TOWN OF NORTHBRIDGE BOARD OF SELECTMEN'S MEETING NORTHBRIDGE TOWN HALL 7 MAIN STREET - WHITINSVILLE, MA 01588 May 6, 2019 at 7:00 PM

PLEDGE OF ALLEGIANCE

Present: Representative Muradian/Budget update

I. APPROVAL OF MINUTES: A. February 11, 2019

II. PUBLIC HEARING

III. APPOINTMENTS: B. Cory Baldwin, Plant Operator, DPW Sewer Department/**Present:** Mark Kuras, Sewer Superintendent

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Village Congregational Church [Harvest Festival, Saturday, September 28, 2019 from 9 AM to 3 PM <u>*Rain date: Sunday, September 29, 2019*]/1) Request to close Church Street, beginning from Main Street to Park Street 2) Request to use Memorial Park 3) Request for a one- day Entertainment License/**Present:** Genie Stack</u>

D. Whitin Community Center/1)[Wooed by the Food, Saturday, June 8, 2019 from 11 AM to 5 PM in Whitin Park] a. Request for a one-day Wines & Malts License b.) Request for a one-day Entertainment License 2)[Cars in the Park, Saturday, August 17, 2019 from 10 AM to 4 PM] a. Request for a one-day Wines & Malts License b) Request for a one-day Entertainment License 3) [Fall Food Festival, Saturday, October 12, 2019 from 11 AM to 3 PM] a) Request for a one-day Wine and Malt License b) Request for a one-day Entertainment License for a one-day Entertainment License b) Request for a one-day Entertainment License 3 [Fall Food Festival, Saturday, October 12, 2019 from 11 AM to 3 PM] a) Request for a one-day Wine and Malt License b) Request for a one-day Entertainment License/Present: Heather Elster

E. Dog Orphans, Inc./Request to hold a Boot Drive at Memorial Square and Ovian Square on Saturday, September 21, 2019 from 9 AM to 3 PM [Rain Date: Sunday, September 22, 2019]

F. Monetary Donation/Vote to accept \$1,000 from Unibank to benefit the Police Department for School Safety and Drug Education Training for the training performed by Thomas Dejordy for Shooter Preparedness

G. Pine Grove Cemetery Deed/William E. Bond, [Lot No. 33A, Locust Ave North] Cremation plot **H.** Riverdale Cemetery Deed/Jeffrey L. Dykstra, [Lot 1, Maple Square, South] Single grave **I.** SATM/Vote position on Article 22 (Zoning Petition)

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT: Announcements: 1) Local Historic Districk Study Committee Workshop [Tuesday, May 28, 2019 at 7 PM at the Northbridge Town Hall] 2)Department of Public Works Facility Open House [Friday, May 10, 2019 from 1 PM to 3 PM AT 11 Fletcher Street]

VIII. SELECTMEN'S CONCERNS

- IX. ITEMS FOR FUTURE AGENDA
- X. CORRESPONDENCE
- XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies□Web: Post time-stamped copy□

BOARD OF SELECTMEN'S MEETING February 11, 2019

A meeting of the Board of Selectmen was called to order by Chairman Thomas Melia at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. **Present:** Board Members: Ampagoomian, Melia and Nolan. Selectman Athanas, and Selectwoman Cannon were absent and it is duly noted. **Also Present**: Adam D. Gaudette, Town Manager.

The Pledge of Allegiance was recited by those present.

APPROVAL OF MINUTES: 1) December 3, 2018. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the December 3, 2018 minutes as presented with the readings omitted. Vote yes/Messrs. Ampagoomian, Melia and Nolan. **2) January 28, 2019.** A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the January 28, 2019 minutes as presented with the readings omitted. Vote yes/Messrs. Ampagoomian, Melia and Nolan.

PUBLIC HEARING/None

APPOINTMENTS: Community Preservation Committee 1) Barbara McNamee, Conservation Commission Delegate. A motion/Mr. Nolan, seconded/Mr. Ampagoomian to appoint Barbara McNamee as the Conservation Commission Delegate to the Community Preservation Committee. Vote yes/Messrs. Ampagoomian, Melia and Nolan.

2) Gerry Ouillette, Member at-large. A motion/Mr. Nolan, seconded/Mr. Ampagoomian to appoint Gerry Ouillette as a Member at-Large on the Community Preservation Committee. Vote yes/Messrs. Ampagoomian, Melia and Nolan.

Stephen Miller, Historical Commission/Present: Kenneth Warchol. Mr. Warchol stated that with the unfortunate passing of Ms. Tally this past fall it caused a vacancy on the Historical Commission. Mr. Miller is interested in serving on the Historical Commission. Mr. Miller stated that he is a relatively new resident to Northbridge, moving to town last year. Mr. Miller explained he came from Ohio, where he served on the Railroad Commission, which is a historical railway organization, dedicated to the preservation of railway history. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to appoint Stephen Miller to the Historical Commission. Vote yes/Messrs. Ampagoomian, Melia and Nolan.

Resignation: Troy Coutu, Cable Advisory Committee. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to accept Troy Coutu's resignation and send a letter of appreciation. Vote yes/Messrs. Ampagoomian, Melia and Nolan.

CITIZENS' COMMENTS/INPUT/None

Local Historic District Study Committee (LHDSC) -Status/update, Property Owners' Opinion Survey (BOS input), Vote to utilize funds to increase scope of work (Consultant), & Announcement of LHDSC Public Forum February 26, 2019 (7PM -Town Hall) [Present: Harry Berkowitz, Chair & Ken Warchol, Vice Chair LHDSC]. Town Planner Gary Bechtholdt explained that the Local Historic District Study Committee was established with the hopes of establishing the Local Historic District. With that the Town has entered into an agreement with the National Parks to look to establish the Historic District. Mr. Bechtholdt stated that they did hire a consultant to form the study report, which led to some missing pieces that are required. Mr. Bechtholdt stated that for that reason they are requesting to expand the scope of work. Mr. Bechtholdt stated that the Committee hopes to have the report completed in June of 2019, with the hopes of presenting it at the Fall Annual Town Meeting of 2019, which would require two thirds vote. The Committee, as of last year, identified nineteen properties, and while working with the consultant they needed justification for some of the buildings, so the Committee revised those nineteen properties to twelve. Those twelve properties include the Fletcher House, the Whitin Mill, the Granite Cotton Mill; Memorial Town Hall, Aldrich School Building (Town Hall Annex), Whitinsville Community Center, Whitinsville Savings Bank, Town Common, Whitinsville Social Library, Apostolic Church, Village Congregational Church and Parsonage Church. Mr. Warchol explained that the consultant felt as though the should go for a cross roads village as opposed to a mill village. Mr. Warchol spoke of the reasonings as to where the shortened list developed. Mr. Berkowitz stated that he will be doing a tour with the National Parks in September, which will tell the story of the buildings and how they came about. Mr. Bechtholdt explained that they are looking for input from the property owners at the Public Forum on February 26th, and then will begin looking at potential provisions for the bylaw. Selectman Nolan asked if they have heard from anyone, where this project would affect them negatively. Mr. Bechtholdt stated that he spoke with Heather Elster of the Whitin Community Center, Dennis Rice of Open Sky [formerly Alternatives], and Vin Osterman who represents the bank building and the two Church properties. Mr. Bechtholdt explained that they were all supportive of this and are currently discussing restrictions. Selectman Ampagoomian asked what the increased amount is. Mr. Bechtholdt stated that the Planning Board is looking to increase it \$45,000, which are funds that were secured as part of the Pine Knoll modification through the Aries Group. Selectman Ampagoomian asked about the Post Office. Mr. Bechtholdt explained that the choice in buildings that they tied into was buildings that were specific to the Whitins, Selectman Ampagoomian asked if there was any way to tie in the walking map to the tour. Mr. Berkowitz stated that there will be a kiosk put up at Wal-Mart where they could put maps up for visitors. Chairman Melia expressed his concern for restrictions. Chairman Melia asked if there is a need for the Historical District for National Park or Mass Historical Commission. Mr. Bechtholdt stated that the Board of Selectmen signed a general agreement with the National Parks, which stated they would pursue the establishment of a local historic district to define the boundaries. Selectman Melia asked what our Town would receive from this. Mr. Bechtholdt stated that it will allow the National Parks to invest into the community to provide staffing and publicize nationally. Selectman Melia asked if property owners have the right to opt out. Mt. Bechtholdt stated that the communities want the support of each individual and make sure they support it. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to utilize funds to increase the scope of work with the consultant in the amount of \$45,000. Vote yes/Messrs. Ampagoomian, Melia and Nolan.

