TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
July 18, 2016 AT 7:00 PM
REVISED

PROCLAMATION: Whitinsville Christian School Boys' Tennis team

RECEIVED
16 JUL 18 PM 2: 5
NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

III. APPOINTMENTS/By the Board of Selectmen:

A. 1) Election Workers: (Democrat, Republican, and Unenrolled)/Vote to appoint
2) Central Mass. Regional Planning Commission: a) Second Delegate **b)** Alternate
3) School Building Committee: Vote to appoint James Marzec as the Representative of Office
4) Building Planning and Construction Committee: Kevin Curtin

B. By the Town Manager
1) Assistant Plumbing Inspector: Robert Harris

IV. CITIZENS' COMMENTS/INPUT

COPY

V. DECISIONS

C. Fall Annual Town Meeting [October 25, 2016]/Vote to close the warrant on Friday, August 26, 2016 at Noon

D. Vote to place ballot question(s) on the November State Election Warrant

E. State Primary Election (September 8, 2016) / Vote to sign Warrant

F. Monetary Donation [Dan O'Neill] /Vote to accept a monetary donation in the amount of $50 to benefit the Town of Northbridge's Veterans' Services Department

G. St. Camillus Health Center /**1)** Application for a one-day Wines & Malts License for the 11th Annual Evening at the Mansion Wine Tasting to be held Friday, September 23, 2016, from 6 PM to 10 PM. **2)** Request to hang a banner across Church Street from Sunday, September 18th to Sunday, September 25th to advertise the fundraising event

H. Northbridge Youth Soccer / Request to hang a banner across Church Street from Sunday, July 17, 2016 to Sunday, July 24, 2016 to advertise NYSA's 7th annual [2nd John M. Dawson Memorial] "3v3 Soccer Tournament" to be held Saturday, August 13, 2016 and Sunday, August 14, 2016 at Northbridge High School

I. Whitin Community Center / Request to hang a banner over Church Street from Sunday, July 24, 2016 to Sunday, August 7, 2016 to announce the "Cars in the Park" event to be held Saturday, August 20, 2016 from 10 AM – 4 PM

J. St. Patrick's Church/**1)** Request to hang a banner across Church Street from Sunday, September 11, 2016 to Sunday, September 18, 2016 to advertise their annual Fall Festival to be held Sunday, September 18, 2016 and **2)** Request to close East Street from Cross Street to just before the entrance to the Christian Reformed Church Parking lot on Sunday, September 18, 2016 from 10 AM to 3 PM for the festival

K. Alternatives / Request permission to hold its 32nd Annual Valley Friendship Tour on Saturday, June 3, 2017 beginning at 9 AM

L. Fairway Drive (remaining portion of) / Vote to accept deed as authorized by Town Meeting [Article 19 –SATM May 3, 2016]

M. 2016 MassWorks Application: Vote to Authorize Chairman to sign and submit application & to accept funds on behalf of the Town for the Church Street Extension Corridor Project

N. Pine Grove Cemetery/Thomas and Anne Farley, Lot 16, Birch Path South

O. Katherine Tracy [Pop Warner Football and Cheerleading] / Request to reschedule the Boot Drive from Saturday, September 10, 2016 to Saturday, September 17, 2016 at Memorial Square, from 9 AM - 12 PM / Rain Date: Saturday, September 24, 2016 / Vote to approve

P. Town Manager's Goal and Objective for FY' 17
Q. Intermuinicipal agreement with the Town of Sutton and Wal-Mart [expansion of sewer system]
QQ. Northbridge Fire Department / Request to hold a Boot Drive on Memorial Square, Saturday, August 13, 2016 from 9 AM - 12 PM / Vote to approve

VI. DISCUSSIONS

R. Departmental Reports: Police, Fire, Department of Public Works, and Planning Department
S. Trustees of Soldiers' Memorials / Condition of WWI memorial and other monuments

VII. TOWN MANAGER'S REPORT

T. 1) Woonsocket Glass Open House
2) Mass Historic Commission / Local project coordination meeting
3) FY 17 State Budget / Update
4) Project SERVE [Pleasant Street Christian Reformed Church] / Update
5) Central Mass. Mosquito Control
6) Announcement: Open Space & Recreation Plan Update / Public Workshop –Tuesday, July 26, 2016 (6:00 PM – Town Hall)
7) Announcement: Housing Production Plan / Public Forum –Tuesday, August 23, 2016 (7:00 PM – Town Hall)
8) Announcement: Evergreen Center's Multicultural Festival – Saturday, July 23, 2016, 11 AM to 5 PM @ 345 Fortune Blvd., Milford ***(Rain Date: Sunday, July 24, 2016)***

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

COPY

Town Clerk: 2 Hard copies	☑
Town Clerk: E-mail hard copy	☑
Web: Post time-stamped copy	☐

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16 JUL 18 PM 2:51
NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

TOWN OF NORTHBRIDGE

List of Election Officials - DEMOCRATS

Submitted to the Board of Selectmen July 18, 2016

A1

Democrats			
Arbuckle	John	82 Fairlawn St	Election worker
Armstrong	Shirley	558 Sutton St	Election worker
Cota	Carolyn	17 Douglas Rd #309	Election worker
D'Amato	Linda	63 Gill Ct.	Election worker
DeForest	Mary	94 Mason Rd	Election worker
DeForest	Wayne	94 Mason Rd	Election worker
Feen	Elizabeth	89 Sullivan Dr	Election worker
Gallagher	Joyce	153 Heritage Dr	Election worker
Gould	Jeanne	308 Hill St	Election worker
Heney	Shirley	32 Elston Ave	Election worker
Joubert	Kathleen	37 High St	Election worker
Kuras	Evelyn	1282 Quaker St	Election worker
LaBelle	Colleen	2724 Providence Rd	Election worker
LeCour	Pauline	698 Highland St	Election worker
McCowan	Dennis	456 Fletcher St	Election worker
McCowan	Paula	456 Fletcher St	Election worker
Nowlan	Elaine	63 School St	Election worker
O'Brien	Ann	18 Gill Court	Election worker
Peloquin	Joseph	38 Gelinas Ave	Election worker
Raymond-Jordan	Laurine L	572 Church St	Election worker
Wood	Anne	16 Erica Dr	Election worker

TOWN OF NORTHBRIDGE

List of Election Officials - REPUBLICANS

Submitted to the Board of Selectmen July 18, 2016

Republicans			
Anderson	Steven	61 Freedoms Way	Election worker
Ayotte	Yvette	42 Heritage Drive	Election worker
Berghuis	Jennie	36 Edmonds Cir	Election worker
Berkowitz	Harry	294 Benson Rd	Election worker
Bloem	Helena	335 Purgatory Rd	Election worker
Boudreau	Ruth	677 Fowler Rd	Election worker
Brouwer	Susan	14 Lea Ave	Election worker
Curtin	Kevin	223 Fowler Rd	Election worker
Daly	Daniel J.	127 Lovelace Ln	Election worker
Damico	Erika	444 Main St	Election worker
Farley	Anne	401 Cooper Rd	Election worker
Ferguson	Lisa	770 Samuel Dr	Election worker
Frieswick	Bruce	32 Highland St	Election worker
Furrey	James	173 East St	Election worker
Gibbons	Kylie	29 Cottage Street	Election worker
Jorritsma	Florence	1076 Hill St	Election worker
Koopman	Priscilla	1 Wolfe Hill Rd	Election worker
Letscher	John	146 Jon Cir	Election worker
Lewis	Susan	10 Edmonds Cir	Election worker
Newton	Neil	21 Spruce St	Election worker
Norris (Sr.)	Thomas	170 Morgan Rd	Election worker
Pietruszka	Thomas	320 Moon Hill Rd	Election worker
Stefano	Ciro	364 Samuel Dr	Election worker
Streeter	Judith	44 East Street - Unit A	Election worker
Uthoff	Judith	128 Clubhouse Ln	Election worker
VanderBaan	Kathryn	71 Swift Road	Election worker
Woeller	Laura	68 Theresa Cir	Election worker

TOWN OF NORTHBRIDGE

List of Election Officials - UNENROLLED

Submitted to Board of Selectmen July 18, 2016

Unenrolled			
Allen	Linda	323 Purgatory Rd	Election worker
Anderson	Joy	446 Main St	Election worker
Anderson	Robert	446 Main St	Election worker
Beqiri	Jessica	1005 Marston Rd	Election worker
Bishop	Marlene	309 Hill St	Election worker
Bonneau	Edward	56 Prescott Rd	Election worker
Briand	Maureen	158 Linwood Ave	Election worker
Brochu	Barbara	96 Quarry Rd	Election worker
Brochu	Robert	98 Ivy Lane	Election worker
Brouillard	John	139 Cooper Rd	Election worker
Convent	Lois	115 Prescott St.	Election worker
Creaser	Margaret	299 Swift Rd	Election worker
Crooker	Linda	424 Fowler Rd	Election worker
Curtin	Sharon	223 Fowler Rd	Election worker
Davis	John	592 Benson Rd	Election worker
DeJordy	Mary	1759 Providence Rd	Election worker
DiPalma	Phyllis	8 Sprague St	Election worker
Ducharme	Doris	64 Heritage Dr	Election worker
Dufault	Lorraine	81 Providence Rd	Election worker
Duquette	Leon	30 Walker St	Election worker
Durso	Stephen	549 Hill St	Election worker
Ells	Lisa	92 Linwood Ave	Election worker
Ferrar	Pamela	306 Jessica Way	Election worker
Forgit	Denise	220 Heritage Dr	Election worker
Gagnon	Elizabeth	21 Stoney Brook Dr	Election worker
Gauthier	Deborah	388 Providence Rd	Election worker
Gobar	Paula	38 Rachel Ln	Election worker
Gosselin	Donna	308 Cooper Rd	Election worker
Grassi	Christina	105 School Park	Election worker

TOWN OF NORTHBRIDGE

List of Election Officials - UNENROLLED

Submitted to Board of Selectmen July 18, 2016

Unenrolled			
Hoover	Diana	426 Fowler Rd	Election worker
Ingham	Janet	308 Purgatory Rd	Election worker
Kuik	Phyllis	171 East St	Election worker
LaVigne	Faye	21 Gill Court	Election worker
LeBlanc	Jeanne	18 Del Ray Gardens	Election worker
Lemoine	Barbara	733 Highland St	Election worker
Malkasian	Claire	57 Prospect St	Election worker
Malo	Cecile	1256 Hill Street	Election worker
McCarthy	Kathleen	34 Carpenter Rd	Election worker
McKinney	Alan	67 Fowler Ave	Election worker
Meagher	Jill	24 Louisa Drive	Election worker
Melia	Joanne	63 Heritage Dr	Election worker
Mello	William	8 Sprague St	Election worker
Michniewicz	Kathleen	59 Mahoney Ln	Election worker
Miedema	David	84 Kerry Ln	Election worker
Miedema	Kathleen	84 Kerry Ln	Election worker
Mioduszewski	Daniel	48 Ivy Ln	Election worker
Murray	George	43 Spruce St	Election worker
Murray	Janyce	18 Heritage Dr	Election worker
Nigro	Dianne	42 Shining Rock Dr	Election worker
Nye	Steven	233 North Main St	Election worker
O'Meara	Margaret	78 Hillview Ln	Election worker
Ouillette	Gerald	763 Providence Rd	Election worker
Piper	David	343 Linwood Ave	Election worker
Potenza	Patricia	12 Linkside Ct	Election worker
Ramian	John	706 Sutton St	Election worker
Roy	Kathy	41 Hillview Ln	Election worker
Sasseville	Maria	217 Jefferson Ave	Election worker
Sheehan	James	50 Highland St	Election worker

TOWN OF NORTHBRIDGE

List of Election Officials - UNENROLLED

Submitted to Board of Selectmen July 18, 2016

Unenrolled			
Susienka	Sharon	1467 Hill St	Election worker
Talbot	Deborah	102 Heritage Dr	Election worker
Warren	Catherine	9 Cottage St	Election worker

CMRPC
Central Massachusetts Regional Planning Commission

RECEIVED
JUL - 1 2016
By

Janet A Pierce — Executive Director
Chris J. Ryan — Community Development
Mary Ellen Blunt — Transportation
Trish Settles — Municipal Collaboration
Dianna Provencher — Business Manager
Howard N. Drobner — Commission Chair

BOS Agenda 7.8.16

A2

TO: Chairperson, Northbridge Board of Selectmen
FROM: Janet A. Pierce, Executive Director
DATE: July 5, 2016
RE: Appointment of Delegates and Alternates to the Central Massachusetts Regional Planning Commission for FY'17

Delegates and Alternates are a vital link with your planning commission that enables us to deliver support services, to compete for discretionary grant funds, to identify community needs in transportation and land use and to foster sub-regional cooperation through shared services and procurement. Communities with active delegates and alternates fare better in receiving a return on your investment than those who fail to communicate local needs or to link up with our programs. Representation on CMRPC is weighted by population for each community in the district and your community has the opportunity to receive direct benefits and shape public policy in a real and tangible way through participation in the various sub committees such as Transportation, Physical Development and Legislative Affairs as well as the Executive Committee. In these financially challenging times, it is critical both for the Commission and for your community to maintain this link. Please choose members of your community who will translate the Commission's goals and expertise to your town as well as being a communicator of your town's needs to the Commission.

CMRPC's mission is fourfold: (1) addressing growth and development issues that extend beyond community boundaries, (2) maintaining the district's certification for federal transportation improvement funds, (3) providing technical knowledge and resources to assist local government in addressing specific land use, economic or environmental problems resulting from growth or decline, and (4) building strong working relationships with member communities, state and federal officials as well as the area's legislative representatives. Under the District Local Technical Assistance Program (DLTA), we are providing assistance for sub-regional cooperation and service delivery. On a community planning level, CMRPC has provided direct technical assistance to communities in addition to the ever present regional initiatives. In addition, we have worked with numerous communities to generate GIS maps and data, develop Open Space Plan, develop Master Plan elements and a long list of other projects. Homeland Security programs for our region are administered through CMRPC. We work to bring millions of dollars in grant funds into our member communities every year.

