

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
July 18, 2016 AT 7:00 PM**

**REVISED**

**PROCLAMATION:** Whitinsville Christian School Boys' Tennis team

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

**III. APPOINTMENTS/By the Board of Selectmen:**

- A. 1) Election Workers:** (Democrat, Republican, and Unenrolled)/Vote to appoint
- 2) Central Mass. Regional Planning Commission:** a) Second Delegate b) Alternate
- 3) School Building Committee:** Vote to appoint James Marzec as the Representative of Office
- 4) Building Planning and Construction Committee:** Kevin Curtin

**B. By the Town Manager**

- 1) Assistant Plumbing Inspector:** Robert Harris

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

- C.** Fall Annual Town Meeting [October 25, 2016]/Vote to close the warrant on Friday, August 26, 2016 at Noon
- D.** Vote to place ballot question(s) on the November State Election Warrant
- E.** State Primary Election (September 8, 2016) / Vote to sign Warrant
- F.** Monetary Donation [Dan O'Neill] /Vote to accept a monetary donation in the amount of \$50 to benefit the Town of Northbridge's Veterans' Services Department
- G.** St. Camillus Health Center /1) Application for a one-day Wines & Malts License for the 11<sup>th</sup> Annual Evening at the Mansion Wine Tasting to be held Friday, September 23, 2016, from 6 PM to 10 PM. 2) Request to hang a banner across Church Street from Sunday, September 18<sup>th</sup> to Sunday, September 25<sup>th</sup> to advertise the fundraising event
- H.** Northbridge Youth Soccer / Request to hang a banner across Church Street from Sunday, July 17, 2016 to Sunday, July 24, 2016 to advertise NYSA's 7th annual [2nd John M. Dawson Memorial] "3v3 Soccer Tournament" to be held Saturday, August 13, 2016 and Sunday, August 14, 2016 at Northbridge High School
- I.** Whittin Community Center / Request to hang a banner over Church Street from Sunday, July 24, 2016 to Sunday, August 7, 2016 to announce the "Cars in the Park" event to be held Saturday, August 20, 2016 from 10 AM - 4 PM
- J.** St. Patrick's Church/1) Request to hang a banner across Church Street from Sunday, September 11, 2016 to Sunday, September 18, 2016 to advertise their annual Fall Festival to be held Sunday, September 18, 2016 and 2) Request to close East Street from Cross Street to just before the entrance to the Christian Reformed Church Parking lot on Sunday, September 18, 2016 from 10 AM to 3 PM for the festival
- K.** Alternatives / Request permission to hold its 32nd Annual Valley Friendship Tour on Saturday, June 3, 2017 beginning at 9 AM
- L.** Fairway Drive (remaining portion of) / Vote to accept deed as authorized by Town Meeting [Article 19 -SATM May 3, 2016]
- M.** 2016 MassWorks Application: Vote to Authorize Chairman to sign and submit application & to accept funds on behalf of the Town for the Church Street Extension Corridor Project
- N.** Pine Grove Cemetery/Thomas and Anne Farley, Lot 16, Birch Path South
- O.** Katherine Tracy [Pop Warner Football and Cheerleading] / Request to reschedule the Boot Drive from

Saturday, September 10, 2016 to Saturday, September 17, 2016 at Memorial Square, from 9 AM - 12 PM  
/ Rain Date: Saturday, September 24, 2016 / Vote to approve

P. Town Manager's Goal and Objective for FY' 17

Q. Intermunicipal agreement with the Town of Sutton and Wal-Mart [expansion of sewer system]

VI. **DISCUSSIONS**

R. Departmental Reports: Police, Fire, Department of Public Works, and Planning Department  
S. Trustees of Soldiers' Memorials / Condition of WWI memorial and other monuments

VII. **TOWN MANAGER'S REPORT**

- T. 1) Woonsocket Glass Open House  
2) Mass Historic Commission / Local project coordination meeting  
3) FY 17 State Budget / Update  
4) Project SERVE [Pleasant Street Christian Reformed Church] / Update  
5) Central Mass. Mosquito Control  
6) **Announcement:** Open Space & Recreation Plan Update / Public Workshop –Tuesday, July 26, 2016 (6:00 PM – Town Hall)  
7) **Announcement:** Housing Production Plan / Public Forum –Tuesday, August 23, 2016 (7:00 PM – Town Hall)  
8) **Announcement:** Evergreen Center's Multicultural Festival – Saturday, July 23, 2016, 11 AM to 5 PM @ 345 Fortune Blvd., Milford (*Rain Date: Sunday, July 24, 2016*)

VIII. **SELECTMEN'S CONCERNS**

IX. **ITEMS FOR FUTURE AGENDA**

X. **CORRESPONDENCE**

XI. **EXECUTIVE SESSION**

Town Clerk: 2 Hard copies ☐  
Town Clerk: E-mail hard copy ☐  
Web: Post time-stamped copy ☐

NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRORE

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