The Hills subdivision (7 Open Space parcels)/Vote to accept Deed as authorized by Art. 20 at the Spring Annual Town Meeting, May 1, 2018/ Present: Attorney Robert Knapik. Mr. Knapik stated that he is delivering a deed in lieu of foreclosure of seven parcels of land within the subdivision of the Hills, a large subdivision between Prospect Street and Hill Street. Selectman Ampagoomian asked if there are any restrictions on the use of the parcels. Mr. Knapik stated that he doesn't believe there is but doesn't think they can be developed. A motion/Mr. Nolan, seconded/Mr. Ampagoomian to accept the deed as authorized by Art. 20 at the Spring Annual Town Meeting, May 1, 2018 the Hills subdivision (7 Open Space parcels). Vote yes/Messrs. Ampagoomian, Nolan, and Melia.

Community Forum for a Recreational Marijuana Retail Establishment – True Nature's Wellness – proposed location is 1096-1110 Main Street [Present: Steve Croteau and Phil Silverman]. Chairman Melia read aloud the chain of events in regard to recreational marijuana. Mr. Silverman stated this is a requirement of State law. Mr. Silverman explained that True Nature's Wellness is a Massachusetts nonprofit corporation, which was a requirement under the old medical regulations which as been changed, and he believes the company will be converting to a for-profit. Mr. Silverman explained that there is no on-site consumption at this facility and is for resale only. Mr. Silverman explained that the property is on 1.92 acres of land, with plenty of parking, with the building needed approximately just over one million dollars' worth of renovations. Mr. Silverman stated that the building meets the buffer requirements. Mr. Silverman explained that the facility is a limited access facility, which requires an id before entering through the first door. Mr. Silverman explained that there are cameras at every door and window has a camera as well as around the perimeter and is monitored 24/7. Mr. Silverman spoke briefly on the Host Agreement, which will pay the town 3% and in addition can collect a 3% sales tax. Chairman Melia asked Town Manager Gaudette to talk about the Host Community Agreement. Mr. Gaudette explained this is a template document that has been approved by other towns. Mr. Gaudette explained that the agreement is more of a boiler plate agreement and there are serval items that become a negotiated effort between the proponent's council and town counsel. Mr. Gaudette explained that these negotiations are public and are not done in executive session like most agreements. Town Manager Gaudette went over some of the key details in the agreement. Selectman Nolan asked when a customer enters the facility what is verified on their ID. Mr. Silverman explained that they verify the consumer is of 21 years of age, and only allowed to buy an ounce per day. Selectman Nolan asked what type of payments are taken. Mr. Silverman answered that Century Bank has a debit card system but can't be a credit card and take cash as well. Selectman Nolan asked how long they expect a customer to stay in the facility. Mr. Croteau stated that typically about 15 minutes and explained that there is further labeling that occurs. Selectman Nolan asked what their planned hours are. Mr. Croteau stated that they plan to open 7 days a week from 8 AM to 8 PM for setup. Selectman Ampagoomian asked if the edibles have an expiration date and if so how is it disposed of. Mr. Croteau explained that it does have an expiration date and explained that it is regulated by the Cannabis Control Commission and needs to be logged and the product made inert by mixing it with dirt or kitty litter. Mr. Croteau explained that they have a tentative agreement with NEDT in Sutton for waste disposal once the product becomes inert. Selectman Ampagoomian asked how they would handle complaints from residents, if received. Mr. Croteau stated that he wants to get along with the neighbors and further described at his previous employers' location the Dunkin Donuts gave discounts to the employees of that facility, and they hope to bring the same vibe to Northbridge. Mr. Croteau explained that if there is a complaint they will listen and rectify or mitigate it as soon as possible. Selectman Ampagoomian asked how the funds received from the Host Community Agreement are distributed. Mr. Gaudette explained that it is considered a general fund receipt and would be considered a general fund revenue. Chairman Melia asked how many days of storage is required. Mr. Silverman replied that it is required to have 90 days, but they are looking to keep up to a year on file. Chairman Melia asked Police Chief Warchol his thoughts on the facility in Fall River. Mr. Warchol stated that Security procedures were tight and requesting a license scanner be used to check for counterfeit ID's and added that the inventory control was strict. Mr. Warchol expressed that his main concern was for consumption on site and added that he would add that to the Host Agreement. Chairman Melia asked for any members of the audience with comments to come forward. Johnathan Nulty of 62 Oriole Drive asked how the town was chosen and what studies were done to come to that decision. Mr. Croteau stated that he is from Uxbridge where he resides now, and prior to he and his wife getting married they lived in the Fletcher House, his daughter attends Northbridge High School. Mr. Croteau explained that with medical marijuana regulations fell on the outskirts of town, so they kept their eye on that location as a possibility and waiting to see where the recreational marijuana stood for Northbridge. Once all the regulations were in place the location they had their eye on fell within the proper zone, so he took it to the Town Planner. Mr. Nulty stated that his concern is also with the funding and making quarterly payments and the process. Mr. Gaudette stated that they are required to file with the Department of Revenue, the sale information will go directly to the DOR, then comes down to us from the sales tax, so the Town will use that information to determine the impact fee. Mr. Nulty asked how the funds would come to the Town. Mr. Gaudette explained that there are two types of payments, the first would be the local sales tax which would be funneled through the state and the impact fee would be handled like a pilot, so it would come directly to the town. Mr. Nulty asked about other companies under Mr. Croteau's name to which Mr. Croteau gave a brief description for all of them. Mr. Nulty asked about the difference in process if someone were to buy medical marijuana. Mr. Croteau explained that they are not selling medical marijuana and explained that the process for taxing is separate. Mr. Silverman added that anyone with a medical card would be purchasing as recreational user. Mr. Nulty sought clarification asking if he would be able to buy the max amount of an ounce from one facility, then go to another facility to buy another ounce. Mr. Silverman explained that the medical marijuana is tracked to limit the amounts and would not allow for more than on ounce to be purchased and explained that it does not exist right now on the recreational side. Mr. Nulty asked if the security directors

get together to identify individuals committing fraud. Mr. Silverman asked for clarification. Mr. Nulty gave the example as if he were making the purchase then give it over to someone else. Mr. Silverman addressed that if his concern is for resale after being purchased from this facility the individual is more than likely already selling on the black market and selling at a lower cost than it would be for them to sell this facilities product and there would not be a market for it. Mr. Nulty asked about the Host Community Agreement in regard to liability. Mr. Gaudette stated that there are many pieces to the agreement which also requires they cooperate and read a clause about diversion. Mr. Nulty asked about union contracts if they have been updated with the newest moving parts of cannabis use. Mr. Warchol interjected stating that issued a general order that they cannot use or consume any marijuana products. Mr. Peter Silver, Director of Security stated that there are many different strains and the consumers are looking to use it for themselves not to sell it on the black market.

