TOWN OF NORTHBRIDGE BOARD OF SELECTMEN'S MEETING NORTHBRIDGE TOWN HALL MAIN STREET - WHITINSVILLE, MA 0158

7 MAIN STREET - WHITINSVILLE, MA 01588 May 22, 2017 AT 6:15 PM REVISED RECEIVED 17 MAY 19 PM 12: 16

EXECUTIVE SESSION 6:15 PM

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK DORES! A CEORGNE

RE-ORGANIZATION OF THE BOARD OF SELECTMEN

- 1) Town Manager asks for Nominations for Chairman
- 2) Chairman asks for Nominations for Vice-Chairman
- 3) Chairman asks for Nominations for Clerk

I. APPROVAL OF MINUTES

A. 1) March 27, 2017

2) April 10, 2017

- II. PUBLIC HEARING 7:05 PM B. Purgatory Beer Company, LLC, 670 Linwood Avenue, Building C, 111A, Whitinsville [Kevin Mulvehill, Mgr.]/1) Application for a Farmer Series Pouring Permit 2) Application for a Common Victualler license Present: Kevin Mulvehill
- III. APPOINTMENTS/Resignations
- IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

- C. 481 Yogi Convenience Store, Inc., 218 Church Street, Whitinsville, MA 01588 [Debra Clark, Mgr.]/Application for a Change of Manager to Jigar Patel **Present:** Jigar Patel and Henry Lane, Attorney
- **D.** Douglaspak, Inc. d/b/a Arcade Package Store [Chanjay Amin, Manager]/Vote to reconsider the transfer of the All Alcohol Package Store liquor license from Douglas Package Store, Inc. d/b/a Arcade Package Store [David Wnukowski, Mgr.], 85 Church Street, Unit 16-6, Whitinsville, MA to Douglaspak, Inc. d/b/a Arcade Package Store [Mr. Chanjay Amin, Mgr.] at the same location **Present:** Chanjay Amin, Mgr. and Francis Niro, Attorney
- E. Subordination Agreements/1) 33-43 Overlook Street 2) 25-35 C Street
- **F.** Northbridge Firefighters/Request to hang banner over Church Street June 18, 2017 July 2, 2017 to advertise the fireworks to be held Friday, June 30, 2017 [Rain date: Friday, July 7, 2017]
- **G**. Pleasant Street Christian Reformed Church/Request to hang banner over Church Street July 2, 2017 to July 16, 2017 to advertise the 2017 Whitinsville Serve [July 9, 2017 July 17, 2017] **Present:** Annika Bangma
- **H.** Pine Grove Cemetery Deeds/1) Glenn and Barbara Focht, [Lots No. 43 & 44 Fir Ave. North] 2) David J. & Shirley M. Morrow [Lot No. 32, Locust Ave. North]

VI. DISCUSSIONS

- I. FY 16 Town Audit Present: Tim Harrison, Borgatti Harrison
- J. Memorandum of Understanding between Metropolitan Area Planning Council and the Town of Northbridge

VII. TOWN MANAGER'S REPORT

- K. 1) Whitinsville Water Company/Department of Public Utilities Filing
 - 2) Worcester Regional Transit Authority Schedule Changes
 - 3) Department of Public Works Facility Update
 - 4) Legislative Breakfast Update

VIII. SELECTMEN'S CONCERNS

- IX. ITEMS FOR FUTURE AGENDA
- X. CORRESPONDENCE

Town Clerk: 2 Hard copies

XI. EXECUTIVE SESSION 6:15 PM

- L. 1) Under M.G.L Chapter 30A, S21 #2 To discuss strategy with respect to collective bargaining [Health Insurance]
- 2) Under M.G.L Chapter 30A, S21 #2 To discuss strategy with respect to collective bargaining [ASCME]