. Terry, RS/Part time Health Inspector [Present: Paul McKeon, Chairman, Board of Health]  
2) Amy Mezzadri, Library Assistant/[Present: Rebecca Sassenville, Library Director]
- IV. CITIZENS' COMMENTS/INPUT:**
- V. DECISIONS:**
- D.** Northbridge Drama Club/Request to hang a banner across Church Street from Sunday, January 27, 2019 to Sunday, February 10, 2019 to advertise a "Mamma Mia" performance to be held in February of 2019 [Present: Susie Timmons]
- E.** Teresa Michaelson dba Herbs Make Scents, 76 Church Street, Whitinsville/Application for a Common Victualler license, contingent upon compliance with all requirements of the Town/[Present: Teresa Michaelson]
- F.** St. Patrick's Parish, 7 East Street, Whitinsville MA / 1) Family Fun Fest/ Fall Festival to be held on Sunday, September 23, 2018 from 11 AM – 4 PM/a) Application for a One-day Wine and Malt License b) Application for a one-day Sunday Entertainment License 2) Irish Music Night event to be held on Saturday, October 13, 2018 from 5:30 PM – 8 PM/a) Application for a One-day Malt License b) Application for a One-day Entertainment License [Present: Aileen Lemoine and Gene Trottier]
- G.** Fall Annual Town Meeting [October 23, 2018]/Vote to sign warrant upon completion and final review by Town Counsel
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>