TOWN MANAGER'S REPORT: 1) Monday, January 28, 2019 - Attended the Board of Selectmen's Meeting. Wednesday, January 30, 2019 - Met with Dennis Rice at Alternatives to discuss their Feasibility Study project with MassDevelopment, Wednesday, January 30, 2019 – Met with Public Safety/Health staff and Planning Staff from Uxbridge who are working on a feasibility study for a regional emergency operations center. Thursday, January 31, 2019 – Met with G. Bechtholdt and Energy Consultant to discuss FY2019 Green Community Energy projects. Thursday, January 31, 2019 - Met with Representative Muradian and the new Secretary for the Executive Office of Economic Development. Thursday, January 31, 2019 – Attended the BPCC Meeting to present the 5-year Capital Plan update. Tuesday, February 5, 2019 – Attended the School Building Committee Meeting. Tuesday, February 5, 2019 – Met with a working group ahead of the School project meeting to discuss efficient energy opportunities. Wednesday, February 6, 2019 – Met with Dr. Stickney and M. Walker from NPS to discuss FY2020 Budge and Capital Outlook. Thursday, February 7, 2019 – Met with Chairman Melia to discuss BOS Meeting Agenda. Thursday, February 7, 2019 – Met with representatives from MA DOR and Financial Team. Friday, February 8, 2019 – Attended a Legislative Breakfast in Millbury. Friday, February 8, 2019 – Held a Department Managers Meeting. 2) Balmer School Building Project: At their meeting this past Tuesday, February 5, 2019, the Committee reviewed exterior design elements including panels, stonework and color scheme. The next School Building Committee Meeting is scheduled for February 27, 2019 at 6:30 pm at the High School Library. 3) Fire Station Project (Feasibility Study): The Project Team is finalizing the RFQ for BPCC for review at their meeting on February 21, 2019. The RFQ is to hire an architect team to perform the Feasibility Study. 4) LED Streetlight Conversion: The Town has reviewed the Closing Documents drafted by National Grid and Town Counsel has submitted comments to National Grid. Once the closing occurs construction will begin as parts have been ordered/received and an installer has been selected. 5) Recreational Marijuana: Host Community Agreement negotiations with True Nature's Wellness (retail) have been finalized and the agreement has been signed. A Community Forum will be held at the BoS Meeting this Monday, February 11, 2019. Negotiations with The Botanist (cultivation) and Eskar/Hunnewell (retail and cultivation) are ongoing. 6) Solar PILOTs: The PILOT for Nexamp (Sutton Solar 2 project – Lasell Road) has been signed. The PILOT discussions for Syncarpha (Northbridge I project - Linwood Ave) are ongoing. 7) FY2020 Budget and Capital Plan Development: The initial draft FY2020 Budget will be presented to FinCom on February 12th and the Selectmen on February 25th.

SELECTMEN'S CONCERNS: Chairman Melia 1) Asked Town Manager Gaudette to look into the cause for the trucks catching on fire at the Osterman property.

ITEMS FOR FUTURE AGENDA/None CORRESPONDENCE/None EXECUTIVE SESSION/None

Chairman Melia announced that the next scheduled meeting is February 25, 2019.

A motion/Mr. Ampagoomian, seconded/Mr. Nolan to adjourn the public meeting. Vote yes/Board Members: Ampagoomian, Melia and Nolan.

Meeting Adjourned: 8:58 PM

Respectfully submitted,

Daniel Nolan, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

February 11, 2019

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES: A. 1) December 3, 2018 -Copy of December 3, 218 minutes

> **2) January 28, 2019** -Copy of January 28, 2019 minutes

II. PUBLIC HEARING

III. APPOINTMENTS:

B. Community Preservation Committee 1) Barbara McNamee, Conservation Commission Delegate

2) Gerry Ouillette, Member at-large

-Copy of memorandum from the Conservation Commission advising the Town Manager of the appointment of Barbara McNamee as a Conservation Commission Delegate

C. Stephen Miller, Historical Commission/Present: Kenneth Warchol

-Copy of Talent Bank Application for Stephen Miller

D. Resignation: Troy Coutu, Cable Advisory Committee

-Copy of email from Harry Berkowitz, Chairman of the Cable Advisory Committee notifying the Town of Troy Coutu's resignation

IV. CITIZENS' COMMENTS/INPUT

V. **DECISIONS**:

E. Local Historic District Study Committee (LHDSC) -Status/update, Property Owners' Opinion Survey (BOS input), Vote to utilize funds to increase scope of work (Consultant), & Announcement of LHDSC Public Forum February 26, 2019 (7PM-Town Hall) [Present: Harry Berkowitz, Chair & Ken Warchol, Vice Chair LHDSC]

-Copy of letter regarding Local Historic District

-Copy of Public Forum/Property Owners' Meeting letter

-Copy of Opinion Survey

-Copy of map of proposed Local Historic District

F. The Hills subdivision (7 Open Space parcels)/Vote to accept Deed as authorized by Art. 20 at the Spring Annual Town Meeting, May 1, 2018/ Present: Attorney Robert Knapik -Copy of deed

VI. DISCUSSIONS:

G. Community Forum for a Recreational Marijuana Retail Establishment – True Nature's Wellness – proposed location is 1096-1110 Main Street [Present: Steve Croteau and Phil Silverman]

-Copy of Notice of Community Outreach Team
-Copy of presentation
-Copy of Business Plan
-Copy of Host Community Agreement
-Copy of letter from Jonathan Nulty
-Copy of True Nature Wellness outline

VII. TOWN MANAGER'S REPORT

- VIII. SELECTMEN'S CONCERNS
- IX. ITEMS FOR FUTURE AGENDA
- X. CORRESPONDENCE
- XI. EXECUTIVE SESSION

APPLICATION FOR EMPLOYMENT

Γ p.

COMMONWEALTH OF MASSACHUSETTS Town of Northbridge



ALL APPLICATIONS TO BE RETURNED TO THE TOWN MANAGER'S OFFICE

Applicants are considered for all positions without regard marital or veteran status, or the presence			
(PLEASE PRINT)		plication: <u>3/13/19</u>	-signal and a state of the stat
Position(s) Applied For:			
Referral Sources: Advertisement Frier Employment Agency	nd Relative	Walk-In	
Name: <u>BALDWIN</u> CC	P First	WILLTAM Middle	
Address:	City	State Zip C	XXX Code
Telephone:			
If employed and you are under 18, can you furnish a worl	c permit?	Yes No	
Have you filed an application here before? Yes	No If ye	es give date: 7/17	
Have you ever been employed here before? Yes	No If ye	es give date:	
Are you employed now? Yes Yes No May w	e contact your present	employer? Yes	No
Are you prevented from lawfully becoming employed in t of citizenship or immigration status will be required upon	employment).	Visa or Immigration Status?	Proof
On what date would you be available for work? 3/1	3/19		
Are you available to work Full Time Pa	urt Time Shi	ft Work Temporary	
Are you on a lay-off and subject to recall? Yes	V No		
Can you travel if job requires it? Yes	No		
EMPLOY Start with your present or last job. Include military servic names which indicate race, color, religion, gender orientation		nteer activities. You may exclud	le organization
1. Employer: Z. W. TANK REPHIR Add			
City: UXBRINGE State: MA Zip: 01			
Supervisor: BRENT WIERSMA Reason Dates Employed: from: MAY, 2015 to: DEC	for Leaving: OTHER	2 CAMEER OPERT	UNITIES
Dates Employed: from: MAY 2015 to: DEC	7 th 2018 Worl	Performed: Commenci	AL PAINTER

2. Employer DIERCE COLLISION Address 135	W. CRNTRAL St.
City: NATICK State: MA Zip: 01760	Phone: XXXXXXXXXXXXXXXXXXXXXX
Supervisor: JUSTIN PIEZCE Reason for Leaving:	OTHER CAREER OPPORTUNITIES
Dates Employed: from: 2014 to: 2015	Work Performed: AUTOME TVE
PHINT PREPERATION, DETAILER,	+ WET SANDING

3. Employer: PATRIOT PIPELINE Address: 85 J. MAIN ST. Supervisor: KEN STOCKWELL Reason for Leaving: OTHER CAREER OPPORTUNITIES Dates Employed: from: 2013 to: 2014 Work Performed: WELDING ASSISTANT, OPERATED EQUIPMENT AS NEEDED, ASSISTED ON TESTING OF PUMP STATIONS + PRESSURE TESTS.

