

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
March 14, 2016 AT 7:00 PM**

RECEIVED
16 MAR 10 PM 4:11

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

NORTHBRIDGE TOWN CLERK
DOMENIC A. GERRONE

II. PUBLIC HEARINGS:

III. APPOINTMENTS/RESIGNATIONS

A. By the Town Manager:

- 1) Rochelle Thomson, Inspector of Animals/Vote to nominate: *Note: Appointment is subject to certification by the State*
- 2) Michelle Mowry, Junior Library Assistant / Vote to affirm
- 3) Matthew Haas, Junior Library Assistant /Vote to affirm

IV. CITIZENS' COMMENTS/INPUT

Local Business Spotlight: Blackstone Valley Physical Therapy, 670 Linwood Avenue / Present: Eric Connolly, Owner

V. DECISIONS

- B.** Fairway Drive (Shining Rock Golf Community) / Vote intent to layout the remaining portion of Fairway Drive as a public way
- C.** Denise Foster / Request to hold a Boot Drive at Memorial Square on Saturday, May 21, 2016, from 9 AM to 12:00 Noon / Vote to approve
- D.** George Marston Whittin Memorial Community Association, Inc. / Application for a One-Day All Alcohol License for a fundraising event to take place at the new Rockdale Youth Center, 39 Church Avenue, Northbridge, on Saturday April 30, 2016 from 6:30 PM - 10:30 PM Present: Heather Elster
- E.** NEXAMP / Vote to approve agreement for solar net metering credits
- F.** Pine Grove Cemetery / Perry A. Leardi [Lots No. 241 & 242 - Woodlawn Ave. North]
- G.** Riverdale Cemetery / Dennis M. Stone [Lot No. 23 - Maple Ave.]

VI. DISCUSSIONS

- H. 1)** School Department [Paul Halacy]/Vote to authorize the Superintendent of Schools to submit a Statement of Interest to the Mass. School Building Authority for Northbridge Elementary School [Please read statement]
- 2)** School Department [Paul Halacy]/Vote to authorize the Superintendent of Schools to submit a Statement of Interest to the Mass. School Building Authority for Northbridge Middle School [Please read statement]
- I.** George Warren / Liberty Bell Request to State
- J.** Shared Conservation Agent with the Town of Upton / Approval of Intermunicipal Agreement and Determination and Consent Form
- K.** Blackstone River National Heritage Corridor Commission / Northbridge Green and Clean Day, April 30, 2016 Present: Bonnie Combs, Marketing Director and Yvette Ayotte

VII. TOWN MANAGER'S REPORT

- | | |
|--|---|
| L. 1) Community Reading Program | 5) WRTA Bus Program Update |
| 2) Legislative Breakfast | 6) Philip Vandersea Reception Update |
| 3) Celebration of Learning | 7) Letter of Commendation to Officer Kristina Westbury |
| 4) Wal-Mart Sewer Extension | |

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

THIS AGENDA IS SUBJECT TO CHANGE

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>