Your community is entitled to three delegates and one alternate. Two delegates are appointed by the Planning Board. The first delegate must be a member of the Planning Board and the third delegate need only be a resident of Northbridge. ***The Board of Selectmen or Town Manager appoints the second delegate and the alternate. These appointees need only be residents of your community.***

According to our records, the current Board of Selectmen's delegate is James Athanas and the alternate is Dan Nolan. During the past fiscal year, neither attended any of the four Quarterly Commission Meetings.

Please indicate in your return email, the name of the appointee(s), including his/her mailing address, phone numbers (home, cell and work) and e-mail address. The completed information should be returned to Connor Robichaud at crobichaud@cmrpc.org or by the self-addressed stamped envelope enclosed as soon as possible. Equally important, ***please encourage your delegates and alternates to participate in CMRPC's programs so that we may have a mutually beneficial relationship***.

Please note our Quarterly Meeting dates for Fiscal Year 2017 are as follows:

- ***September 8, 2016***
- ***November 10, 2016***
- ***January 12, 2017***
- ***March 9, 2017***

The Annual Meeting is tentatively scheduled for June 8, 2017.

Thank you in advance for your participation and support. If you have any questions, please call Connor Robichaud directly at the Commission's office, 508.459.3310.

CMRPC
Central Massachusetts Regional Planning Commission

DATE: July 5, 2017

SUBJECT: Naming Board of Selectmen Delegate and Alternate for FY '17

TOWN: Northbridge

Please complete this form and return it in the enclosed envelope to the Central Massachusetts Regional Planning Commission. Thank you.

Board of Selectmen Delegate:

Reappoint_____ Appoint_____

Name: _____

Address: _____

_____

Phone: _____ Home

_____ Work Email: _____

Board of Selectmen Alternate:

Reappoint_____ Appoint_____

Name: _____

Address: _____

_____

Phone: _____ Home

_____ Work Email: _____

7/12/16 cc: BPCC (M. Beaudoin)

A.4

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

RECEIVED
JUL 12 2016
By

Pursuant to Town bylaw §4-209 (Eligibility for service), you must be a registered voter in order to serve.

Yes, per Town Clerk 7/7/16

Date: 7-12-2016

Name KEVIN S. CURTIN

P. O. Box

Home Address 223 FOWLER RD. NORTHBRIDGE MA. 01534-1130

Email Address kandscurtin@charter.net

Telephone 508 234-5501 **Cell** 508 868-1279

Business —

Address — **Tel.** —

Current Occupation/Title RETIRED

Education CAMBRIDGE RINDGE & LATIN HIGH SCHOOL, COMPUTER PROCESSING INSTITUTE, AND BOSTON ARCHITECTURAL COLLEGE

Governmental, Civic & Community Activities NONE PRESENTLY

Charitable & Educational Activities NONE PRESENTLY

Town Committees or Offices NONE PRESENTLY

I am interested in the following Committees: BUILDING PLANNING AND CONSTRUCTION COMMITTEE

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. NONE

NAME: **PRECINCT#** **TOWN OF NORTHBRIDGE**

COMMITTEE INTEREST (Indicate Committee preference)

1. BUILDING PLANNING AND CONSTRUCTION COMM.
2.
3.
4.
5.
6.

Present Interest or business affiliation (dates, places)

TOWN OF NORTHBRIDGE PLANS & CONSTRUCTION ISSUES

Experience: Volunteer, social service, business (dates, places)

AMERICAN SURVEY COMPANY – SURVEYED LAND FOR LARGE PROJECTS & HOME LAYOUT
HANDWERK ASSOCIATES ARCHITECTS – PLANNED LAYOUTS OF HOSPITALS & HOMES, ASSISTANT PROJECT MANAGER / PROJECT MANAGER

Special skills and education (be specific)

BOSTON ARCHITECTURAL COLLEGE – LAYOUTS OF SPECIAL PROJECTS FOR SCHOOL ACCREDITATION PROCESS
HANDWERK ASSOCIATES – WAS PROJECT MANAGER ON SEVERAL JOBS INCLUDING AT THE TIME, THE LARGEST MEDICAL FACILITY WE DESIGNED (SIX OPERATING ROOMS)

How experience relates to particular committee interest

I HAVE EXPERIENCE WITH ZONING BY LAWS, PLANNING BOARDS FROM AROUND THE U.S. & FOREIGN COUNTRIES, AND A LOT OF EXPERIENCE SUBMITTING PLANS & DEALING WITH PLANNING BOARDS & ZONING ISSUES.

ADDITIONAL COMMENTS:

Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

RECEIVED
JUL 13 2016
By

TOWN OF NORTHBRIDGE
OFFICE OF THE INSPECTOR OF BUILDINGS

14 Hill Street
Whitinsville, MA 01588
(508) 234-6577
Fax# (508) 234-0821

B

MEMORANDUM

DATE: **July 13, 2016**

TO: **Theodore D. Kozak, Town Manager**

FROM: **James Sheehan, Jr., Inspector of Buildings**

RE: **Alternate Plumbing Inspector**

My recommendation for the vacant Assistant Plumbing & Gas Inspector position is Robert Harris. He is licensed as a Journeyman and Master Plumber in Massachusetts and is highly recommended by Larry Wiersma, the current Plumbing and Gas Inspector for Northbridge.

APPLICATION FOR EMPLOYMENT

COMMONWEALTH OF MASSACHUSETTS
Town of Northbridge

ALL APPLICATIONS TO BE RETURNED TO THE TOWN MANAGER'S OFFICE

Applicants are considered for all positions without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, or the presence of a non-job-related medical condition or handicap.

(PLEASE PRINT)

Date of Application 6/16/2016

Position(s) Applied For: Assistant Plumbing + Gas Inspector

Referral Sources: ☐ Advertisement ☒ Friend ☐ Relative ☐ Walk-In ☐ Employment Agency ☐ Other:

Name: Harris (Last) Robert (First) Edward (Middle)

Address: 17 (Number) Martin Rd. (Street) Uxbridge (City) MA (State) 01569 (Zip Code)

Telephone: (508) 234-8237 (Area Code)

If employed and you are under 18, can you furnish a work permit? ☐ Yes ☐ No

Have you filed an application here before? ☐ Yes ☒ No **If yes give date:**

Have you ever been employed here before? ☐ Yes ☒ No **If yes give date:**

Are you employed now? ☒ Yes ☐ No **May we contact your present employer?** ☒ Yes ☐ No

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? Proof of citizenship or immigration status will be required upon employment). ☐ Yes ☒ No

On what date would you be available for work? Immediately

Are you available to work ☐ Full Time ☒ Part Time ☐ Shift Work ☐ Temporary

Are you on a lay-off and subject to recall? ☐ Yes ☒ No

Can you travel if job requires it? ☒ Yes ☐ No

EMPLOYMENT EXPERIENCE

Start with your present or last job. Include military service assignments and volunteer activities. You may exclude organization names which indicate race, color, religion, gender orientation, national origin, age, marital, or veteran status.

1. Employer: R. Harris Plumbing + Heating Address: 17 Martin Rd.

City: Uxbridge State: MA Zip: 01569 Phone: 508-234-8237

Supervisor: Reason for Leaving:

Dates Employed: from: 4/1/13 to: Present Work Performed: Owner / Plumbing + Heating

Hourly/Salary Rate: starting: final:

2. Employer: J. D'Agostino Plumbing Address: 42 Lackey Dam Rd.
City: Sutton State: MA Zip: 01590 Phone: 508-865-9722
Supervisor: John D'Agostino Reason for Leaving: Started Own Business
Dates Employed: from: 1/2004 to: March, 2013 Work Performed: Plumbing, heating, HVAC service. work performed on existing homes, remodels and new construction. Service Manager
Hourly/Salary Rate: starting: final:

3. Employer: Medfield Plumbing Address: 29 South St.
City: Medfield State: MA Zip: 02052 Phone: 508-359-6009
Supervisor: Reason for Leaving: New job
Dates Employed: from: 6/2002 to: 1/2004 Work Performed: Apprentice Various Plumbing + Heating Installation Jobs in new and/or existing homes
Hourly/Salary Rate: starting: final:

4. Employer: Address:
City: State: Zip: Phone:
Supervisor: Reason for Leaving:
Dates Employed: from: to: Work Performed:
Hourly/Salary Rate: starting: final:

5. Employer: Address:
City: State: Zip: Phone:
Supervisor: Reason for Leaving:
Dates Employed: from: to: Work Performed:
Hourly/Salary Rate: starting: final:

6. Employer:_____ Address:_____

City:_____ State:_____ Zip:_____ Phone:_____

Supervisor:_____ Reason for Leaving:_____

Dates Employed: from:_____ to:_____ Work Performed:_____

_____

_____

Hourly/Salary Rate: starting:_____ final:_____

7. Employer:_____ Address:_____

City:_____ State:_____ Zip:_____ Phone:_____

Supervisor:_____ Reason for Leaving:_____

Dates Employed: from:_____ to:_____ Work Performed:_____

_____

_____

Hourly/Salary Rate: starting:_____ final:_____

Special Skills and Qualifications: Summarize special skills and qualifications acquired from employment or other experience:

_____

_____

EDUCATION:

	Elementary					High	College/University	Graduate/Profession
School Name	Taft Elementary					Uxbridge High		New England Institute of Technology
Years Completed: (circle)	4	5	6	7	(8)	4		
Diploma/Degree Describe Course of Study:						HS Diploma		Plumbing Certificate
Describe Specialized Training, Apprenticeship, Skills, and/or Extracurricular Activities								
Honors Received:								

State any additional information you feel may be helpful to us in considering your application:_____

_____

_____

List professional, trade, business or civic activities and offices held: (you may exclude those which indicate race, color, religion, gender orientation, national origin, age, marital or veterans status): Master Plumber, Journeyman Plumber, Master Sheet Metal Licences. Universal EPA Certificate

Give name, address, and telephone number of three (3) references (who are not related to you)

1. George Murray 43 Spruce St., Northbridge 774-280-0990
2. Barry Desruisseaux 25 Autumn Rd., Uxbridge 617-877-3833
3. Larry Wiersma 21 Torrey Rd., Sutton 508-476-7989

APPLICANT'S STATEMENT

I certify that answers given herein are true and complete to the best of my knowledge.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I understand that this application is not and is not intended to be a contract of employment.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also that I am required to abide by all rules and regulations of the Company.

Signature of Applicant 6-20-16 Date

The information provided in this application for employment is true and complete to the best of my knowledge. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge.

I authorize investigation of all statements contained in this application and the release of any pertinent information regarding my education, past employment history and background. I authorize the Town of Northbridge to obtain any information from schools, employers or individuals relating to my activities. This information may include, but is not limited to: academics, achievement, performance, attendance, personal history and discipline. Further, I hereby authorize all references, persons, schools, my current employer (if applicable) and previous employers and organizations named in this application, unless otherwise stated, to provide the Town of Northbridge any relevant information that may be required to arrive at an employment decision. I understand that the information released is for the Town of Northbridge's use only.

I hereby voluntarily release, Discharge and exonerate the Town of Northbridge, its agents and representatives, and any person so furnishing information from any and all liabilities of every nature and kind arising out of the furnishing or inspection of such documents, records and other information or the investigations made by or on behalf of the Town of Northbridge.

I understand that all appointments are probationary and that I must demonstrate my ability for continued employment. I understand that, if appointed, my employment will be at-will, for an indefinite period, and can be terminated at any time by the Town, unless otherwise stated in a collective bargaining agreement which covers the position to which I am appointed. I also understand that I must be available from time to time to work outside normal business hours, as the needs of the department require.

If required for the position I am seeking. I agree to take a physical examination, which may include testing for drugs or a psychological examination, as required, and recognize that any offer of employment may be contingent upon the results of such an examination.

I understand that any employment offer by the Town is conditional upon my ability to establish employment under the Immigration Reform and Control Act of 1986 within three (3) days of the date of hire.

I represent that I have read and fully understand the foregoing and seek employment under these conditions.

Signature Date: 6-20-16

"Discrimination against any person in any practice or procedure in advertising, recruitment, referrals, testing, hiring, transfer, promotion or any other term, condition or privilege of employment which limits or adversely affects employment opportunities, because of political or religious opinions, or affiliations, or because of race, color, sex, genderl orientation, national origin, marital status, pregnancy, parenthood, age or handicap which is unrelated to the person's occupational qualifications or any other non-merit factor which is not a bona fide occupational qualification is prohibited".

It is unlawful in Massachusetts to require a lie detector test as a condition of employment or continued employment. An employer who violates that law shall be subject to criminal penalties and civil liabilities.

APPLICANT DATA RECORD

Applicants are considered for all positions, and employees are treated during employment without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, medical condition or handicap.

As employers/government contractors, we comply with government regulations and affirmative action responsibilities.

Solely to help us comply with government record keeping, reporting and other legal requirements, please fill out the Applicant Data Record. We appreciate your cooperation.

This data is for periodic government reporting and will be kept in a Confidential File separate from the Application for Employment.

(Please Print)

Date: 6/16/16 Position Applied For: Assistant Plumbing & Gas Inspector

Referral Source: ☐ Advertisement ☒ Friend ☐ Relative ☐ Walk-In ☐ Employment Agency ☐ Other: _____

Name: Harris (Last) Robert (First) Edward (Middle)

Address: 17 (Number) Martin Rd. (Street) Uxbridge (City) 01569 (Zip)

Telephone: (508) 234-8237

FOR HUMAN RESOURCES DEPARTMENT USE ONLY

Position(s) applied for is open: ☐ Yes ☐ No

Arrange Interview: ☐ Yes ☐ No

Employed: ☐ Yes ☐ No

Position(s) considered for: _____

Remarks: _____

Date of employment: _____

Job Title: _____ Salary: _____ Department: _____

Signature: _____ Date: _____

Notes:

TOWN OF NORTHBRIDGE
OFFICE OF THE INSPECTOR OF BUILDINGS

14 Hill Street
Whitinsville, MA 01588
(508) 234-6577
Fax# (508) 234-0821

TOWN OF NORTHBRIDGE

ASSISTANT PLUMBING AND GAS INSPECTOR

(Part time)

The Northbridge Building Inspector invites applicants from those interested and qualified to serve as an Assistant Plumbing and Gas Inspector. The position requires a Master Plumbing License and a minimum of 5 years job-related experience. A valid driver's license and the use of your own vehicle are required, with availability during normal working hours preferred. The successful applicant must be able to obtain Certification as a Plumbing Inspector by the State of Massachusetts.