4. Employer: LUXON ANTO GROUP Address: 3220 N. SCOTTSDALE R.d. City: ScottsDALE State: AZ Zip: 85251 Phone: Phone: Supervisor: FARHAD KANKASH Reason for Leaving: OTHEL CAREER OPPORTUNITIES Dates Employed: from: 2011 to: 2013 Work Performed: INTER NET SALES DIRECTOR

		E. FRANK MOYD WRICHT BIVD.
City: SLOTTSDALE State: AZ	_Zip: <u>85260</u>	Phone: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Supervisor:	Reason for Leaving:	UTHER CAREER OPRORTUNITIES
Dates Employed: from: 2008 JALES MANACTE		Work Performed: AssistANT

Special Skills and Qualifications: Summarize special skills and qualifications acquired from employment or other experience

EDUCATION:

After 1920 Protect	High School	College/University	Graduate/Profession
School Name:	NORTHBRIDGE High School	COMMUNITY COLLERGIE OF RHODE ISLAND	
Years Completed: (Circle)	1 2 3 4	1 2 3 4	1 2 3 4 or more
Diploma/Degree			
Describe Course of Study:	DIPLOMA	N/A BUSINESS/MARKETING	
Describe specialized training, apprenticeship, skills, and/or extracurricular activities			-
Honors Received:			

State any additional information you feel may be helpful to us in considering your application:

List professional, trade, business or civic activities and offices held: (you may exclude those which indicate race, color, religion, gender orientation, national origin, age, marital or veterans:

Give name, address, and telephone number of three (3) references (who are not related to you)

1. EVAN DAUTRICH	1016 THOMPSON Rd. THUMPSON	/ XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
2. MATT GJELTENA	14 SUNSET AVE OXFORD MA	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
3. JUSTIN PIERCE	35 YORKS HIRE TERRACE SHEELSBUR	-/ (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

APPLICANT'S STATEMENT

I certify that answers given herein are true and complete to the best of my knowledge.

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I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I understand that this application is not and is not intended to be a contract of employment.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also that I am required to abide by all rules and regulations of the Company.

Signature of Applicant Date

The information provided in this application for employment is true and complete to the best of my knowledge. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge.

I authorize investigation of all statements contained in this application and the release of any pertinent information regarding my education, past employment history and background. I authorize the Town of Northbridge to obtain any information from schools, employers or individuals relating to my activities. This information may include, but is not limited to: academics, achievement, performance, attendance, personal history and discipline. Further, I hereby authorize all references, persons, schools, my current employer (if applicable) and previous employers and organizations named in this application, unless otherwise stated, to provide the Town of Northbridge any relevant information that may be required to arrive at an employment decision. I understand that the information released is for the Town of Northbridge's use only.

I hereby voluntarily release, Discharge and exonerate the Town of Northbridge, its agents and representatives, and any person so furnishing information from any and all liabilities of every nature and kind arising out of the furnishing or inspection of such documents, records and other information or the investigations made by or on behalf of the Town of Northbridge.

I understand that all appointments are probationary and that I must demonstrate my ability for continued employment. I understand that, if appointed, my employment will be at-will, for an indefinite period, and can be terminated at any time by the Town, unless otherwise stated in a collective bargaining agreement which covers the position to which I am appointed. I also understand that I must be available from time to time to work outside normal business hours, as the needs of the department require.

If required for the position I am seeking. I agree to take a physical examination, which may include testing for drugs or a psychological examination, as required, and recognize that any offer of employment may be contingent upon the results of such an examination.

I understand that any employment offer by the Town is conditional upon my ability to establish employment under the Immigration Reform and Control Act of 1986 within three (3) days of the date of hire.

I represent that I have read and fully understand the foregoing and seek employment under these conditions.

Signature Date: 07/13/19

"Discrimination against any person in any practice or procedure in advertising, recruitment, referrals, testing, hiring, transfer, promotion or any other term, condition or privilege of employment which limits or adversely affects employment opportunities, because of political or religious opinions, or affiliations, or because of race, color, sex, genderl orientation, national origin, marital status, pregnancy, parenthood, age or handicap which is unrelated to the person's occupational qualifications or any other non-merit factor which is not a bona fide occupational qualification is prohibited".

It is unlawful in Massachusetts to require a lie detector test as a condition of employment or continued employment. An employer who violates that law shall be subject to criminal penalties and civil liabilities.

ARPLACATED DATE TO CALLS
Applicants are considered for all positions, and employees are treated during employment without regard to race, color, religion, gender orientation, national origin, age, marital or veteran status, medical condition or nandicap.
As employers/government contractors, we comply with government regulations and affirmative action responsibilities.
Solely to help us comply with government record keeping, reporting and other legal requirements, please fill out the Applicant Data Record. We appreciate your cooperation.
This data is for periodic government reporting and will be kept in a <u>Confidential File</u> separate from the Application for Employment.

(Please F	rint)
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Date: 03/13/19	Position Applied For:		
Referral Source: Advert	isement Friend	Relative Walk-In	
Employ	yment Agency Othe	er:	
Name: Con BALPUS	W Cory	WILLIAM Middle	
Address: AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	λ	Zip	
Telephone: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXX	<i>p</i>	
F	OR HUMAN RESOURCES DEPAR	TMENT USE ONLY	
Position(s) applied for is open	Yes	No	
Arrange Interview:	Yes	No	
Employed:	Yes	No	
Position(s) considered for:			
Remarks:			
Date of employment:			
Job Title:	Salary:	Department:	
Signature:		Date:	
Notes:			
140.005.			

ORY W. BALDWIN

SUMMARY OF QUALIFICATIONS

- Ambitious, flexible professional who enjoys learning new skills and quickly adapts to organizational changes
- An articulate communicator; skilled in quickly engaging team members and audiences, establishing rapport and developing strong relationships
- Energetic self-starter; work well independently or on a team
- Managerial and leadership experience
- Able to prioritize and make sound decisions

EXPERIENCE

Commericial Painter

May 2015 to Present

L.W. Tank Repair, Uxbridge, MA

- Manage multiple projects and adhere to projected / expected delivery dates
- Evaluate and re-evaluate project cost and delivery dates
- Inspect vehicles prior to performing work to estimate / bid for cost of the job
- Prepare the tank, tank frames, trucks and truck frames by removing rust and other debris from the surfaces to be painted
- Perform proper body work to ensure even and flat surfaces
- Using a spray gun or brushes, meticulously apply sealers, primers and paints using various techniques and products
- Inspect the paint application for a thorough coat and to ensure no runs or sags in the paint to produce a quality product
- Conduct a thorough quality control inspection of each job prior to delivery

Automotive Paint Preperation / Detailer

2014 to 2015

Pierce Collision, Natick, MA

- Disassemble vechicles as needed perform small bodywork,Sand and block vehicles
- Diming and marking marking
- Priming and masking vechicles
- Wet sand, buff and fully detail vehicles for delivery

Welding Assistant

2013 to 2014

Patriot Pipeline, Uxbridge, MA

- · Performed all action(s) needed to assist welder
- Set up equipment
- Grind, prepare gas pipeline for welding
- Assisted blueprint layouts of the pipeline
- Operate equipment as needed
- Assist on pressure tests
- Sand blast and epoxy all welded areas as well as areas of concern

Internet Sales Director

2011 to 2013 Luxor Auto Group, Scottsdale, AZ

. Perform all duties needed to locate, buy, sell and service luxury vehicles for specialized clientele

Assistant Sales Manager 2008 to 2011

"Pinnacle Nissan, Scottsdale, AZ

- · Responsible for team of 8 sales staff
- Assisted with sales support
 Excellent customer service support both internal and external
- Provided daily training for staff
- · Provided extensive ongoing product knowledge and demonstration training to entire sales force and management
- · One of two GT-R specialist in the Southwest Region

.

EDUCATION

Northbridge High School, 2004 Northbridge, MA High School Diploma Business

USE OF TOWN OF NORTHBRIDGE



PUBLIC WAYS FOR ROAD CLOSURE

EVENT: Harvest Festival Sept. 28.19

Rain date: Sept. 29.19

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

Please read this document thoroughly before completing and signing

I, ______, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on <u>Sept. 28, 2019</u>, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on <u>Sept. 28, 2019</u>, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on <u>Sept. 28, 2019</u>, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on <u>Sept. 28, 2019</u>, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

17 th day of april, Witness my hand and seal this Osterman, hurch Moderator rent Name (Printed) St gpature exter, Church Hemin. laudia Witness

THIS FORM MAY NOT BE ALTERED

Memorial Park Request Form
Event Date: Sept. 28 2019 Time: 9am to 3pm
Dein John Sport 20 2010
Organization: Village Congregational Church Whitinsville Ma
Description of the event: Community Harvest Fair providing an array
Rain date: <u>epr. 27, 2017</u> Organization: <u>Village Congregational Church Unitinsville Ma</u> . Description of the event: Community Harvest fair providing an array of Orapts, good Extertainment open to the community Serving & sulling fords, riffle items, music, demonstrations.
Do you plan to serve alcohol?
Do you plan to serve food? Market Yes INO
Do you plan to have entertainment? 🗹 Yes 🔲 No
Contact information: <u>Henie Stack 508-728-9521</u> Name: Claudia Derter ^(Phone) 508-234-7901
Next available agenda: Uay 6 2019 Date approved:

Prior to consideration by the Board of Selectmen, any requests concerning the use of the Town Common shall be jointly referred to the Director of Public Works and the Chief of Police for comment. If they deem the use appropriate, they are encouraged to recommend any condition they feel necessary to protect the public's safety and preserve the character and integrity of the Town Common. These conditions would then be incorporated into the formal approval, which would be issued by the Board of Selectmen.

