

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
March 28, 2016 AT 7:00 PM**

RECEIVED  
16 MAR 24 PM 4: 21

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

A. February 29, 2016

NORTHBRIDGE TOWN CLERK  
DOREEN A. DEBRONE

**II. PUBLIC HEARINGS:**

**III. APPOINTMENTS/RESIGNATIONS:**

**Appointment by the Board of Selectmen/Vote to Appoint:**

B. Roland Hachey, Conservation Commission / Present: Justin Arbuckle, Chairman

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

C. Spring Annual Town Meeting [May 3, 2016] / Vote to sign warrant

D. Katherine Tracy [Pop Warner Football and Cheerleading] / Request to hold a Boot Drive at Memorial Square, Saturday, September 10, 2016 from 9 AM - 12 PM / Rain Date: Sunday, September 11, 2016 (Present: Cate Dwight) / Vote to approve

E. Susan Palmer-Howes [DECA - High School Business Club] / 1) Request to reschedule the DECA Boot Drive from April 2, 2016 to April 9, 2016 at Memorial Square and Ovan Square from 9:00 AM until 12:00 PM / Rain date: Sunday, April 10, 2016 / Vote to approve

F. Denise Foster [Whitin Comm. Center Swim Team] / Request Sunday, May 22, 2016 as the rain date for the Swim Team's Boot Drive / Vote to approve

G. Discharge of Mortgage at 972 Hill Street / Vote to approve / Present: Wade, and Crystal Grondin

H. Pine Grove Cemetery / 1) Gordon J. and Barbara A. DeJong [Lot No. 321 - Woodlawn Avenue North] 2) Pamela J. Blood [Lot No. 140A - Yew Avenue South]

**VI. DISCUSSIONS**

I. Water Meters / Present: Randy Swigor, General Manager, Whitinsville Water Company

J. Floodplain Review / Present: Justin Arbuckle, Chairman of Conservation Comm. and Edward Renaud

K. DPW / Disposition of surplus vehicles

**VII. TOWN MANAGER'S REPORT**

L. 1) Community Compact Update

2) Sutton Solar Connection

3) DPW Facility Update

4) Massachusetts Historic Grant

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

THIS AGENDA IS SUBJECT TO CHANGE

Town Clerk: 2 Hard copies ☒

Town Clerk: E-mail hard copy ☒

Web: Post time-stamped copy ☐