Please forward a cover letter and resume to the Northbridge Building Inspector before July 1, 2016.

Interested persons should apply to:

Northbridge Building Inspector
14 Hill Street
Whitinsville, MA 01588

Need Help? For technical assistance in using this web application, please call the ePLACE Help Desk Team at (844) 733-7522 or (844) 73-ePLAC between the hours of 7:30 AM-5:00 PM Monday-Friday, with the exception of all Commonwealth and Federally observed holidays. If you prefer, you can also e-mail us at ePLACE_helpdesk@state.ma.us. For assistance with non-technical, please contact the issuing Agency directly using the links below.

Contact Alcoholic Beverages Control Commission
Contact Division of Capital Asset Management and Maintenance
Contact Division of Professional Licensure

Translation information - Click Here

Document Attachment: In order to upload required documents, this system requires Microsoft Silverlight which can be downloaded for free here.
Convenience Fee: Please note there may be a convenience fee for all online credit card transactions. There is no fee for online payment by check.

Please refer to the Licensing Entity's website for additional information regarding the status and discipline information shown below.

For DPL information, please visit the DPL website.
For ABCC information, please visit the ABCC website.

Information Pertaining To:
Master Plumber 15660

Licensee Detail

License Number: 15660

Licensing Entity: Board of State Examiners of Plumbers and Gas Fitters

License Type: Master Plumber

Type Class: M

License Issue Date: 12/22/2009

License Expiration Date: 05/01/2018 **Status:** Current

Current Discipline:

Other Discipline:

Name: ROBERT E HARRIS

Business Name: **DBA Name:**

D.

TOWN OF NORTHBRIDGE

PAYMENT FOR A ONE TIME -ONE YEAR PROJECT OF **$550,000**

Assumptions: Tax rate based on **Fiscal 2016** assessed valuation and AVERAGE house value of $269,000.

Input Amount Requested For Capital Project	Total Value of Taxable Property FY 16	**Tax Rate Increase**	Equals Amount For the Average SF Home for FY 2016
$550,000	1,428,080,087	0.39	$104

D.

TOWN OF NORTHBRIDGE

PAYMENT FOR A ONE TIME -ONE YEAR PROJECT OF **$650,000**

Assumptions: Tax rate based on **Fiscal 2016** assessed valuation and AVERAGE house value of $269,000.

Input Amount Requested For Capital Project	Total Value of Taxable Property FY 16	**Tax Rate Increase**	Equals Amount For the Average SF Home for FY 2016
$650,000	1,428,080,087	0.46	$122

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR THURSDAY, SEPTEMBER 8, 2016 STATE PRIMARY

E

WORCESTER, SS.
To the Constables of the Town of Northbridge

GREETINGS:
In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town of Northbridge who are qualified to vote in Primaries to vote at:

Northbridge High School
427 Linwood Avenue
For All Precincts (1, 2, 3, and 4)

On **THURSDAY, THE EIGHTH DAY OF SEPTEMBER, 2016,** from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

REPRESENTATIVE IN CONGRESS	SECOND DISTRICT
COUNCILLOR	SEVENTH DISTRICT
SENATOR IN GENERAL COURT (Precincts 1 & 3)	WORCESTER & NORFOLK DISTRICT
SENATOR IN GENERAL COURT (Precincts 2 & 4)	SECOND WORCESTER DISTRICT
REPRESENTATIVE IN GENERAL COURT	NINTH WORCESTER DISTRICT
SHERIFF	WORCESTER COUNTY

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Salvation Army, both in Precinct 1; Gary's Variety and the Northbridge Post Office in Northbridge, both in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville, both in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville, both in Precinct 4; seven (7) days at least before the time and place of election aforesaid.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 18th day of July, 2016.

SELECTMEN OF NORTHBRIDGE

James R. Marzec, Chairman

Charles Ampagoomian, Jr.

James J. Athanas

Thomas J. Melia

Daniel J. Nolan

WORCESTER, SS
Northbridge
By virtue of this warrant, I have this day notified the inhabitants of the Town of Northbridge qualified to vote in Town elections and Town affairs to vote at the time and place and for the purpose stated in this warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge

Date

Warrant must be posted by **September 1, 2016** (at least *seven days prior* to the **September 8, 2016** State Primary).

G

RECEIVED
JUN 14 2016
By

St. Camillus
Health Center

June 7, 2016

Board of Selectmen
Town of Northbridge
77 Main Street
Whitinsville, MA 01588

To Whom It May Concern:

I am writing to request a One-Day Wines and Malts License for our 11th Annual Evening at the Mansion Wine Tasting which will be held September 23, 2016. This fundraiser will be held at St. Camillus in the Fr. Turci Manor from 6-10 p.m. This has become our major event of the year and the money raised will allow us to continue to make the necessary improvements that will positively impact the lives of our residents. (1)

In addition, I would like to request permission for the Fire Department to hang a banner across Church Street for one week prior to the event (ie September 18th to the 23rd). (2) Available

Sept 18th – Sept 25th

Thank you very much for your consideration of these items. Please contact me with any questions you may have regarding this event.

Sincerely,

William J. Graves
Administrator

St. Camillus is a non-profit, 501 (c) (3) Corporation

447 Hill Street Whitinsville, Massachusetts 01588
Phone: (508) 234-7306 Fax: (508) 234-7597
www.StCamillus.com

$20.00 Fee: PC

Phone: 508-234-7306

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR SPECIAL LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto.
Chapter 138, Section 14
(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

St Camillus Health Center, Inc
Name of Responsible Person: William Graves

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR: **ONE-DAY WINES AND MALTS LICENSE**
Type of Event: Wine Tasting
Date and Hours of Event: 9/23/16 6-10 pm

GIVE LOCATION BY STREET AND NUMBER: 447 Hill St. Whitinsville, MA 01588

DESCRIPTION OF PREMISES: Mansion attached to nursing home

in said **Town of Northbridge** in accordance with the rules and regulations made under authority of said Statutes.
***The town highly recommends that you notify your insurance company of this event.**

(Signature of Applicant)

Print Name: William Graves

Address: 447 Hill St

City: Whitinsville

State, Zip: MA 01588

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

Name of Distributor(s): Millhouse Wine & Spirits

Received: 6/14/16 12:36
(Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

******Please read this document thoroughly before completing and signing******

I, William Graves, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on September 23, 2016, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on September 23, 2016, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on September 23, 2016, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on September 23, 2016, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 30th day of June, 2016.

Name (Printed): William J. Graves

Signature

Witness

THIS FORM MAY NOT BE ALTERED

NTM License Slips

Row 2

Current Status	On BOS agenda for 7/18 Please submit before 7/11
License ID:	NTM#16012
License Type:	One day Wines and Malts License
Description:	One-day Wines & Malts License for the 11th annual Evening at the Mansion Wine Tasting event to be held Friday September 23, 2016 at the St. Camillus, Fr. Turci Manor from 6 PM - 10 PM. Attached is the letter of request and application
Business:	St. Camillus Health Center
Applicant:	William Graves
Address:	447 Hill Street Whitinsville, MA 01588
Dept	
Approval Target	07/11/16
Approved	
Slip Started:	06/21/16 9:57 AM
PLANNING Approve:	✓
PLANNING Comments:	N/A -not applicable
POLICE Approve:	✓
POLICE Comments:	They host this event every year with no issues
FIRE Appove:	✓
FIRE Comments:	No concerns at this time - Gary A. Nestor- 6/21/16
BUILDING/ZONING Approve:	✓
BUILDING/ZONING Comments:	
CONSERVATION Approve:	✓
CONSERVATION Comments:	N/A
HEALTH Approve:	

✓

HEALTH Comments: All set with Board of Health.

ASSESSORS Approve: ✓

ASSESSORS Comments: no issues.

TREASURER/COLLECTOR Approve:

TREASURER/COLLECTOR Comments: There is outstanding water of $8,619.88 and sewer of $11,465.96. These bills were due 6/30/16 and are still outstanding.

Paying Sept. 1, 2016
Pay in installments

Sharon Susienka

From: Sharon Susienka <ssusienka@northbridgemass.org>
Sent: Thursday, June 30, 2016 9:13 AM
To: 'Mahoney, Craig'
Cc: 'mwetherbee@northbrigemass.org'
Subject: RE: Soccer - Banner Request

No conflict

Hi Craig:

July 17 - July 24

We could hang the banner from Sunday, ~~July 24th~~ to ~~Sunday, Aug 7th~~. Does that work?

By the way, going forward please include Melissa, my coworker, on these emails that way if I am out of the office, she can take care of any requests. Thanks!

Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640

-----Original Message-----
From: Mahoney, Craig [mailto:Craig.Mahoney@fmr.com]
Sent: Wednesday, June 29, 2016 12:29 PM
To: ssusienka@northbridgemass.org
Subject: Soccer - Banner Request

Can I request our soccer Banner to held across main street for the week of August 1st? This is our annual request for our Northbridge John M Dawson Memorial 3v3 Soccer Tournament.

-----Original Message-----
From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Monday, April 28, 2014 5:12 PM
To: Mahoney, Craig
Subject: RE: Soccer - Banner Request

When is it being held?

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

-----Original Message-----

WHITIN
Community Center

60 Main Street
Whitinsville, MA 01588
(508) 234-8184
www.WhitinCommunityCenter.com
info@OurGym.org

RECEIVED
JUN 21 2016
By MW

June 21, 2016

Mr. Ted Kozak
Town Manager
7 Main Street
Whitinsville, MA 01588

Re: Request To The Board Of Selectman To Hang A Banner Across Church Street

Dear Mr. Kozak,

Cars In The Park is one of the largest events we host here at the Whitin Community Center and it brings a fun and engaging community event to the Blackstone Valley for all ages and backgrounds to enjoy while showcasing the uses of our beautiful park. This year will mark our 3rd Annual car, truck and motorcycle show to take place on August 20, 2016 from 10:00am-4:00pm held in our 7.5 acre Whitin Park, with Best In Show, 25 Trophies, Door Prizes, 50/50 & Raffles, Show Dash Plaques (for the first 50 pre-registered vehicles), Swap Meet, Event Vendors, Food Trucks, Kids Activities, Bouncy House, Music, Entertainment & more!

Money raised from this fundraising event will go directly to supporting the Whitin Community Center, a non-profit 501(c)(3) organization, that is committed to the health and well-being of individuals and families and to building a strong community in the Blackstone Valley.

We are respectfully requesting permission to hang a banner for this event across Church Street. The banner would be 25' x 3' and the wording on the banner would be "Annual W.C.C.'s "CARS In The PARK" Aug 20 Food*Fun". We would like to hang the banner from ~~August 1 – 15 or August 8 – 22, 2016~~.

*Banner reserved Aug 7, 2016 – Aug 21, 2016

We cannot do this event successfully without the care and support from our community. Please feel free to contact Sarah Lawson or Tammy Bodwell with any questions and/or concerns you may have regarding Cars In The Park at CarsInThePark@hotmail.com or 508.234.8184. On behalf of all of us here at the WCC, we would like to express out heartfelt appreciation for your consideration.

Sincerely,

July 24, 2016 – Aug 7, 2016 – Available

Heather Elster
Executive Director

St. Patrick's Parish

7 East Street • P.O. Box 60
Whitinsville, Massachusetts 01588-0060
Telephone: (508) 234-5656
Fax: (508) 234-6845
www.mystpatricks.com

RECEIVED
JUL 8 2016
By

J. (1)

July 6, 2016

Office of the Town Manager
Northbridge Town Hall
7 Main Street
Whitinsville, Massachusetts 01588

Mr. Theodore Kozak.
Town Manager

Dear Mr. Kozak,

St. Patrick's Parish will be celebrating its Annual Fall Festival on September 18, 2016 and the committee requests permission from the Board of Selectmen to hang our banner across Church Street from September 11th to September 18th .

Thank you in advance for your attention to this request.

Respectfully,

Note:
no conflict
w/this request.
Sharon

Fr. Tomasz Borkowski
Pastor

I am the Way, the Truth and the Life, says the Lord.
John 14

St. Patrick's Parish

7 East Street • P.O. Box 60
Whitinsville, Massachusetts 01588-0060
Telephone: (508) 234-5656
Fax: (508) 234-6845
www.mystpatricks.com

BOS Agenda 7.18.16

RECEIVED
JUL 13 2016
By

C: Chief Warchol

J.2.

July 11, 2016

Office of the Town Manager
Northbridge Town Hall
7 Main Street
Whitinsville, Massachusetts 01588

Mr. Theodore Kozak.
Town Manager

Dear Mr. Kozak & Selectmen,

St. Patrick's Parish will be celebrating its Annual Fall Festival on September 18, 2016. The parish committee requests permission from the Board of Selectmen to close East St. from Cross St. to just before the entrance to the Christian Reform Church Parking lot on Sunday the 18th from 10 AM to 3 PM.

Thank you in advance for your attention to this request.

Respectfully,

Fr. Tomasz

Fr. Tomasz Borkowski
Pastor

I am the Way, the Truth and the Life, says the Lord.
John 14

Melissa Wetherbee

From: Walter J. Warchol <wwarchol@northbridgemass.org> Chief's response
Sent: Wednesday, July 13, 2016 10:53 AM
To: Melissa Wetherbee
Subject: RE: Road Closure September 18th

Melissa

I do not foresee a problem with closing the road for that time period. Road barriers and signage should be put in place blocking that section of the road. The parking lot for the Christian Reform church would be accessible from Pleasant St and the other side of East St from Johnson Ave.. I think in the interest of good community relations that the church should reach out to the immediate neighbors to inform them of their plans to close that section of the road.

Chief

From: Melissa Wetherbee [mailto:mwetherbee@northbridgemass.org]
Sent: Wednesday, July 13, 2016 9:58 AM
To: wwarchol@northbridgemass.org
Subject: Road Closure September 18th

Good morning Chief,

FYI please see attached. There is also a hard copy in your mailbox. This item is on the agenda for the Board approval 7/18/16.