<u>Note:</u> At their meeting of December 5, 2005, the Selectmen voted unanimously to approve the above policy as amended by Selectman Davis: That there will be no vehicular traffic allowed on the Common without prior approval from the DPW Director or the Police Department.

Please note in addition to this form we will also need the following:

Business Certificate/Articles of Organization [If applicable]

Hold Harmless Agreement

-

<u>Certificate of Insurance [Naming the Town as an additional insured]</u>



Commonwealth of Massachusetts Department of Revenue Christopher C. Harding, Commissioner Letter ID: L1932917376 Notice Date: December 3, 2018 MA Taxpayer ID: 10754087

mass.gov/dor.

CERTIFICATE OF EXEMPTION

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22	
õ	

Attached below is your Certificate of Exemption (Form ST-2). Cut along the dotted line and display at your place of business. You must report any change of name or address to us so that a revised ST-2 can be issued.

DETACH HERE



MASSACHUSETTS DEPARTMENT OF REVENUE Certificate of Exemption Form ST-2

VILLAGE CONGREGATIONAL CHURCH IN WHITINSVILLE PO BOX 217 WHITINSVILLE MA 01588-0217 MA Taxpayer ID: 10754087 Certificate Number: 49846272

This certifies that the organization named above is an exempt purchaser under Chapter 64H, section 6(d) or (e) of the Massachusetts General Laws. All purchases of tangible personal property by this organization are exempt from taxation to the extent that such property is used in the conduct of the business of the purchaser. Misuse of this certificate by any tax-exempt organization or unauthorized use of this certificate by any individual will lead to revocation. Willful misuse of this certificate is subject to criminal sanctions of up to one year in prison and \$10,000 (\$50,000 for corporations) in fines. This certificate is non-transferable and may be suspended or revoked for failure to comply with state laws and regulations.

USE OF TOWN OF NORTHBRIDGE

PUBLIC WAYS FOR USE OF MEMORIAL PARK

EVENT: Harvest Festival Saturday, Sept. 28, 2019 Rain date: Sept. 29.19

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

Please read this document thoroughly before completing and signing

I, ______, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on <u>Sept. 28, 2019</u>, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 28, 2019, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 28, 2019, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on <u>Sept. 28, 2019</u>, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand	and seal this	7th day of _	loul ;	2019
Name (Printed);	Vincent	Osterman,	Churc	1) Moderator
1/Cor	\geq	/		
Signature	S. H.	1	X	
Witness	Jefler	Claudia	Dexter	Church admin

THIS FORM MAY NOT BE ALTERED

Melissa Wetherbee

From: Sent: To: Subject: Walter Warchol Tuesday, April 23, 2019 8:05 AM Melissa Wetherbee RE: Village Congregational Church Harvest Festival - Road Closure

Melissa:

They have sponsored this event in the past and there were no problems. As long as they have appropriate barricades at the proper locations allowing for an alternate flow of traffic, I do not anticipate any problems. I would want them to give proper notification to the community through some media sources such as the Blackstone Valley Tribune, we could place the announcement on our facebook page, etc..

Chief

Walter J. Warchol Chief of Police Northbridge Police Department 508-234-6211 Fax 508-234-9021

From: Melissa Wetherbee
Sent: Monday, April 22, 2019 10:01 AM
To: James Shuris <jshuris@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>; Walter Warchol
<wwarchol@northbridgemass.org>
Subject: Village Congregational Church Harvest Festival - Road Closure

Good morning gentlemen,

Please let me know if you have any issues with the following:

Road closure: Church Street starting at Main/Linwood to Park Street Event: Village Congregational Church Harvest Festival Date: September 28, 2019 [*rain date*: September 29, 2019] Time: 9 AM to 3 PM

Thank you

Melissa Wetherbee, Sr. Adm. Asst./HR. Asst. Town Manager's Office Town of Northbridge 7 Main Street Whitinsville, MA 01588 Phone: 508-234-2095

Melissa Wetherbee

From:James ShurisSent:Wednesday, May 01, 2019 8:17 AMTo:Melissa Wetherbee; Jamie LuchiniSubject:Re: Village Congregational Church Harvest Festival - Road Closure

Melissa:

We have no issues with this event.

Jim Shuris

James Shuris, P.E., MBA Director of Public Works & Town Engineer Town of Northbridge P.O. Box 88 11 Fletcher Street Northbridge, MA 01588 Tel. No. (508) 234-0816 Fax. No. (508) 234-0807

From: Melissa Wetherbee Sent: Monday, April 29, 2019 4:04 PM To: James Shuris; Jamie Luchini Subject: RE: Village Congregational Church Harvest Festival - Road Closure

Following up. Any issues?

Melissa Wetherbee, Sr. Adm. Asst./HR. Asst. Town Manager's Office Town of Northbridge 7 Main Street Whitinsville, MA 01588 Phone: 508-234-2095

From: Melissa Wetherbee
Sent: Monday, April 22, 2019 10:01 AM
To: James Shuris <jshuris@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>; Walter Warchol
<wwarchol@northbridgemass.org>
Subject: Village Congregational Church Harvest Festival - Road Closure

Good morning gentlemen,

Please let me know if you have any issues with the following:

Road closure: Church Street starting at Main/Linwood to Park Street Event: Village Congregational Church Harvest Festival THE COMMONWEALTH OF MASSACHUSETTS TOWN OF NORTHBRIDGE

APPLICATION FOR A <u>ONE-DAY</u> WEEKDAY ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

TO: Obtain a One-day Entertainment License for:

Type: (Che	eck all that apply):	Concert		□Exhi □Othe			paret Public Show + peHing Zoo
Includes:	Dancing by pa	atrons	Dancing by	y entertai	ners or perfo	ormers	Recorded music
	Live music		Amplificat	tion Syste	m		Floor show
	□ Light show	I	Theatrical play or mo show		,		☐ Other dynamic audio or visual show (whether live or recorded)
		INDOOR		OOR	BOTH		

GIVE LOCATION BY STREET AND NUMBER:

АТ: Д	Josenbuidge Jown Common - Corner	log Church St.
in	n said Town of Northbridge in accordance with the rules an	d regulations made under authority of said
	tatutes.	
ON: (date	te and time)* Sept. 38 2019 - Raindate Su	in., Sept. 29,2019
		11 Otto
Print Nam	ne: Village Congregational Church	(Signature of Applicant)
Address:		
City: U	whitinsville, MA.	
State, Zip:	. 01588	
Phone: 5l	08 - 234 - 1901	Received: 10c. 89 2019 S. SOAM
Email: <u>[</u>	office @ vccucc.org	Agenda: Mary 6,2019

Date License Granted

No fee

**Please note a separate application is needed for a one-day Sunday Entertainment

NTM License Slips

Row 1

Current Status	On May 6th Agenda
Done	
License ID:	NTM#16079
License Type:	Memorial Park Request/Entertainment
Description:	Community Harvest fair providing an array of crafts, food, entertainment, open to the community. Serving and selling foods, raffle items, music & demonstrations. Church Street Closure to begin at 9 AM and end at 3 PM. September 28th from 9 AM to 3 PM on the Town Common. Rain date September 29th.
Business:	Village Congregational Church
Applicant:	Genie Stack
Address:	5 Church Street, Whitinsville
Approval Target	05/02/19
Slip Started on:	04/18/19 9:57 AM
PLANNING Approve:	
PLANNING Comments:	N/A -not applicable
POLICE Approve:	
POLICE Comments:	The church has held this event in the past with no problems. I would request that Ms. Stack contact Chief Warchol at the police department to discuss details of the road closure to ensure a safe event.
FIRE Appove:	
FIRE Comments:	
BUILDING ZONING Approve:	
BUILDING ZONING Comments:	
CONSERVATION Approve:	

