

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 25, 2016 AT 7:00 PM**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. April 11, 2016 Executive Session

B. April 11, 2016

II. PUBLIC HEARING

III. RESIGNATIONS:

C. Board of Registrars: Sandra Ovian / Vote to accept resignation

APPOINTMENTS: By the Board of Selectmen

D. Parks and Recreation Commission: 1) Amylia Fedor-Soden / Vote to appoint 2) Mark Tracy / Vote to appoint Present: Heather Beland & Michael Proto

3) Disability Commission: William Mello / Vote to appoint

4) Bylaw Review Committee: Denis LaTour / Vote to appoint

5) Board of Registrars: Suzanne Fregeau / Vote to appoint

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

E. Annual Town Election [May 17, 2016] / Vote to sign warrant

F. Safety Committee Meeting Minutes [March 16, 2016] / Vote to accept recommendations

G. Alternatives / Request permission to hang a banner across Church Street from May 22nd through June 5th to advertise their 31st Annual Valley Friendship Tour event on June 4th 2016. [Event approved August 17, 2015]

H. DPW Facility / Vote on the proposed term of debt service

I. David Muradian, Jr. / Application for a one-day Beer & Wine license for May 24, 2016 from 3 PM - 9 PM for a fundraiser to be held at Lasell Manor, 120 Hill Street.

J. Massachusetts School Building Authority Initial Compliance Certification / Vote to authorize Town Manager Kozak to sign

VI. DISCUSSIONS

K. Massachusetts School Building Authority feasibility study / Present: Catherine A. Stickney, Superintendent of Schools and Michael LeBrasseur, School Committee

L. Charter Communications Update / Present: Tom Cohan

M. Presentation: Nexamp Community Solar Project/Present: Eric Misbach, Community Solar Project Manager

N. BPCC Update on DPW Facility/Present: Michael Beaudoin

VII. TOWN MANAGER'S REPORT

O. 1) CMRPC Ridership Program Update

2) Blackstone Valley National Park Meeting

3) EPA MS4 Permit Issued

4) CMRPC Grant to Study Impact of Green Community Designation

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>