Thank you

Melissa Wetherbee, Adm. Assistant
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095

BoS Agenda
7/18/16

RECEIVED
JUN 24 2016
By

ALTERNATIVES

Bringing People of All Abilities Together for 40 Years

K

June 22, 2016

Theodore D. Kozak, Town Manager
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Dear Mr. Kozak,

This letter is to request your permission for Alternatives to hold its 32th Annual Valley Friendship Tour on Saturday, June 3, 2017. We plan to begin and end all routes at Alternatives' Whitin Mill.

The tour includes: a 25 mile bike ride beginning at 9:00; a 10K/5K walk/jog beginning at 10:00 AM; and the Golden Mile walk beginning at 11:00 AM. Walkers and cyclists should be finished with the tour by noon.

I will forward a route map as soon as it is finalized. The colored directional signs to mark the routes would be put up throughout Northbridge on Friday, June 2, and taken down on Monday, June 5st.

Thank you in advance for your cooperation and support. We hope you will join us! If you have any questions or concerns, please do not hesitate to call.

Sincerely,

Karen Goldenberg
Director of Marketing and Development

cc: Chief Walter J. Warchol; James Shuris, DPW

50 Douglas Road | Whitinsville, MA 01588
p: (508) 234-6232 | f: (508) 234-6179 | www.alternativesnet.org

L

QUITCLAIM DEED

Shining Rock Developers, LLC, a Massachusetts limited liability company with a usual place of business at 37 South Street, Northborough, Worcester County, Massachusetts, for consideration paid and in full consideration of less than One Hundred ($100.00) Dollars, grants to the **Town of Northbridge**, a municipal corporation with a usual place of business at 7 Main Street, Whitinsville, Massachusetts,

With QUITCLAIM COVENANTS,

A non-exclusive perpetual easement for the purposes of a public way, together with the attendant customary uses, including, but not limited to, the construction, operation and maintenance of the right-of-way, drainage and utilities in, over, under, through, across, upon and along a certain parcel of land, being a portion of the roadway known as Fairway Drive, Northbridge, Worcester County, Massachusetts, located within the Shining Rock Golf Community Development, from its intersection with Sand Trap Court and Clubhouse Lane to its terminus at the boundary line between the Towns of Northbridge and Upton, Massachusetts, and being shown on a plan entitled "Street Acceptance Plan Fairway Drive, Northbridge, Massachusetts Owned by Norwood Cooperative Bank," dated November 11, 2014, recorded with the Worcester South District Registry of Deeds herewith in Plan Book _____, Plan _____ ("Plan"), and to which Plan reference may be had for a more particular description of said portion of roadway.

Said portion of Fairway Drive (formerly known as Fairway Drive Extension), is conveyed together with the following described easements:

1. "Existing Drainage & Access Easement" = 3,613 S.F., as shown in Plan Book 798, Plan 99;
2. "Existing Sewer Easement Area" = 3,613 S.F., as shown in Plan Book 798, Plan 99;
3. "Sidewalk Easement" = 558 S.F., as shown in Plan Book 798, Plan 99.

For title to the Grantor, see deed from Norwood Cooperative Bank dated May 30, 2013, recorded with the Worcester South District Registry of Deeds in Book 50980, Page 372, and deed from Norwood Cooperative Bank dated March 6, 2014, recorded with the Worcester South District Registry of Deeds in Book 52117, Page 333.

IN WITNESS WHEREOF, the said Shining Rock Developers, LLC, has caused its seal to be hereto affixed and these presents to be signed and delivered in its name and behalf by Steven F. Venincasa, its Manager, hereto duly authorized this 13 day of July, 2016.

For authority, see Certificate of
Shining Rock Developers, LLC
recorded with the Registry in Book 52117,
Page 330

Shining Rock Developers, LLC

By: _____
Steven F. Venincasa, Manager

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss. July 13, 2016

Then personally appeared before me, the undersigned notary public, Steven F. Venincasa, proved to me through satisfactory evidence of identification, which was a MA driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily, as Manager of Shining Rock Developers, LLC, for its stated purpose

BARBARA A. KINNEY
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
February 23, 2018

Barbara A. Kinney
Notary Public
My Commission Expires: February 23, 2018

551114/NBRI/0158

ACCEPTANCE

Acceptance of the foregoing Quitclaim Deed to the Town of Northbridge, acting by and through its duly elected and authorized Board of Selectmen, pursuant to the vote taken under Article 19 of the 2016 Annual Town Meeting, a certified copy of which is attached hereto, and any other authority appertaining is hereby acknowledged, this 18th day of July, 2016.

TOWN OF NORTHBRIDGE,
By Its Board of Selectmen

_____
Thomas J. Melia

_____
James J. Marzec

_____
James J. Athanas

_____
Daniel J. Nolan

_____
Charles Ampagoomian, Jr.

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

On this 18th day of July, 2016, before me, the undersigned notary public, personally appeared _____, member of the Northbridge Board of Selectmen, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☐ personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Selectman of the Town of Northbridge.

_____
Notary Public
My Commission Expires:

551114v2/NBRI/0158

MassWorks Infrastructure Program

M

MASSACHUSETTS WORKS
Jobs for Today and Tomorrow

The Executive Office of Housing and Economic Development is pleased to announce that applications for the 2016 MassWorks Infrastructure Program will be accepted between Monday, August 22nd and Friday, September 2nd 2016.

Municipalities will be able to access the 2016 application system on June 3, 2016. Please email massworks@state.ma.us or call 617-788-3610 with any questions.

Contact Information for the MassWorks Team:
MassWorks Infrastructure Program
Executive Office of Housing & Economic Development
One Ashburton Place, Room 2101
Boston, MA 02108
Web: www.mass.gov/hed/massworks
Email: MassWorks@state.ma.us
Telephone: 617-788-3631

- Follow us on twitter @MassWorks

Did you find the information you were looking for on this page? *YesNo

What Is It?

The MassWorks Infrastructure Program provides a one-stop shop for municipalities and other eligible public entities seeking public infrastructure funding to support economic development and job creation. The Program represents an administrative consolidation of six former grant programs:

- Public Works Economic Development (PWED)
- Community Development Action Grant (CDAG)
- Growth Districts Initiative (GDI) Grant Program
- Massachusetts Opportunity Relocation and Expansion Program (MORE)
- Small Town Rural Assistance Program (STRAP)
- Transit Oriented Development (TOD) Program

The MassWorks Infrastructure Program provides a one-stop shop for municipalities and other eligible public entities seeking public infrastructure funding to support:

- Advance economic development or housing opportunities in Gateway Cities;
- Complement existing centers of development such as city and town center revitalization projects or mill redevelopment opportunities;
- Include a mix of commercial and residential development or contribute to a mix of development within an area (with an emphasis on multi-family or small lot single-family residential development);
- Are consistent with regional land use and development plans; and
- Provide for transportation improvements which enhance roadway safety in small, rural communities.

The MassWorks Infrastructure Program is administered by the Executive Office of Housing and Economic Development, in cooperation with the Department of Transportation and Executive Office for Administration & Finance.

To learn more about applying to the 2016 MassWorks Infrastructure Program please click here.

Did you find the information you were looking for on this page? *YesNo

Know all Men by These Presents,

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Three Thousand Two Hundred Dollars, paid by **Thomas A. and Anne M. Farley of 401 Cooper Road, Northbridge, MA,** the receipt of which is hereby acknowledged, does sell and convey to said Thomas A. and Anne M. Farley, that certain cemetery **Lot No. 16, two burial plots, situated on the way called Birch Path South, in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 18th day of July, in the year of our Lord Two Thousand Sixteen.

_____ _____

_____ _____

_____

Melissa Wetherbee

From: Cate Dwight <cate.dwight17@gmail.com>
Sent: Wednesday, July 13, 2016 3:50 PM
To: Melissa Wetherbee
Subject: September Bootdrive

Good Afternoon Melissa
My name is Cate Dwight Director of fundraising for Blackstone Valley Pop Warner Football & Cheer
I am requesting a change in date for our Boot drive that we have scheduled for Saturday September 10th from 9am - 12pm
We would like to request a new date of Saturday September 17th 9am - 12pm with a rain date of Saturday September 24th

Thank you for your time
Cate Dwight
508-922-9347

FY 17 GOALS AND OBJECTIVES

1. Assist Financial Officers with implementing the recommendations of the Management Letter in the Town's Audit including Tax Lien recordings and to improve investment opportunities for town revenue.

2. Assist the Building, Planning & Construction Committee on the new Public Works facility and to begin the process for a new Fire Station.

3. Continue to work on the Lieutenant Governor's Community Compact goals including energy conservation, economic development, and School Department professional development.

4. Assist with the implementation of the Great Hall restoration project and organize the file storage in the Town Hall and Town Annex buildings.

5. Work on a succession plan for replacing retiring Department Heads and/or other town employees.

Q

AGREEMENT BETWEEN
WALMART, TOWN OF SUTTON AND TOWN OF NORTHBRIDGE
FOR THE PROVISION OF SEWER SERVICE
DRAFT

This agreement, made and entered into this ____ day of _____, 2016, by and between the Town of Sutton, a municipal corporation within the County of Worcester, Commonwealth of Massachusetts, acting through its Board of Selectmen, hereinafter referred to as "Sutton," the Town of Northbridge, a municipal corporation within the County of Worcester, Commonwealth of Massachusetts, acting through its Board of Selectmen, hereinafter referred to as "Northbridge," and Walmart, a corporation with a principal place of business located at 100 Valley Parkway, Northbridge, MA.

WITNESSETH

WHEREAS, Sutton owns and operates a public wastewater treatment system for the service of its inhabitants (the "Sutton Sewer System");

WHEREAS, Northbridge owns and operates a public wastewater treatment system for the service of its inhabitants (the "Northbridge Sewer System");

WHEREAS, Walmart has constructed a retail store on certain property in the Town of Northbridge on 100 Valley Parkway, identified as Parcel 119, on Northbridge Assessors' Map 1, and further described as: Walmart (the "Property"), which property is owned by W/S Northbridge LLC, and as part of such development seeks to obtain a connection to a public wastewater treatment system for the purpose of providing for the treatment and disposal of wastewater generated by such development;

WHEREAS, the Northbridge Sewer System does not extend to the Property, and the costs associated with connecting the Property to the Northbridge Sewer System would be significant;

WHEREAS, because of the proximity of the Property to the Town of Sutton and the Sutton Sewer System, connecting the Property to the Sutton Sewer System can be accomplished with less difficulty and at less expense than connecting the Property to the Northbridge Sewer System;

WHEREAS, Sutton and Northbridge agree that the development and use of the Property as proposed will provide a public benefit to the citizens of both municipalities;

WHEREAS, in light of such benefits, Sutton is willing to permit, and Northbridge is willing to allow, the connection of the Property to the Sutton Sewer System under the terms and conditions set forth in this Agreement;

WHEREAS, to secure such a connection, Walmart is willing to abide by the terms and conditions set forth in this Agreement;

WHEREAS, Sutton and Northbridge are authorized by General Laws Chapter 40, Sections 4 and 4A to enter into an Intermunicipal Agreement for the purpose of Sutton supplying wastewater treatment and disposal to property within the Town of Northbridge, subject to authorization by the Sutton Board of Selectmen and the Northbridge Board of Selectmen;

NOW, THEREFORE, in consideration of the promises and mutual benefits to be derived by the parties hereto, the parties agree as follows:

General Terms

1. Upon construction of the required facilities in accordance with the terms and conditions set forth herein, Northbridge agrees to permit connection of the Property to the Sutton Sewer System, and to collect from Walmart and remit to Sutton all fees and charges assessed by Sutton and incurred by Walmart for such connection and use as if the Property was served by the Northbridge Sewer System. No other Northbridge property

shall be allowed to tie into the Sutton Sewer System without a written agreement between the parties or a written amendment to this Agreement.

2. Walmart shall be responsible for and shall pay all costs associated with the design and construction of the connection of the Property to the Sutton Sewer System (the "Connection"), which Connection shall include all pipes and related facilities required to connect the Property to the Sutton Sewer System as that System is presently configured.

3. The Connection shall comply fully with all applicable federal, state and local laws, rules and regulations. The maximum flow accepted by Sutton pursuant to this Agreement shall be a total of 25,000 gallons per day.

4. Walmart shall provide Sutton with all specifications and plans for said Connection, and the identity of those persons/entities that will construct the Connection, for approval by the Sutton Sewer Department prior to the commencement of any construction. Upon completion of construction, Walmart shall provide the Sutton Sewer Department with an as-built plan of the Connection as a condition precedent to the actual supply of service by Sutton.

5. Walmart shall provide and install a sewer meter of the type and specification required by the Sutton Sewer Department and in such location as shall be designated by the Sutton Sewer Department.

6. Walmart shall be responsible for obtaining all necessary permits, approvals and rights in real property required by federal, state and local law, rules and regulations for the excavation and construction in association with the Connection to the Property, and shall maintain same in full force and affect throughout the term of this Agreement.

7. Walmart shall notify Sutton upon completion of construction of the Connection and prior to any backfilling of the excavation to allow Sutton to inspect the Connection as constructed. A twenty-four (24) hour notice is required to schedule an inspection.

8. Upon completion of the Connection, that portion of the Connection providing service solely to the Property and located outside the bounds of any public way or property in which the Town of Sutton holds record rights for sewer purposes, together with such property rights as are necessary to allow for the construction and use of such portion (together, the "Walmart Connection"), shall be and remain the property of the owner of the Property, its successors and assigns, and said owner shall be responsible for, at its sole cost and expense, the maintenance and repair of the Walmart Connection in accordance with the rules and regulations of the Sutton Sewer Department, with the exception of any pump station constructed in order to provide sewer service to the Property ("Pump Station"), which shall be deeded by Walmart to the Town of Sutton together with a permanent easement to access said Pump Station, for nominal consideration ($1.00). Walmart shall maintain the Walmart Connection, with the exception of the Pump Station, in compliance with all rules and regulations of Sutton and all applicable federal and state laws, rules and regulations, as they may be amended, and such further reasonable orders and requests as the Department may make to ensure proper operation of the Sutton Sewer System. Sutton reserves the right to inspect the Walmart Connection from time to time, to maintain and repair said connection if the owner fails to perform such work in a timely manner, and to make emergency repairs to said connection as necessary without prior notice to ensure proper operation of the Sutton Sewer System and protect public health and safety. The owner of the Walmart Connection shall be

responsible for the costs of all such maintenance and emergency repairs, with the exception of any maintenance or emergency repairs to the Pump Station, for which Sutton shall be solely responsible. These inspections and any inspections permitted under this Agreement may include any and all reasonable tests Sutton deems necessary. Northbridge and Walmart hereby consent to Sutton's entry onto or into the Town of Northbridge and the Property for the purpose of any inspection or repair, installation or maintenance which Sutton deems necessary under this Agreement.

