

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
May 9, 2016 AT 7:00 PM**

RECEIVED
16 MAY -5 PM 4: 04

EXECUTIVE SESSION 6:30 PM

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

I. APPROVAL OF MINUTES

- A. April 25, 2016
- B. May 3, 2016 [Spring Annual Town Meeting]

II. PUBLIC HEARING

III. APPOINTMENTS: By the Board of Selectmen

- C. John H. Crawford, Northbridge Historical Society Representative / Vote to appoint

IV. CITIZENS' COMMENTS/INPUT: Local Business Spotlight: Maison de Manger, 670 Linwood Avenue Whitinsville, MA 01588 Present: Donna Picard, Owner

V. DECISIONS

- D. Police Dispatchers' Recognition Agreement between the Town and the NEPBA / Vote to sign
- E. Annual License Renewals [Junk Dealers, Bowling & Billiards] / Vote to approve subject to the payment of all monies due the Town
- F. Hive LLC / Application for a one-day Wine & Malt license for June 11, 2016 from 11 AM - 5 PM for the "Woody by the Food" event to be held at the Whittin Community Center, 60 Main Street, Whitinsville, MA 01588 / Present: Paige McKissock

VI. DISCUSSIONS

- G. Building Planning Construction Committee update on DPW Facility Present: Michael Beaudoin
- H. Good Energy update / Present: Stefano Loretto
- I. Opt out for Water Meter Radio Transmitters
- J. WRTA update / Present: Johnathan Church

VII. TOWN MANAGER'S REPORT

- K. 1) Green Community Workshop
- 2) Blackstone River Valley National Historical Park / Historic Society Trolley Ride Event
- 3) Annual Town Election [May 17, 2016, 7 AM - 8 PM]
- 4) Announcement: Singing for Sofia event

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION 6:30 PM

- L. M.G.L. Chapter 30A, S. 21 #3 – To discuss strategy with respect to contract negotiations

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
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