CONSERVATION Comments:	N/A
HEALTH Approve:	
HEALTH Comments:	Subject to applicant obtaining a One-Day Food Permit.
ASSESSORS Approve:	
ASSESSORS Comments:	
TREASURER COLLECTOR Approve:	
TREASURER COLLECTOR Comments:	

TOWN OF NORTHBRIDGE APPLICATION FOR SPECIAL LICENSE



TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. *Chapter 138, Section 14*

FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION:
G.M. Whitin Numberal Community Appaciation inc. aba. whitin community center
Name of Responsible Person: Helthur algree J
TYPE OF LICENSE REQUESTED: All Alcohol (non-profit organizations only) (must submit 501c(3)
Wine and/or Malt Beverages
EVENT DETAILS:
Event name: WWW by the Field Indoor/Outdoor: Wtollik
Date and Hours of Event: $\frac{0/8/19}{100}$ $\frac{1100-500}{500}$ # of persons expected: $\frac{2000}{500}$
GIVE LOCATION BY STREET AND NUMBER: Whitin Park, by main street, Unitinsville
Ma. H588.
DESCRIPTION OF PREMISES: LAK (rand)
Where will alcohol be stored? 10CK101 Cloget
Where will Alcohol be served? at event in Whitin Park, Bles, galled
Do you plan on having Entertainment? ØYes ONo
in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes. *The town highly recommends that you notify your insurance company of this event.

Xuithu

(Signature of Applicant)

Print Name: Heather Clatter Mailing Address: (a) Main Street City: Uniting Maile State. Zip: Ma. 01588 Phone: 518.334.8184

Name of Distributor(s): Atlas (010tributing

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

Received:	$\frac{1}{1}$	10, 20	(Time)
Agenda: 5	619		

Date License Granted

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

***Please read this document thoroughly before completing and signing ***

I, <u>Huttur</u>, <u>in consideration of a special permit/license granted by the</u> Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

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To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this ____ day of A Name (Printed): Signature Witness

THIS FORM MAY NOT BE ALTERED

Phonet 7/8.27 THE COMMONWEALTH OF MASSACHUSETTS TOWN OF NORTHBRIDGE APPLICATION FOR A ONE-DAY ENTERTAINMENT LICENSE **TO THE LICENSING AUTHORITIES:** The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION): mmin nurla (mammatt STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED. **ONE-DAY ENTERTAINMENT LICENSE*** Obtain a one day Entertainment License for: MANDA TO: INDOOR OUTDOOR BOTH GIVE LOCATION BY STREET AND NUMBER: Unitin Park AT: in said **Town of Northbridge** in accordance with the rules and regulations made under authority of said Statutes. llam **ON:** (date and time) (//// 8, 20/9 (Signature of Applicant) DJ; Amplification System Print Nam Address: City: State, Zip:

Received: (Time)

Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

NTM License Slips

Row 4

Current Status On May 6, 2019 Agenda Done		
License ID: NTM#16074 License Type: Wine and Malt and Entertainment Description: Wooed by the Food event - June 8, 2019 from 10 AM to 5 PM, outdoors on the park grounds at Whitin Park, 60 Wain Street. Wine and malt be served in a beer garden withing the park and stored in a locked closed. Entertainment to include DJ; use of an amplication system. Business: Whitin Community Center Address: 60 Main Street Address: 60 Main Street Adproval Target Slip Started on: 04/12/19 11:54 AM PLANNING Approve: PLANNING POLICE Approve: POLICE FIRE Appove: FIRE Appove: FIRE Appove: SUILDING ZONING Approve: SUILDING ZONING Comments: CONSERVATION ZONING CONSERVATION ZONING CONSERVATION	Current Status	On May 6, 2019 Agenda
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Applicant: Heather Elster Address: 60 Main Street Approval Target Slip Started on: Slip Started on: 04/12/19 11:54 AM PLANNING Approve: Image: Comments: PLANNING Comments: N/A -not applicable POLICE Approve: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FIRE Appove: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FIRE Appove: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Comments: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Appove: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Comments: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Comments: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Comments: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Comments: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St. FURE Comments: Image: Comment and the the WCC hire a detail officer for pedestrians crossing Hill St.	Description:	grounds at Whitin Park, 60 Main Street. Wine and malt to be served in a beer garden whiting the park and stored in a locked closed. Entertainment to include DJ; use of
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Approve:	ZONING	
CONSERVATION N/A		
	CONSERVATION	N/A

Comments:			
HEALTH Approve:			
HEALTH Comments:			
ASSESSORS Approve:			
ASSESSORS Comments:			
TREASURER COLLECTOR Approve:			
TREASURER COLLECTOR Comments:			

\$ 4/1/19, 5:06 PM
TOWN OF NORTHBRIDGE APPLICATION FOR SPECIAL LICENSE
TO THE LICENSING AUTHORITIES: The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. Chapter 138, Section 14
FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION: (4.M. UMITIN NUMIRIAL COMMUNITY APSILLATION, INC. ADA. UMITIN COMMUNITY CENTRAL Name of Responsible Person: HUTUN (4) + 4
TYPE OF LICENSE REQUESTED: All Alcohol (non-profit organizations only) (must submit 501c(3)
EVENT DETAILS:Event name: $(Mh h Th f f MK)$ Indoor/Outdoor: $(Mt f h K)$ Date and Hours of Event: $k 17 19 10 am - 4 p M$ # of persons expected: $2, \beta 1 2$
GIVE LOCATION BY STREET AND NUMBER: With Mark, be Main Street, With MSUIL Ma. H588 DESCRIPTION OF PREMISES: Mark (Wands Where will alcohol be stored? With a Closet Where will alcohol be served? We with MULTIN MAK, BUC GARDEN
Do you plan on having Entertainment? Yes O No in said <u>Town of Northbridge</u> in accordance with the rules and regulations made under authority of said Statutes. *The town highly recommends that you notify your insurance company of this event.
Print Name: Huthun Clattu Mailing Address: Col Main Strict City: MATAMAR State, Zip: Margary
Phone: 508-2014-8184 Name of Distributor(s): <u>ATAS (01/07/10/07/04</u> SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT
SPECIAL LICENSES ISSOED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PORCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW. Received: 10,2019 (Dutb) (Time) https://attachment.outlook.live.net/owa/slawson_wcc@hotmail.coXRqoOYKM9PQWCbuqVSB-BC2SgBQ9J8CErXXysLVSFlpSk2w&animation=true Page 1 of 1

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

***Please read this document thoroughly before completing and signing ***

I, <u>Hult (U)</u>, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this _____ day of AVII Name (Printed): Signature Witness

THE COMMONWEALTE TOWN OF NO APPLICATION FOR A ONE-DAY	RTHBRIDGE Dad.
TO THE LICENSING AUTHORITIES:	
The undersigned hereby applies for a License in accordan (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICA	Community Apsociation, Inc.
	QUESTED: ONE-DAY ENTERTAINMENT LICENSE*
INDOOR OUTDOOR	BOTH
GIVE LOCATION BY STREET AND NUMBER:	
Unitinsville Ma	the rules and regulations made under authority of said
ON: (date and time) <u>AUGUOT 17, 2019</u> 1021	Whatter Raw Cate (Signature of Applicant)
DJj Amplification System	Print Name: HUTUN (1440
1	Address: QD Main of.
	city: Unitinguille Ma
	State, Zip: 158
Received: April 10, 2019 (Date) (Time)	

۴.

Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

NTM License Slips

Row 3

Current Status	May 6, 2019 Agenda
Done	
License ID:	NTM#16077
License Type:	Wine and Malt/Entertainment
Description:	Cars in the Park event on Saturday, August 17, 2019 from 10 AM to 4 PM, to be held outdoors on the park grounds at Whitin Park, 60 Main Street. Alcohol to be served in a beer garden within the park , stored in a locked closet. Entertainment to include DJ, and use of an amplification System.
Business:	Whitin Community Center
Applicant:	Heather Elster
Address:	60 Main Street
Approval Target	05/02/19
Slip Started on:	04/16/19 11:50 AM
PLANNING Approve:	
PLANNING Comments:	N/A -not applicable
POLICE Approve:	
POLICE Comments:	This is an annual event and I do not anticipate any problems. I would recommend that they hire a detail officer to cross pedestrians on Hill Street.
FIRE Appove:	
FIRE Comments:	
BUILDING ZONING Approve:	
BUILDING ZONING Comments:	
CONSERVATION Approve:	
CONSERVATION	N/A

Comments:			
HEALTH Approve:			
HEALTH Comments:			
ASSESSORS Approve:			
ASSESSORS Comments:			
TREASURER COLLECTOR Approve:			
TREASURER COLLECTOR Comments:			

	4/1/19, 5:0
	TOWN OF NORTHBRIDGE APPLICATION FOR SPECIAL LICENSE
TO THE LICENSING AUTHOR The undersigned hereby applies Chapter 138, Section 14	<i>RITIES:</i> s for a License in accordance with the provisions of the Statutes relating thereto.
FULL NAME OF PERSON/O G.M. UMHIM MUMI Name of Responsible Person:	PREANIZATION MAKING APPLICATION: RIVI COMMUNITY ASSOCIATION, INC. OBA WAITY COMMUNITY HEATUN MOTIN
TYPE OF LICENSE REQUE	ESTED: All Alcohol (non-profit organizations only) (must submit 501c(3) Wine and/or Malt Beverages
EVENT DETAILS: Event name: <u>FUL FUL FUE</u> Date and Hours of Event: <u>10</u> /12	HVal Indoor/Outdoor: Autdaur
GIVE LOCATION BY STRE DESCRIPTION OF PREMIS Where will alcohol be stored?	CET AND NUMBER: UNITINGALK, 60 Main Areet, Unitingui Ma. 07588 SES: Park (Trands
Where will Alcohol be served?_ Do you plan on having Entertain	at event in Unitin Park, Oler Garden nment? Ores ONo
	n accordance with the rules and regulations made under authority of said Statutes. Is that you notify your insurance company of this event.
Print Name: Hlather C/ Mailing Address: 60 Mar City: 1M/HN9/110	Signature of Applicant)
State, Zip: Ma.01588 Phone: 508 - 274 - 818	2nf
Name of Distributor(s):	an Distributing
	NDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.
Received: April 10 2 Popenda: 5/6/19	(Time) (Time) tmail.coXRqoOYKM9PQWCbuqVSB-BC2SgBQ9J8CErXXysLVSFIpSk2w&animation=true Page 1

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

***Please read this document thoroughly before completing and signing ***

I, <u>HIMM (11/1/2)</u>, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

day of AVIII Witness my hand and seal this ____ Name (Printed): Signature Witness

THIS FORM MAY NOT BE ALTERED

Phone: 608 THE COMMONWEALTH OF MASSACHUSETTS **TOWN OF NORTHBRIDGE** APPLICATION FOR A ONE-DAY ENTERTAINMENT LICENSE **TO THE LICENSING AUTHORITIES:** The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION): PV NNIUN (FU nc. (mmmity) VIURIUN STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: **ONE-DAY ENTERTAINMENT LICENSE*** Obtain a one day Entertainment License for: 1/ TO: **INDOOR** OUTDOOR BOTH GIVE LOCATION BY STREET AND NUMBER: hHingal AT: in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes. IIAM ON: (date and time) (Signature of Applicant) ive thin Print Nan Address City: State, Zip: Received:

Date License Granted

^{*}The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

NTM License Slips

Row 2

Current Status	May 6, 2019 Agenda
Done	
License ID:	NTM#16078
License Type:	Wine and Malt/Entertainment
Description:	Fall Food Festival on October 12, 2019 from 11 AM to 3 PM to be held on the park grounds of the Whitin Community Center. Wine and Malt to be served in the beer garden and stored a locked closet. Entertainment to include DJ; live band, use of an amplification system.
Business:	Whitins Community Center
Applicant:	Heather Elster
Address:	60 Main Street
Approval Target	05/02/19
Slip Started on:	04/16/19 11:54 AM
PLANNING Approve:	
PLANNING Comments:	N/A -not applicable
POLICE Approve:	
POLICE Comments:	I do not anticipate any problems with the event. I would recommend that they hire a detail officer to assist pedestrians with crossing Hill St.
FIRE Appove:	
FIRE Comments:	
BUILDING ZONING Approve:	
BUILDING ZONING Comments:	
CONSERVATION Approve:	
CONSERVATION	N/A

Comments:			
HEALTH Approve:			
HEALTH Comments:			
ASSESSORS Approve:			
ASSESSORS Comments:			
TREASURER COLLECTOR Approve:			
TREASURER COLLECTOR Comments:			

Boot Drive Request Form

Boot Drive Date: Sepr.	21,2019 Time: _ F.00 to 3.00
Rain date: $207, 22, 2019$	
Location (Select one) OMemorial Sq	uare OOvian Square OBoth
Organization: Dog of	PHANS, IRIC.
Description of the cause: 009	ORPHANS is A No-H. 11 Shelter. LOCALAND OUT OF STATE homes aND
PlAcing Dogs FROM	LOCAL AND OUT OF STATE homes aND
Shelters.	
Contact information: <u>RON</u>	(Phone)
Next available agenda: May 6	Date approved:
Date and time available: Yes	cc: Chief of Police

The Town of Northbridge will allow **one** boot drive per month at Memorial Square and/or Ovian Square from the first Saturday in April through the first Saturday in November for the purpose of raising funds for a registered charity under the following conditions:

- 1. All drives must be approved in advance by the Police Department.
- 2. All drives are limited to the hours of 9:00 AM and 3:00 PM.
- 3. Each location will be limited to a maximum of 5 participants.
- 4. All participants must be at least 18 years of age at the time of the drive.
- 5. All participants must wear a reflective vest approved by the Police Department.
- 6. All participants may approach the traffic from the sidewalk or island side and
 - a. Not impede the flow of traffic
 - b. Not activate the electronic crosswalk devices
 - c. Not harass or intimidate drivers

BOOT DRIVES WILL NOT BE ALLOWED BETWEEN the first Saturday in November and the first Saturday in April

The Northbridge Police Department shall have the authority to suspend any drive in the interest of public safety.

Note:

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a.) The Selectmen voted unanimously on December 4, 2006, to approve the above policy as recommended by Chief Warchol and amended by Selectman Davis.

b.) The Selectmen further voted to amend this policy at their April 28, 2008 meeting.

c.) Further amended by the Board, November 6, 2017, allowing boot drives from the first Saturday in April to the first Saturday in November.

-

USE OF TOWN OF NORTHBRIDGE

PUBLIC WAYS FOR BOOT DRIVE

EVENT: Boot Drive September 2019

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

Please read this document thoroughly before completing and signing

I, <u>ROMALO MORSE | DOG ORPHANS</u>, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on ______, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on _____, and all activities related thereto. I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on ______ and all activities related thereto. I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability. I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from

liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on ______, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this day of	
Name (Printed): RONALP MORSE	
Signature Mone	
Witness THIS FORM MAY NOT BE ALTERE	D

Melissa Wetherbee

From: Sent: To: Cc: Subject: Walter Warchol Wednesday, April 24, 2019 10:51 AM Melissa Wetherbee Adam Gaudette Donation

Ŧ

Melissa:

For the next BOS agenda - the BOS accept a donation from UniBank

UniBank gave the police department a \$1,000.00 donation in appreciation for SRO Dejordy training all UniBank employees (approx.. 400) in Active Shooter Preparedness. The money will be used for School Safety and Drug Education Training.