9. Walmart shall pay to the Town of Sutton a one-time fee of $25,000.00 for on-going maintenance and repairs to the Pump Station. In addition to the payment to the Town of Sutton, Walmart shall make a mitigation payment in the amount of $10,000.00 to the Town of Northbridge on account of the impacts that the construction and installation of the Connection will have on Northbridge.

10. To the extent required by the design for the Connection approved by the Sutton Sewer Department, Northbridge shall allow for the installation of underground pipes within the public ways of Northbridge in accordance with the terms and conditions of such permits as Northbridge may customarily and reasonably require to be issued for such use.

11. Subject to the terms and limits of this Agreement and of applicable state and federal law, Sutton, acting through its Sewer Department, will provide sewer service to the Property in consideration for payment of such connection and user rates or charges and fees (together "Charges") as such users of the Sutton Sewer System may lawfully be charged. Sutton shall provide an account of such Charges in its usual manner to Northbridge, which in turn shall issue an invoice to Walmart for payment of such

Charges and shall provide for the collection of such Charges as if the Property were served by the Northbridge Sewer System. Such collection shall include, without limitation, the exercise of those remedies provided under G.L. c.83, §§16A through 16F, and the collection through all available legal means of those uncollected Charges added to the taxes assessed against the Property, including the remedies provided by G.L. c.59 and 60. Upon collection of the Charges, and any penalty or interest accruing thereon, Northbridge shall promptly remit such amounts to Sutton.

12. Sutton shall use its best efforts to be at all times in compliance with any NPDES permit issued for the treatment facility and to comply with all state and federal laws, regulations, water quality standards, orders, decrees of any state and/or federal governmental authority having jurisdiction over the treatment and disposal of waste waters.

13. Characteristics of waste acceptable to Sutton by or from Northbridge shall at all times conform to standards set by Rules and Regulations of the U.S. Environmental Protection Agency (hereinafter called "EPA") and the Massachusetts Department of Environmental Protection ("DEP") and Sutton's Bylaws, all as issued and amended from time to time. No industrial waste or wastewater, as defined and regulated at 314 CMR 7.02 et seq., shall be accepted by Sutton pursuant to this Agreement.

Insurance

14. Walmart shall obtain and maintain during the period of construction of the Connection the following insurance coverage from companies licensed to do business in the Commonwealth of Massachusetts, and acceptable to Sutton and Northbridge. The amounts of such insurance shall be for each policy, not less than:

(1) Bodily injury liability, including death - $1,000,000.00 on account of any one person and $2,000,000.00 aggregate limit.

(2) Property damage liability - $1,000,000.00 on account of any one accident, and $2,000,000.00 aggregate.

All policies shall identify Sutton and Northbridge as an additional insured and shall provide that Sutton and Northbridge shall receive written notification at least thirty (30) days prior to the effective date of any amendment or cancellation. Walmart shall provide Sutton and Northbridge with appropriate certificate(s) of insurance or other evidence that it maintains insurance in the amounts required by this Agreement.

Failure to provide or to continue in force such insurance shall be deemed a material breach of this Agreement and may result in termination of sewer supply to the Property by Sutton.

Remedies

15. Sutton maintains the right to terminate the sewer service provided under this Agreement for any breach of the terms of this Agreement. Failure to cure any noncompliance within ten (10) days of written notice from Sutton of such noncompliance shall be considered a material breach of this Agreement and may result in termination of sewer supply to the Property by Sutton.

16. In the case of an emergency creating a threat to the public health or safety as determined by Sutton, Sutton may suspend or terminate sewer service to the Property immediately and without prior written notice. Written notice shall be provided as soon as practicable thereafter.

17. In addition to the remedies, power and authority which the Sewer Department has under any bylaws or regulations of Sutton, the following remedies apply:

a) If any party fails to fulfill any obligation or condition of this Agreement, the other parties have the right to terminate this Agreement by

giving ninety (90) days notice, in writing, of its intent to do so. Upon receipt of such notice the party shall have the right to prevent termination by curing the default within sixty (60) days. Termination shall not release Northbridge, or Walmart from their obligation to pay all bills or sums due in accordance with this Agreement.

b) The parties reserve the right, either in law or equity, by suit, and complaint in the nature of mandamus, or other proceeding, to enforce or compel performance of any or all covenants herein.

c) Once a bill remains unpaid past its due date, interest will be charged at the rate stated in the Sutton Bylaws or regulations from the due date to the date of payment of the bill.

d) If an administrative agency, board, commission or division of the state or federal government or any court impairs, alters, restricts or limits, directly or indirectly, Sutton's rights, powers or authority to maintain, sell, contract for, or permit sewage disposal as described in this Agreement, Sutton in its sole discretion may terminate and void this Agreement by written notice to Northbridge and Walmart. Termination under this clause shall not release Northbridge or Walmart from its obligation to pay any sums due and all bills owed for services previously rendered unless to do so would be in violation of a final administrative or judicial decree, order or ruling. The notice of termination shall be given within five (5) business days after Sutton receives written notice of the action or decision of such agency, board, commission, division or court. It is the intent of this notice provision to give Northbridge and Walmart as much advance notice as possible consistent with Sutton's need to terminate. Sutton will notify Northbridge and Walmart of the formal institution of any proceedings or

the issuance of any formal order so that Northbridge, and Walmart may, if they choose, participate in such proceedings or challenge any such order.

e) If Walmart fails to perform any obligation under this Agreement, Sutton may perform on behalf of Walmart and charge the reasonable costs thereof, including administrative time and attorneys' fees, to Walmart as a sum due under the Agreement provided written notice is given to Walmart allowing it a reasonable time to cure the default.

f) Sutton may in its sole discretion immediately stop providing service to Northbridge and Walmart if Northbridge or Walmart fails to cure any default within sixty (60) days after written notice as provided in the previous paragraph.

g) The remedies set forth in this Agreement are cumulative. The election of one does not preclude use of another, at any time or the same time.

Term of Agreement

18. The term of this Agreement shall be for a period of twenty-five (25) years from date hereof, unless sooner terminated as herein provided. The parties intend that they are the sole and exclusive beneficiaries of the Agreement.

Employees

19. Employees, servants, or agents of any party shall not be deemed to be agents, servants or employees of any other party for any purpose, including but not limited to either Workers' Compensation or unemployment insurance purposes.

Funding and Appropriations

20. Northbridge agrees to make available annually sufficient money to pay for its obligations under this Agreement, and shall give written notice that such funds are available and the amount of same.

User Fee

21. Sutton shall bill Northbridge on a semi-annual basis a user fee of $295 based on 30,000 gallons. A fee of $6.25 per every thousand gallons above the minimal usage (30,000 gallons) is applied. The user fees are subject to changes to said rate duly adopted by Sutton. The connection fees and user rate bylaws and regulations may be changed by Sutton at any time and Northbridge users will be subject to said changes.

22. As set forth infra, Sutton will bill Northbridge, and Northbridge shall bill Walmart for sewer service. Northbridge will reimburse Sutton for all sewer bills according to the applicable Sutton sewer rate schedule for non-Sutton residents and any amendments thereto.

23. Sutton may, in its sole discretion, surcharge Northbridge and Northbridge may surcharge Walmart for discharge of wastewater containing pollutant levels exceeding concentrations found in Normal Strength Wastewater in proportion to the actual strength to the maximum normal strength based upon BOD or suspended solids.

Review of Agreement

24. The parties will review and revise this Agreement to ensure compliance with the

United States Clean Water Act, 42 U.S.C. 1251 et seq. and the rules and regulations promulgated thereunder as necessary, but at least once every three (3) years on a date to be determined by the parties.

Service of Notice

25. All notices or communications permitted or required by this Agreement must be in writing except in emergencies, and shall:

As to Sutton, be delivered or mailed by certified mail, return receipt requested, to: Town Administrator, Sutton Town Hall, 4 Uxbridge Road, Sutton, MA 01590, and the Sutton Sewer Department, 4 Uxbridge Road, Sutton, MA 01590.

As to Northbridge, be delivered or mailed by certified mail, return receipt requested, to: Town Administrator, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588, and the office of the Department of Public Works, 11 Fletcher Street, Whitinsville, MA 01588.

As to Walmart, be delivered or mailed by certified mail, return receipt request, to: _____.

Extension of Term

26. During the 23rd year of this Agreement, unless it is sooner terminated, the parties shall meet to negotiate in good faith for an extension or renewal of this Agreement subject to authorizations that may be required by then applicable law. This acknowledgment that the term of the Agreement, including any new terms or conditions, may be extended, does not impose on either party any express or implied obligations with regard to the potential negotiations or this Agreement. No party has any added or implied obligation to extend

or renew the terms of the Agreement with or without modifications.

Regulatory Authority

27. This Agreement is subject to the lawful rules, regulations, decisions, order or directives of any agency of the state and federal government with jurisdiction over the parties or subject matter of the Agreement. Any and all conditions, rules, regulations, orders or other requirements heretofore or hereafter placed upon Sutton or Northbridge by the EPA or by the Department of Environmental Protection or any other agency, division, office or department of the United States or the Commonwealth of Massachusetts or by any court of competent jurisdiction and by any other applicable Federal, state or county agency, shall be construed to become a part of this Agreement unless the Agreement is terminated hereunder. Further, any additional costs, including attorneys' fees, placed upon Sutton as a result of any orders of the above-referenced court or agencies in connection with the supplying of sewage disposal by Sutton to the Property shall be borne by Walmart.

28. All claims, disputes and other matters in question between the parties to this Agreement arising out of or relating to this Agreement or the breach thereof shall be governed by the laws of the Commonwealth of Massachusetts.

29. This Agreement, including all documents incorporated herein by reference, constitutes the entire integrated agreement between the parties with respect to the matters described. This Agreement supersedes all prior agreements, negotiations and representations, either written or oral, and it shall not be modified or amended except by a written document executed by the parties hereto.

30. This Agreement and each of its terms and conditions shall be binding upon all successors and assigns to the parties. Northbridge and Walmart shall notify Sutton in writing of any successor or assign in right or interest to any of the parcels that make up the Property.

31. If any provision of this Agreement is held invalid, the remainder of this Agreement shall not be affected thereby, and all other parts of this Agreement shall remain in force and affect.

IN WITNESS WHEREOF, the parties to this Agreement have hereunto set their hands and seals on the date and year first above written.

TOWN OF SUTTON

By its Board of Selectmen

_____

_____

_____

_____

_____

_____

TOWN OF NORTHBRIDGE

By its Board of Selectmen

_____

_____

_____

_____

_____

WALMART

By its _____

_____

RECEIVED
JUL 18 2016
By

935 Hill Street
Whitinsville, Massachusetts 01588
July 18, 2016

QQ

Board of Selectmen
Town of Northbridge
7 Main Street
Whitinsville, Massachusetts

Greetings:

I am writing on behalf of the Northbridge firefighters to request permission to conduct a fund raising "boot drive" at Memorial Square from 9:00am to 12:00pm on August 13, 2016. We intend to solicit donations from passing motorists to donate to the Muscular Dystrophy Association. All proceeds will be donated directly to MDA with no costs or overhead.

This activity will be conducted by an ad-hoc group of off-duty firefighters, and is not sponsored or endorsed by either the Northbridge Permanent Firefighters Union or the Northbridge Call Firefighters Association. I am aware of the Board's policy for these events, and agree to follow that policy.

As you know, the MDA supports both medical research and patients in our community that live with these difficult diseases. Our "boot drives" in the past have attracted broad support from the community, and have resulted in substantial donations. We look forward to building on this successful record, with your assistance.

Sincerely yours,

David H. Holmes
Lieutenant, Northbridge Fire Department

THE X2 TASER

R.

- Digital architecture
- Immediate backup shot
- Warning arcs
- Static-resistant Smart cartridges
- Dual lasers

"The X2 has taken already established successful technology to all new levels. TASER International has given law enforcement ***exactly*** *what we need to do our job more safely and effectively."*

Sgt. Larry Stone
Gwinnett County Police Department

WHAT IS A TASER?

