

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 5, 2017 AT 6:15 PM**

EXECUTIVE SESSION: 6:15 PM

- 1) **PRESENTATION:** Certificate of Special Recognition awarded to Eagle Scouts Jacob L. Bliss; Brian R. Bliss; Michael J. DeFazio; and Matthew D. Keith
- 2) **PRESENTATION:** Certificate of Special Recognition awarded to Girl Scout Gold Award recipients McKena Hendriks and Molly Prior

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

III. APPOINTMENTS:

IV. CITIZENS' COMMENTS/INPUT:

Local Business Spotlight: West End Creamery, 481 Purgatory Road/Present: Owen Cooper

V. DECISIONS:

A. The Green Plate, LLC [Danielle Desrosiers, Manager]/1) Application to obtain a Non-alcoholic Common Victualler license 2) Request to allow BYOB [Bring Your Own Bottle] **Present:** Danielle Desrosiers

B. Intermunicipal Agreement/Conservation Agent Services Agreement with Upton

C. Dog Warrant/Vote to sign

VI. DISCUSSIONS:

D. Summer Road Projects Update/**Present:** Jamie Luchini, Highway Superintendent

E. Pine Grove Cemetery Signage/**Present:** Kenneth Warchol

F. Recycling Center Proposal

VII. TOWN MANAGER'S REPORT:

G. 1) Memorial Day Observation

2) Fire Chief Ceremony

3) Family Continuity/Blackstone Valley Connector open house

4) Americans with Disabilities Act grant approval

6) 2nd Annual Chamber of Commerce Business Breakfast

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION 6:15 PM: 1) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police Dispatchers]

2) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Health Insurance]

3) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to litigation [Conservation Commission] Present: David Pickart, Conservation Agent and Joy Anderson, Chairman

THIS AGENDA IS SUBJECT TO CHANGE

Town Clerk: 2 Hard copies



Web: Post time-stamped copy



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