

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
June 19, 2017 AT 7:00 PM**

RECEIVED  
17 JUN 15 PM 4:22

**Present:** Representative Muradian/Budget update

**PLEDGE OF ALLEGIANCE**

NORTHBRIDGE TOWN CLERK  
DOREEN A. GEORGE

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING: A. 7:05 PM:** HTK7 Whitinsville, LLC, 4 North Main Street, Whitinsville, MA /Request to increase underground Storage tank capacity/**Present:** Carolyn Parker

**III. APPOINTMENTS: B. 1) By the Board of Selectmen:** 2017 Annual Reappointments/Vote to approve [listing enclosed in agenda packet]  
**2) By the Town Manager:** 2017 Annual Reappointments/Vote to affirm [listing enclosed in agenda packet]

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

**C.** Alternatives/Request permission to hang a banner over Church Street from July 16, 2017 to July 30, 2017 to advertise the Free Summer Concert Series

**D.** Whitin Community Center/Request permission to hang a banner over Church Street from July 30, 2017 to August 6, 2017 to advertise the 4<sup>th</sup> Annual Cars in the Park event on Saturday, August 19, 2017 from 10 AM to 4 PM

**E.** Blackstone Valley Recycling Center Proposal/**Present:** William Walsh

**F.** Pine Grove Cemetery Signage/**Present:** Jamie Luchini, Highway Superintendent

**G.** DPW Facility project/ Vote to Sign Temporary Notes

**VI. DISCUSSIONS**

**H.** World War I Memorial Update/**Present:** Dan Beneway, Chairman, Trustees of Soldiers Memorials

**I.** DPW Facility Update/**Present:** Anthony DiLuzio, Owners Project Manager; Michael Beaudoin, Chairman, Building Planning and Construction Committee; Steve Nye, Member, Building Planning Construction Committee

**J.** Yard Sale Signage

**K.** National Park Service partnership

**VII. TOWN MANAGER'S REPORT**

**L. 1)** New utility pole agreement between National Grid and Verizon

**2)** MassHousing/Cotton Mill Apartments' loan

**3)** Whitinsville Water Company/Water Rate Filing

**4)** Blackstone Valley Chamber of Commerce Annual Business Breakfast

**5)** Central Mass Planning Commission Monthly Meeting

**6)** International City Management Association Program Award

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

|                             |                                     |
|-----------------------------|-------------------------------------|
| Town Clerk: 2 Hard copies   | <input checked="" type="checkbox"/> |
| Web: Post time-stamped copy | <input checked="" type="checkbox"/> |

THIS AGENDA IS SUBJECT TO CHANGE