- It is an Electronic Control Weapon capable of delivering an electrical current in order to temporarily incapacitate a subject so that immediate control can be attained.
- It is a Less-Lethal force option
- Multi-purpose
  - Drive Stun
  - Probe Deployment

USE OF FORCE CONTINUUM

- Verbal Commands
- Hand Control Techniques
- Compliance Techniques: wristlocks, pepper spray
- Defensive Tactics: strikes, baton strikes
- Lethal/Deadly Force

- Executive Office of Public Safety and Security approved the NPD Taser policy in accordance with the Use of Force Continuum

USE OF FORCE

- Currently there is no other option between striking someone with a baton or using a firearm
- ECWs bridge the gap, giving police officers another option to use less lethal force in violent encounters
- ECWs are in use by all local police departments contiguous to the Town of Northbridge
- MA State Police are in the process of equipping all patrol troopers with ECWs

CAETANO V. MASSACHUSETTS

- March 2016: U.S. Supreme Court overturns the conviction of Jaime Caetano who had been charged with possession of a stun gun in Ashland
- Court Stated that States should not be in the business of demanding that citizens use more force for self defense than they are comfortable wielding
- Ruling will apply to police who need to use more force than necessary by not having ECWs available to them

TASERS AS USEFUL TOOLS

70% **FEWER OFFICER INJURIES**

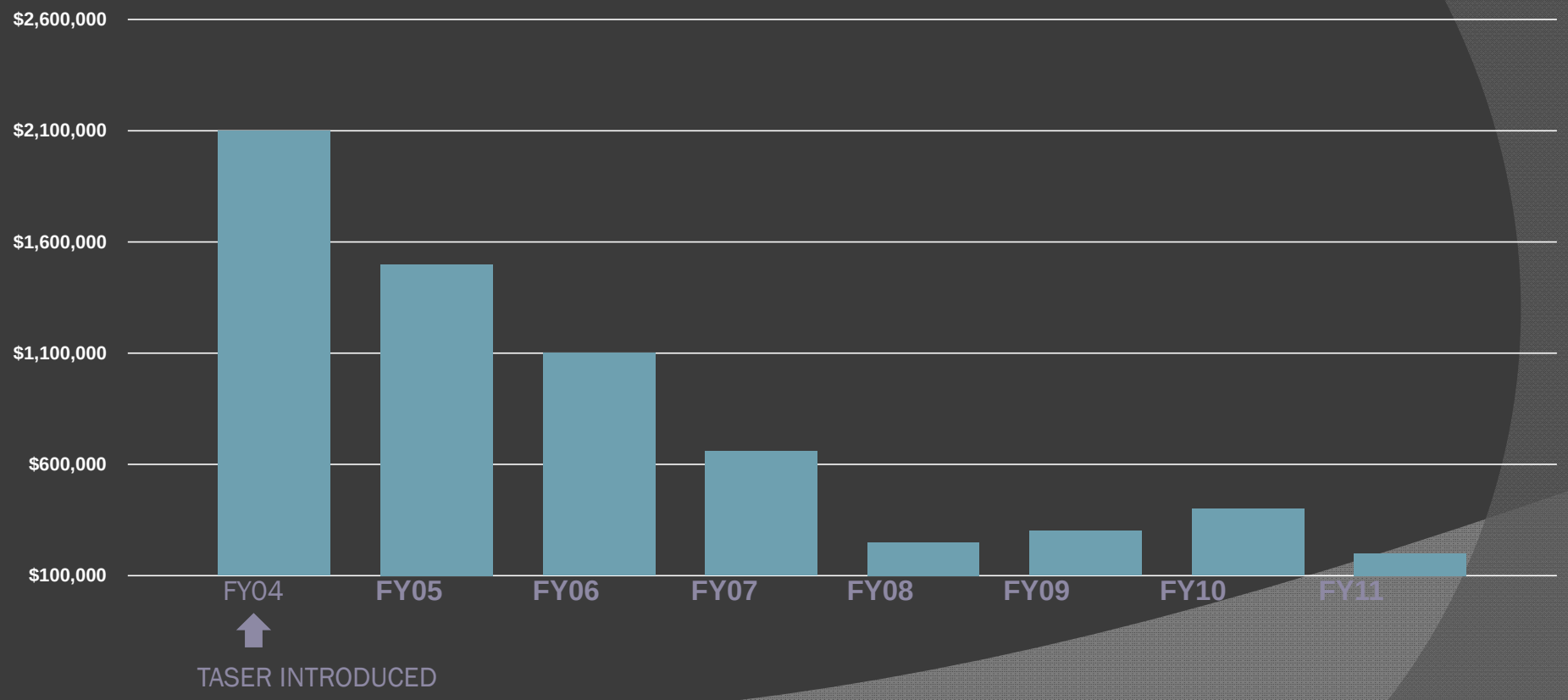
40% **FEWER SUSPECT INJURIES**

Source: PERF Report to NIJ, Sept 2009

TASERS AS USEFUL TOOLS

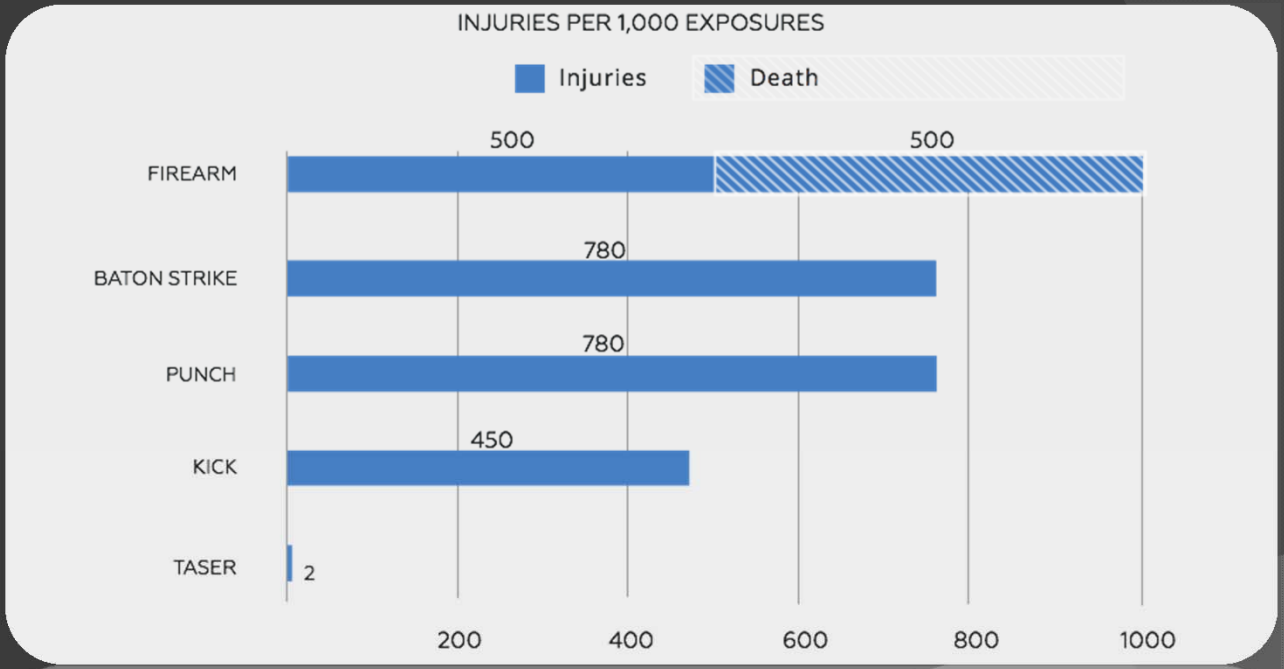
Houston Police Department:

93% reduction in worker's compensation claims



TASERS AS USEFUL TOOLS

Wake Forest
A 2009 Wake Forest University study concluded that 99.75% of suspects subjected to a TASER weapon had no significant injuries, demonstrating that the TASER device is the safest use-of-force option for police.



APPLICABILITY TO NPD?

4/18/16

- Officers responded to a report of a female brandishing and threatening people with a large kitchen knife
- When located, the female was still brandishing the knife
- Officers were forced to draw their firearms and order the female to drop the knife
- Had she not complied, the Officers may have been given no choice but to use deadly force

APPLICABILITY TO NPD?

STATISTICS FOR THE YEARS 2013-PRESENT

- 25 Resist Arrest or A&B PO
- 224 Mental Health Investigations
- 146 “Drug/Narcotic” Calls
- 166 “Intoxicated subject” Calls
- Increase use of Bath Salts, Synthetic Drugs and Meth Amphetimines which distort reality and cause hallucinations

COST

- 6 Tasers @ $1300/unit = $ 7,800.00
- 75 cartridges @ $32.60/unit = $ 2,445.00
- Dataport Kit = $ 170.52
- Training = $ 5,200.00

- **Total $ 15,615.52**

Town of Northbridge

Fire Department

193 Main Street
Whitinsville, MA 01588
(508) 234-8448

Gary A. Nestor
Fire Chief

July 13, 2016

To: Mr. Theodore D. Kozak, Town Manager

From: Gary A. Nestor, Fire Chief GAN

Subject: Six Month Report

This is the summary of the fire department activity for the period of January 1, 2016 to June 30, 2016. The fire department responded to 475 fire emergencies, 1,011 ambulance emergencies, 36 non – emergency calls for service, visited the schools to conduct SAFE classes 16 times, and installed smoke and CO detectors in the homes of 10 senior citizens. In addition, the fire prevention activities accounted for 344 inspections, 301 permits issued, 6 fire drills, and the collection of $11,240.00 in permit fees. Of the 1,011 ambulance calls, 853 required ALS services. The ambulance service collected $367,620.00.

During this period we responded to 5 structure fires, 3 motor vehicle fires, and 40 outside fires. The fire losses to the affected properties will exceed $350,000.00. We responded to fires in other communities 14 times under our mutual aid agreements and received mutual for fires and medical emergencies 59 times. The call fire and EMS payroll was $65,856.11.

The new ambulance we ordered as a result of May 2015 Town Meeting should be arriving at our station by the end of this week. It will take a few days to get it in service; registered, radios installed and supplied, etc.

As part of our apparatus and equipment improvement program, I will, with the Boards permission be asking to purchase a new fire pumper at the October Town Meeting. The intention of the article will be to replace two (2), forty (40) year old vehicles with one dependable vehicle. This should help us to meet the ISO requirements and keep our rating.

We will be accepting applications for a firefighter / paramedic position and hope to have someone in place before September 1, 2016.

The annual fireworks display was held on July 8th. The original date was July 1st, however there was severe weather projected for that day and the decision to cancel was made early for safety reasons.

The fire department participated in the Community Service project – Whitinsville Serve – sponsored by the Pleasant Street Church. We had 4 different groups of young people from the U.S and Canada assisting with annual hose testing and routine maintenance projects at the stations.

Town of Northbridge
Department of Public Works

11 Fletcher Street, P.O. Box 88
Whitinsville, Massachusetts 01588-0088
Tel. No. (508) 234-3581 – Fax. No. (508) 234-0807

James Shuris, P.E., MBA
Director of Public Works

MEMORANDUM

Date: 18 July 2016

RE: Department of Public Works Program(s) Update (01 January 2016 through 30 June 2016)

To: Theodore D. Kozak, Town Manager
From: James Shuris, P.E., MBA
Director of Public Works

DIRECTOR OF PUBLIC WORKS – DEPARTMENT UPDATE:
"We continue to Get Things Done"

ADMINISTRATION – ENGINEERING – HIGHWAY:

- $2.5M DPW Facility Project: Since my very 1st day on the job as Director of Public Works in August 2011 – next to implementing a consistent "Roads Improvements Program" a new DPW Facility was on the "top-of-the-list". We are extremely excited to report that the May town meeting and town vote resulted in an "overwhelming yes". A BIG THANK YOU TO ALL THAT MADE THIS POSSIBLE. The BPCC is now "fast-tracking" the design-bid-construction effort with a tentative project completion timeline of Fall 2017. An Owner's Project Manager is now on board to assist in this process.

- "No Road Left Behind" Program (5th Year Currently Underway): Thanks to the town's commitment to provide dedicated road funds our roads continue to get better and safer. This year we earmarked $692,000 of construction work and approximately 3-miles of road reconstruction is currently underway. These improvements are made possible by using the 5th and final year of town appropriated funds and Chapter 90 State Aid Funds. To maintain these pro-active "road improvement" efforts it is

our plan to request similar town appropriated funding at the 2017 Annual Spring Town Meeting. ***Highway Superintendent will elaborate on this program in greater detail as we continue to get things done.***

- "Sutton Street $7.8M MassDOT Project: The project is substantially complete. The remaining work includes punch list items such as the installation of missing street signs, shoulder-work, re-seeding, removal of fallen tree stumps, installation of plantings/trees and final clean-up. In addition to this work, the Town plans to perform miscellaneous repairs to the concrete bridge deck this construction season using both subcontract services and force-account staff.

- Church Street Corridor "MassWorks" Project: Our engineering consultant, CHA is currently performing drainage design, NOI preparation and environmental permitting tasks in advance for our application re-submittal for a MassWorks Grant. The estimated cost for this project is in the $2.2M range. If approved this project will result in substantial roadway, drainage and traffic signalization improvements extending from just east of Plummer's Corner to the intersection of Quaker Street.

- ADA Crosswalk Accessibility Project(s): At the recommendation of the Safety Committee and in an effort to provide safe and accessibility crosswalks for our residents/pedestrians - ADA ramps/detectible pads were installed at the intersection of Forest Street/Main Street.

- "Complete Streets" Program: We are currently working closely with MassDOT and CMRCP through the "Complete Streets" program to provide safety and accessibility for all users of our roadways – including pedestrians, motorists, bicyclists, etc. This program will provide up to $50,000 in technical assistance and up to $400,000 in construction funding for eligible communities/projects. A CMRPC Program Manager is scheduled to meet with the DPW later this week to look at tentative project candidates, namely – Memorial Square, Plummer's Corner and the intersection of Sutton Street/Providence Road/School Street/ Upton Road.

- Street Lights, Utility Poles & Double-Poles: We continue to work closely with National Grid to eliminate double-poles. Most notably, the double-pole located at Benson Road/Providence Road was removed.

- During the 2nd week of July - the "SERVE" Community Church Group under the leadership/coordination of Jack Crawford painted more than 50 town-owned fire hydrants (yellow/white) throughout the town – namely, Highland Street, Cooper Road, Hill Street, and Alana Drive neighborhoods. In addition, this group At the Senior Center the entire parking lot was cleaned debris, planted flowers, washed windows, and

cleaned-up the basement at the Senior Center. They also picked-up litter at the DPW Facility/surrounding areas.

- Senior Center: We worked closely with the AAB and Senior Center Committee to improve egress/accessibility at the main entrance of the facility. Many thanks to Northbridge residents – Bill Mello for his professional architectural/design assistance to develop "existing-conditions" and "proposed-work" and Disability Commission Member Bruce Frieswick for his coordination efforts to meet with the AAB. Improvements will include work at the entrance steps, handrails and pavement markings.

- MS4 Stormwater Permit: In April 2016, the EPA issued the final MS4 Stormwater Permit. It will be in effective 01 July 2017 and communities must submit their NOI by 29 September 2017.

- 2015 – 2016 SNOW & ICE PROGAM: Our 1st snow & ice event began on December 29th and continued with a total of 45-inches and 12 Snow & Ice events. ***Highway Superintendent will elaborate on this program in greater detail.***

- Earth Removal: Since October 2011, earth removal work at 130 Riverdale Street continues under permit extensions granted by the Earth Removal Board. Approximately 580,000 cubic yards of earth product has been removed since that time. The Earth Removal Board (Clerk) continues to monitor progress on a routine basis.

SEWER:

- Average WWTP flows for the 1st six calendar year months was 199MG (i.e. very similar to last season at 198MG).

- NPDES Permit: The WWTP continues to function well and all effluent values are within the new regulation limits - total nitrogen (8 mg/l), total aluminum (87 ug/l) and phosphorus (0.20 mg/l).

- Twelve (12) new sewer connections were made since January 1st resulting in $63,008 in revenue.

- Walmart- Town of Sutton Pump Station: Design and discussions are ongoing with the Town of Sutton, Walmart and their engineers to install a pump station and force-main tie-in to Sutton's sanitary sewer system which will service 100 Valley Parkway. Approximately 800-feet of 8-inch gravity sewer pipe will also be installed running west-bound from the proposed pump station for Northbridge residents.

- Comprehensive Wastewater Management Plan (CWMP): As a result of our flow isolation tasks - sub-areas no. 3 and 4 (i.e. downtown Linwood

neighborhoods) were identified as high-priority areas which required needed root removal and CCTV of 12,000 linear feet of our collection system. This work identified numerous structural deficiencies, joint separation, cracked pipe, manhole seepage, etc. The next steps include analyzing the data; perform value effective analysis, develop mini-projects and cost estimates; prepare construction bid specifications; and solicit bids. This will then lead into our "find-it" and "fix-it" program for these sub-areas.

WATER:

- Eleven (11) new water connections were made since January 1st resulting in $16,500 in revenue.

- Fire Hydrant Painting: - The Town of Northbridge water distribution system consists of approximately 380 public fire hydrants. In addition to those fire hydrants painted by the "SERVE" Group - Eagle Scout Nathan Lamberson will lead a team to perform an "Eagle Scout" project to paint fire hydrants along the Providence Road "gate-way" and intersecting streets with a goal to paint approximately 100 fire hydrants. Many thanks to Nathan and his team in this effort and for "stepping-up-to-the-plate".

- Water Radio Transmitter Units: Whitinsville Water Company (WWC) has substantially completed the installation of their water meter radio transmitter units and the Town has commenced the installation of our 2,214 water meter radio transmitter units. The completion date for this work is September 2016. The installation of new water meters will follow closely behind.

HIGHWAY SUPERINTENDENT DIVISION UPDATE:
Presented by Jamie C. Luchini, Highway Superintendent

TOWN OF NORTHBRIDGE, MASSACHUSETTS

COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner
7 Main Street Whitinsville, MA 01588
Phone: (508) 234.2447 Fax: (508) 234.0814
gbechtholdt@northbridgemass.org

MEMORANDUM

COPY

Date: July 12, 2016

To: Theodore D. Kozak, Town Manager
NORTHBRIDGE BOARD OF SELECTMEN

From: R. Gary Bechtholdt II, Town Planner

RE: COMMUNITY PLANNING & DEVELOPMENT
January-July 2016 Report

Provided below is a summary brief of topics I plan to review during the Board of Selectmen meeting of Monday, July 18, 2016.

SUBDIVISIONS
The Planning Board continues to oversee the construction/completion of six (6) residential subdivisions: CAMELOT (located off Hill Street); CARPENTER ESTATES (located off Carpenter Road); HEMLOCK ESTATES (located off Sutton Street); LEONARDO ESTATES (located off Highland Street); PRESIDENTIAL FARMS (located off Hill Street); and SHINING ROCK GOLF COMMUNITY (located off School Street).

The Planning Board is currently in receipt of a preliminary plan (SUNRISE ESTATES) for subject property located off of Fowler Road and South Tessier Street. The proposed subdivision shows 72 single-family house lots to be located within the Residential-Three (R3) Zoning District, where the minimum lot size is 20,000 SF compared to 30,000 SF within the Residential-One (R1). The development proposes to extend water and sewer.

The submittal of a preliminary plan enables the subdivider, the Planning Board, municipal departments and owners of abutting properties to review subdivision and zoning requirements and discuss potential concerns before a definitive plan is prepared. The filing of a preliminary plan does not entitle the plan to be recorded at the Registry of Deeds nor secure approval of a definitive plan. Submittal of a preliminary plan followed within 7-months by a definitive "freezes" the zoning in effect with regard to the land for a period of 8-years from the date of the endorsement of definitive.

SITE PLAN DEVELOPMENTS
In June 2016, the Planning Board approved site development plan for a self-storage facility (8 buildings total) to be located off Douglas Road, opposite corners of Castle Hill Road; the Owner/Applicant shall work with the Planning Board in formalizing a landscaping design plan that compliments the town's designation within the Blackstone River Valley National Historical Park. Unfortunately due to their condition the majority of the existing trees along Douglas Road will likely be cut-down.

The Planning Board also approved the change of use for the Linwood Mill Complex allowing for a brewery to locate within the existing 2-story accessory building. The nano-brewery (Purgatory Brewery Company) will

include a 3-barrel system which will yield approximately 90-gallons a week. According to the Owner the brewery is planned to be opened 3-days a week.

The Planning Board continues to monitor the progress of the build-out of Osterman Commerce Park. The town plans to partner with the Developer once again this year for a *MassWorks Grant* for improvements to Church Street Extension and Quaker Street.

The site plan review application of the Main Street Commercial Property (-proposed 4,500SF retail with gas station, drive-thru and carwash) to be located off of Main Street and Water Street was withdrawn in June 2016. The Owner/Applicant plans to re-file later this year, addressing engineering comments, traffic/circulation, drainage and other concerns noted during the initial review.

ZONING BYLAW –AMENDMENTS

In certification received June 28, 2016 the Office of the Attorney General approved the zoning amendment articles of the 2016 Spring Annual Town Meeting.

SUBDIVISION RULES & REGULATIONS –AMENDMENTS

The town's Subdivision Rules & Regulations were amended in March 2016; amendments include increasing the minimum right-of-way of minor and secondary streets (40 to 50-feet), standards for cul-de-sacs, placement of street trees, and eliminating fire alarm systems (call-boxes).

SUTTON/NORTHBRIDGE SEWER EXTENSION (WALMART)

It is the understanding of the Planning Board that the Walmart facility located off Main Street intends to extend and connect to Sutton's municipal sanitary sewer system (via an Inter-Municipal Agreement). The Planning Board is encouraged that the sewer extension will create and allow for enhanced economic development opportunities in Northbridge.

CDBG-DR ROCKDALE YOUTH CENTER RELOCATION PROJECT

The Rockdale Youth Center Project continues to progress, with the majority of the renovations now complete (only punchlist items remain). The Whitin Community Center plans to move the RYC from its current Providence Road location to Church Ave by mid-August 2016. The former RYC will be razed during the month of August/September; the land will then be conveyed to the town at the Fall Annual Town Meeting.

OPEN SPACE & RECREATION PLAN

The Planning Board and Open Space & Recreation Plan Update Committee have been working with Beals + Thomas consultants in updating the town's OSRP. A public workshop is scheduled for Tuesday, July 26, 2016 beginning at 6:00 PM in the Town Hall. Attendees will review Goals & Objectives, Priority Action Items and other components of the OSRP. Those interested in learning more or assisting are encouraged to attend.

HOUSING PRODUCTION PLAN

The Planning Board has been working with Karen Sunnarborg, a housing & planning consultant to prepare a Housing Production Plan for the town. The HPP will provide the town with update to date demographic, market trends and identify local housing needs and strategies to address those needs. A Public Forum is scheduled for Tuesday, August 23, 2016 (7:00PM –Town Hall). Board of Selectmen, town officials and other interested residents are encouraged to attend.

The preparation of a Housing Production Plan shall be done in accordance with the Massachusetts Department of Housing & Community Development (DHCD) requirements under 760 CMR 56.03(4) and as required to meet Chapter 40B Comprehensive Permit requirements for affordable housing production in Massachusetts.

A Housing Production Plan (HPP) is a community's proactive strategy for planning and developing affordable housing by: creating a strategy to enable it to meet its affordable housing needs in a manner consistent with the Chapter 40B statute and regulations; and producing housing units in accordance with the HPP. The HPP regulation became effective on February 22, 2008 when the DHCD promulgated 760 CMR 56.00, Comprehensive Permit; Low or Moderate Income Housing. The HPP regulation is contained in 760 CMR 56.03(4). HPPs replace Planned Production under 760 CMR 31.07(1) (i). If a community has a DHCD approved HPP and is granted certification of compliance with the plan by DHCD, a decision by the Zoning Board of Appeals (ZBA) relative to a comprehensive permit application will be deemed "consistent with local needs" under MGL Chapter 40B. "Consistent with local needs" means the ZBA's decision will be upheld by the Housing Appeals Committee.

MASTER PLAN (UPDATE)

The Planning Board may look to secure funding at the 2016 Fall Annual Town Meeting for the preparation of a Master Plan (last updated in 1994). Elements of a Master Plan includes: Goals & Policies; Land Use Plan; Housing; Economic Development; Natural & Cultural Resources; Open Space & Recreation; Services & Facilities; Circulation; and Implementation. *Question(s) –What do we have or don't have? What do we want our community to be in the future? What are we willing to do to achieve it?*

MHC GRANT –GREAT HALL RESTORATION PROJECT

The Town was one of 22 projects selected for this year's MA Preservation Projects Fund (Round 22) from the Massachusetts Historical Commission. The Great Hall Restoration Project includes flat plaster and decorative plaster repair and painting of the walls and ceiling. The amount of $175,000.00 was approved at the 2016 Spring Annual Town Meeting, a matching-grant of $50,000.00 was awarded to Northbridge.

IT GRANT

Northbridge was awarded a $16,600.00 IT Grant from the State as part of its Community Compact Initiative. Grant funds will be used to purchase computers and other IT equipment for Planning, Conservation, and Building, as well as, the Board of Health.

BUSINESS BREAKFAST

On June 1st Northbridge in partnership with the Blackstone Valley Chamber of Commerce hosted a Business Breakfast at the Northbridge Memorial Town Hall. The event was well attended with approximately 50 participating in discussions on economic development opportunities and initiatives. Attendees heard from municipal staff, Senator Michael Moore, Senator Ryan Fattman and Representative David Muradian, as well as, representatives from the MA Office of Business Development and the MA Growth Capital Corporation on the various types of programs available to assist in job growth and business retention.

PLANNING BOARD

The Planning Board now consists of the following: Brian Massey, Chairman; Mark Key, Vice Chairman; Pamela Ferrara, Clerk; Harry Berkowitz, Member; James Berkowitz, Member; and Cynthia Key, Associate Member.

If you should require additional information or have any questions please contact the Planning office.

Cc: Planning Board /File

T.

TOWN MANAGER'S REPORT – June 20, 2016

1. **Woonsocket Glass Open House** - Attended the open house event and received a tour of the new facility which possesses a very impressive operation. Manager, Chip Rogers hosted the event with excellent hospitality.

2. **Mass. Historic Commission / Local project coordination meeting** - Attended the Mass. Historical Commission workshop with the Town Planner to receive information on how the Great Hall restoration project should be conducted based on Mass. historic guidelines. The Town has advertised for architect services to oversee the project.

3. **FY 17 State Budget / Update** - The Governor has signed the State Budget and a majority of local aid has been maintained in the budget, including specific funds for public safety. We should have more information shortly as to how the funds can be spent.

4. **Project SERVE [Pleasant Street Christian Reformed Church] / Update** - 70 students, aged 14-18, from across the country have been participating in Project Serve this past week, which consist of community projects around Worcester County. The community projects included painting fire hydrants, and cleaning certain areas in town, among many other things.

5. **Central Mass. Mosquito Control** - The Central Mass. Mosquito Control has published information, which the Board of Health has posted to the Towns website, on using the Mosquito Control services and minimize mosquito infiltration in your yard.

6. **Announcement:** Open Space & Recreation Plan Update / Public Workshop –Tuesday, July 26, 2016 (6:00 PM –Town Hall)

7. **Announcement:** Housing Production Plan / Public Forum –Tuesday, August 23, 2016 (7:00 PM –Town Hall)

8. **Announcement:** Evergreen Center's Multicultural Festival – Saturday, July 23, 2016, 11 AM to 5 PM @ 345 Fortune Blvd., Milford *(Rain Date: Sunday, July 24, 2016*

T.M. Report

Sharon Susienka

T4

From: Jack & Paula Crawford <john.h.crawford@verizon.net>
Sent: Tuesday, July 12, 2016 10:22 PM
To: ssusienka@northbridgemass.org
Subject: Re: SERVE Projects

Tuesday, July 12th:

Northbridge DPW - painted 37 hydrants - both colors along Highland Street; Cooper Road & the Alana Drive neighborhood;

Northbridge FD - checked hoses for leaks; restocked hoses on trucks; swept and washed the floor at the Whitinsville station; great interaction with the - Chief and Capt. David White & other personnel;

Northbridge Senior Center - on July 11th, cleaned entire parking lot; replanted flowers; socialized with eh seniors. Kelly Bol was very helpful and well organized. On Tuesday, July 12th, cleaned entire basement; washed windows; played games with seniors.

DCR - cleared 2 truck loads of brush at the Millville locks all day

Grafton Community Harvest Project - Picked numerous vegetables; weeded and made boxes. Enough vegetables for 8,000 meals on Monday & 10,000 on Tuesday;

Whitinsville Retirement Home, Chestnut St; completed the painting project on a stockade fence.

Would the Town Manage and/or department heads of the DPW & FD like to meet with the workers & leaders on Thursday? Suzanne Buchanan DCR Director is coming Thursday afternoon.

jack crawford, Project Coordinator

----- Original Message -----
From: Sharon Susienka
To: 'Jack & Paula Crawford'
Sent: Tuesday, July 12, 2016 8:41 AM
Subject: RE: SERVE Projects

Fantastic! I hope they understand just how much their hard work and dedication is appreciated.

Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640

From: Jack & Paula Crawford [mailto:john.h.crawford@verizon.net]
Sent: Monday, July 11, 2016 6:42 PM
To: Suzanne Buchanan <sbuchanan@blackstoneheritagecorridor.org>; Kelly Bol <kbol@northbridgemass.org>; ssusienka@northbridgemass.org; Jamie C. Luchini <jluchini@northbridgemass.org>; gnestor@northbridgemass.org
Cc: Phil B Knapper <knapper2120@gmail.com>
Subject: SERVE Projects

I am receiving oral reports from our eleven teams who are reporting their experiences and accomplishments on Day #1. I think you will find that these kids are task oriented. Initial indications are:

Northbridge DPW - they painted 30 fire hydrants in the first day - both colors.

Northbridge FD - they pulled and restacked hoses from two fire trucks for the department's annual inspection; then washed the floor at the Rockdale station and washed one fire truck;

Northbridge Senior Center - They weeded and did outside projects, plus cleaned up litter around the facility and along Highland Street & behind Shaw's Market;

DCR - They learned about the history of the heritage corridor by a park ranger at 287 oak Street; Uxbridge, then went to the Millville Locks and cleaned trees and brush near the lock & transported them to a high point by the trail, filling a dump truck several times and completed their task before lunch & went on to do other chores.

Northbridge Retirement Home - They painted 56 sections of stockade fencing & are over 1/2 done.

Community Harvest Project - They worked harvesting numerous bushels of vegetables from the garden in Grafton for the food pantries in the area.

This is only what I have heard. They filled several bags of litter from the community in and around church street and turned in two hypodermic needles to the police department.

I hope to have a more detailed once I review their daily written logs once I review them and will try to give you a report daily.

jack crawford, Project Coordinator.

This email has been checked for viruses by Avast antivirus software.
www.avast.com

This email has been checked for viruses by Avast antivirus software.
www.avast.com

MEMO

Central Mass. Mosquito Control Project

www.cmmcp.org

T. 5

RECEIVED
JUL 05 2016
NORTHBRIDGE BOARD OF HEALTH

TO: CMMCP Member Boards of Health

FROM: Timothy Deschamps, Executive Director

RE: Enhancements to the CMMCP mosquito surveillance program

DATE: June 30, 2016

ZIKA VIRUS, MOSQUITO SURVEILLANCE & ABANDONED SWIMMING POOLS

We have all heard by now about the Zika virus, and Massachusetts has identified several travel-associated cases to date. But there has been no local transmission, and Mass. Public Health states that local transmission is "unlikely" at this time. In the endemic areas Zika has been found, 2 species of mosquito are currently implicated in transmission: *Ae. aegypti* and *Ae. albopictus*.

Ae. aegypti is not found in Massachusetts, and *Ae. albopictus* has only been found in a few locations. In New Bedford both eggs and adults have been found the past few seasons, and single collections of eggs were identified in our area last year in Worcester and Littleton. CMMCP has been actively trapping for this species the past several years, and we have added additional traps to monitor for this species, as well as augmenting our mosquito surveillance by adding ovitraps* to our program. Egg collections are brought to our office and eggs are counted, and then these collections are sent into the MDPH lab for rearing. If *Ae. albopictus* is identified, then surveillance will be intensified in the surrounding areas.

We have also been treating abandoned or unopened swimming pools. These areas can become excellent larval mosquito habitat, and we have a specific program to reduce their emergence by using long term, slow release bacterial products. Please notify our office of these areas by phone, fax or e-mail. Residents can contact us directly, and any application we perform will not harm the pool if there are plans to open it in the future.

Please do not hesitate to contact our office at any time with concerns or questions about mosquito control, mosquito-borne diseases or the products and procedures we utilize to reduce risk from mosquitoes.

###

*Special cups called "ovitraps" are placed in areas to collect container species. The cups have water inside about halfway up, and are lined with seed germination paper to give the female mosquito a substrate to lay her eggs upon.

111 Otis Street | Northborough, MA 01532 | tel. (508) 393-3055 | fax (508) 393-8492 | e-mail cmmcp@cmmcp.org

T.M. Report.

T.6

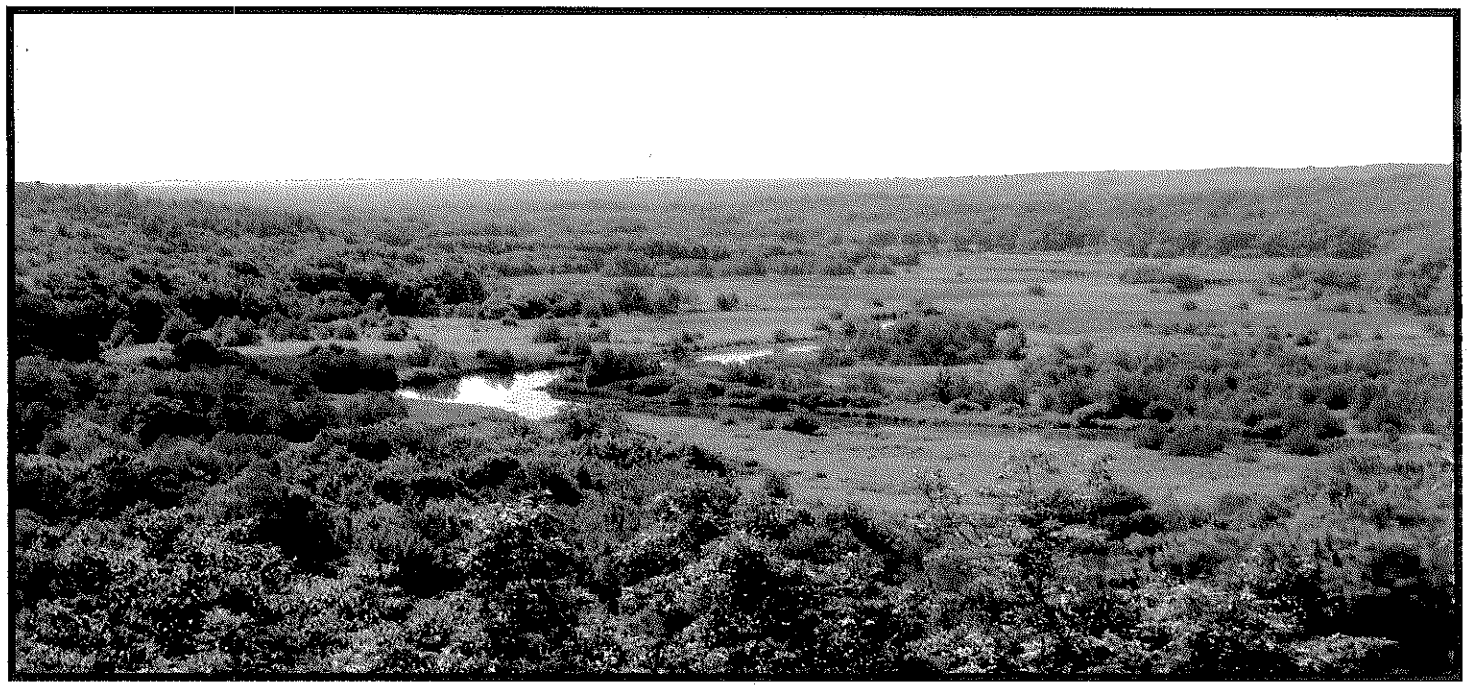
TOWN OF NORTHBRIDGE

OPEN SPACE & RECREATION PLAN UPDATE PUBLIC WORKSHOP

Tuesday, July 26, 2016

6:00 PM –Northbridge Memorial Town Hall

7 Main Street, Whitinsville, MA 01588



Please join the Northbridge Planning Board and Ad-Hoc OSRP Update Committee **Tuesday, July 26, 2016 (6-7:00PM –Northbridge Memorial Town Hall)** to review the DRAFT Open Space & Recreation Plan prepared by Beals + Thomas, Inc. During this workshop attendees will review Goals & Objectives, Priority Action Items and other components of the Open Space & Recreation Plan. Those interested in learning more or assisting the town are encouraged to attend. For more information please contact R. Gary Bechtholdt II, Town Planner at (508) 234-2447 or at gbechtholdt@northbridgemass.org w/in the Community Planning & Development Office (14 Hill Street –Aldrich School Town Hall Annex).

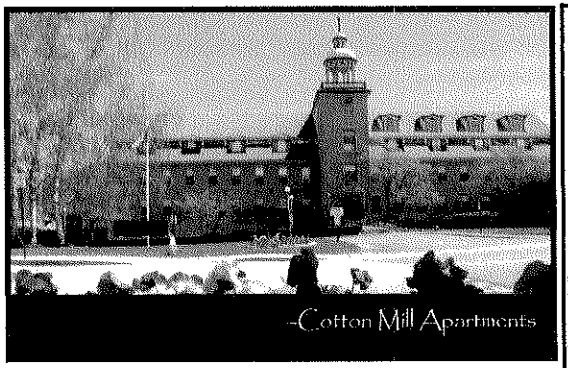
T.M Report

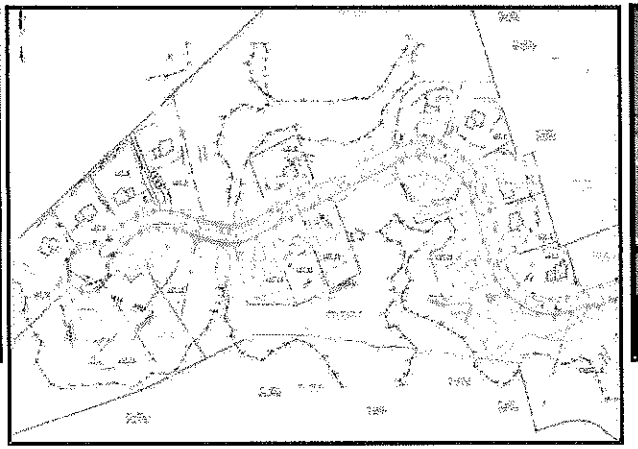
T. 7

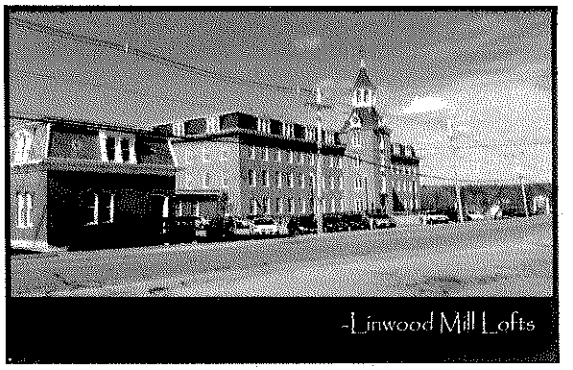
TOWN OF NORTHBRIDGE

HOUSING PRODUCTION PLAN PUBLIC FORUM

Tuesday, August 23, 2016
7:00 PM –Northbridge Memorial Town Hall
7 Main Street, Whitinsville, MA 01588







The Town of Northbridge is in the process of preparing a Housing Production Plan (HPP). The HPP is aimed to provide up-to-date information on local housing issues, identify priority housing needs and strategies to address those needs. The development of a HPP will allow the Town to examine demographic changes and housing market conditions & trends. The completion of a HPP will help Town officials and residents understand these relationships and how best to meet the housing needs of Northbridge.

Please join the Planning Board and other public officials on **Tuesday, August 23, 2016 (7:00 PM –Northbridge Memorial Town Hall)**. Karen Sunnarborg, Housing & Planning Consultant will facilitate discussion on housing needs, strategies and local initiatives. Those interested in learning more or assisting the Town are encouraged to attend. For more information please contact R. Gary Bechtholdt II, Town Planner at (508) 234-2447 or at gbechtholdt@northbridgemass.org w/in the Community Planning & Development Office (14 Hill Street –Aldrich School Town Hall Annex).

A Housing Production Plan (HPP) is a community's proactive strategy for planning and developing affordable housing; by creating strategies enabled to meet affordable housing needs in a manner consistent with Chapter 40B statute & regulations; thereby producing appropriate housing units in accordance with the HPP. The state regulations and guidelines for the preparation of a Housing Production Plan are issued by the MA Department of Housing & Community Development.

T. Mgr Report

EVERGREEN CENTER

Since 1982

T. 8

RECEIVED
JUL 11 2016
By Shumenka

Posted on web
7-11-16

July 6, 2016

Board of Selectmen
Theodore Kozak, Town Manager
Town Hall
7 Main Street
Whitinsville, MA 01588

Dear Mr. Kozak,

Please find the enclosed flyer inviting you, your staff, families and members of the Whitinsville community to join the Evergreen Center for a day of music, food and fun! The Evergreen Center will be hosting a ***Multicultural Festival*** on **Saturday, July 23, 2016** (Rain Date: Sunday, July 24, 2016) on the school's campus at 345 Fortune Boulevard, Milford, MA.

The Evergreen Center is hosting this event in appreciation of our community's support and in celebration of our community's cultural diversity. The event is open to the public and there is no fee to attend. Members of the community are invited to bring chairs and blankets to enjoy a world tour of performances featuring music and dance ranging from Calypso and Caribbean to African and Mariachi. There will even be a hands-on drumming experience! Food will be available onsite so attendees can stay and celebrate all day long! Please note that it is an alcohol-free event.

It would be greatly appreciated if you could use the enclosed flyer to share information about the festival using the resources you have available (i.e. email, website, event calendar, social media). We very much look forward to the opportunity to thank the Milford Area Community for its ongoing support of the Evergreen Center's students and families and hope this will become an annual celebration. If you would like to learn more about the Evergreen Center, please visit www.evergreenctr.org or visit us on Facebook where you can "Like" and "Share" the event! Should you require additional information, please contact Event Coordinator Rebecca Phillips at rphillips@evergreenctr.org or Tara Cornell at tcornell@hsmc.org.

Thank you, in advance for your assistance and hope to see you on July 23rd!

Sincerely,

Robert F. Littleton, Jr., EdD
President

Brian Liu-Constant, EdS
Chief Operating Officer

Rebecca Phillips
Academic Enhancement Instructor
Event Coordinator

The Evergreen Center Presents

SATURDAY,
JULY 23RD
11AM - 5PM

In Appreciation of Community Support

Multicultural
Community Festival

Free Admission | Community Event