Thanks Chief

Walter J. Warchol Chief of Police Northbridge Police Department 508-234-6211 Fax 508-234-9021

Know all Men by These Presents,



That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Six Hundred Dollars, paid by William E. Bond, of 11 Loyalist Drive, Uxbridge, MA, the receipt of which is hereby acknowledged, does sell and convey to said William E. Bond, that certain cemetery Lot No. 33A, a cremation plot, situated on the way called Locust Ave North, in the Pine Grove Cemetery, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

 2^{nd} . That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 6th day of May, in the year of our Lord Two Thousand Nineteen.

Know all Men by These Presents,



That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Four Hundred Dollars, paid by Jeffrey L. Dykstra, of 194 Leland Hill Road, Sutton, MA, the receipt of which is hereby acknowledged, does sell and convey to said Jeffrey L. Dykstra, that certain cemetery lot 1, single grave, situated on the way called Maple Square South in the Riverdale Cemetery, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

 2^{nd} . That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 6th day of May in the year of our Lord Two Thousand Nineteen.

PLANNING BOARD REPORT

ARTICLE #10 -ZONING AMENDMENT [ALLOW MARIJUANA CULTIVATION W/IN RESIDENTIAL-TWO]

In accordance with Massachusetts General Law Chapter 40A Section 5, the Planning Board held a public hearing on Tuesday, September 25, 2018 to consider Article #10, a petition to AMEND the Northbridge Zoning Bylaw to permit Marijuana Cultivation within the Residential-Two (R2) Zoning District on property greater than 12 acres and at least two (2) access points, as described in the warrant.

Upon soliciting public testimony, the Planning Board closed its hearing of the same on September 25, 2018, voting unanimously (3-0) to not RECOMMEND Article #10.

In offering its recommendation NOT TO SUPPORT the Planning Board expressed concerns with allowing a commercial use (marijuana cultivation) within a residential zone. The Planning Board also noted concerns with the wording of the petition article, suggesting the proposed zoning provision is confusing and needs to be more clearly spelled out, siting permitted uses are either allowed by-right or by special permit; the proposed bylaw does not indicate issuance procedures. Additionally, the Planning Board advised the main petitioner that they have sought guidance from the Inspector of Buildings/Zoning Enforcement Officer regarding his interpretation of the proposed zoning provision.

The Planning Board DOES NOT RECOMMEND Article #10, as the Board does not support allowing marijuana cultivation, a commercial use (not subject to agricultural exemptions) within residential zoning districts, nor do they feel the proposed zoning provision is enforceable given the current wording or the article.

Brian Massey, Chairman Northbridge Planning Board

Cc: Town Clerk /File



PLANNING BOARD REPORT

ARTICLE #22 –ZONING AMENDMENT [R2 MARIJUANA CULTIVATOR]

In accordance with Massachusetts General Law Chapter 40A Section 5, the Planning Board held its public hearing Tuesday, April 16, 2019 to consider petition Article #22, to AMEND the Northbridge Zoning Bylaw [Table of Use Regulations] to allow Marijuana Cultivator, as an accessory use within the Residential-Two (R2) Zoning District where property consists of more than 12-acres and associated structures are setback a minimum of 100-feet from the property line.

Upon soliciting public testimony, the Planning Board closed its hearing of the same on April 16, 2019 voting (3-2) to RECOMMEND Article #22; voting in favor were Harry Berkowitz, James Berkowitz and Abdul Kafal with Brain Massey and Rainer Forst casting dissenting votes.

As part of its consideration the Planning Board reviewed correspondence received by the Inspector of Buildings/Zoning Enforcement Officer, whereas the proposed zoning would allow the R2 marijuana cultivation as an accessory use by special permit and site plan approval from the Planning Board. Such marijuana cultivation establishment would also need to comply with all local and state regulations regarding recreational marijuana establishments.

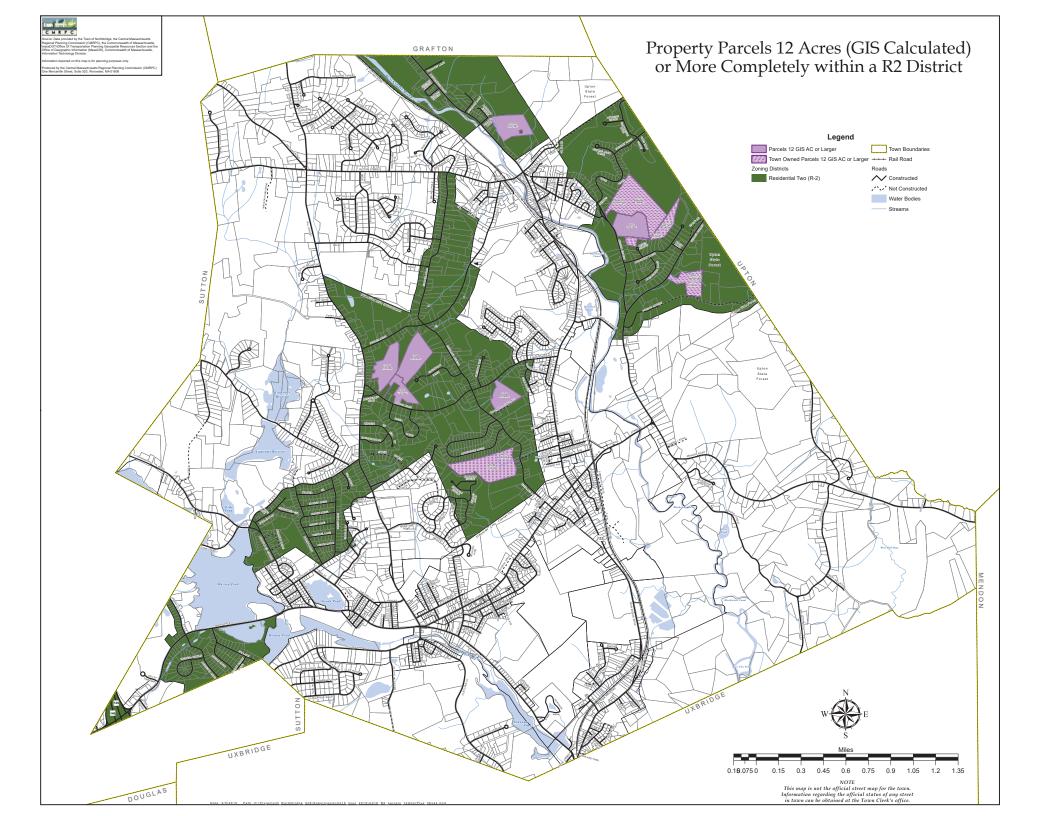
A marijuana cultivator is defined as an entity that may cultivate, process and/or package marijuana, to transfer and deliver marijuana to other marijuana establishments, but not directly to consumers.

Accessory use is defined as a nonresidential use subordinate to the principal use of a structure or lot, not the principal use, which is located on the same lot as the principal structure and where not more than two (2) regularly employed persons, other than residents living on the premises are employed.

INC. JULY 14, 11

Brian Massey, Chairman Northbridge Planning Board

Cc: Town Clerk /File



Town Manager's Report for the Period of April 22, 2019 – May 3, 2019

1. Key Meetings Attended:

- <u>Monday, April 22, 2019</u> Met with J. Shuris and M. Kuras to discuss the Balmer School project sewer analysis.
- Monday, April 22, 2019 Attended the Board of Selectmen's Meeting.
- Friday, April 26, 2019 Met with Jeanne Gniadek to discuss the Quaker Street Landfill.
- Friday, April 26, 2019 Attended the Fire Station Project RFQ Opening.
- <u>Monday, April 29, 2019</u> Met with Chairman Melia to discuss the Annual Town Meeting and the May 6, 2019 BoS Agenda.
- <u>Wednesday, May 1, 2019</u> Opened the meeting on Complete Streets with staff and the Prioritization Plan Consultant HSH.
- <u>Wednesday, May 1, 2019</u> Attended a Sewer Flow Analysis Meeting on the Balmer School Project with staff, consultant CDM Smith and the project team.
- <u>Thursday, May 2, 2019</u> Met with D. Cedrone, S. Susienka, Henry Lane, Tom Melia, Harold Gould, and David Doneski (via phone) to prepare for the Annual Town Meeting.
- <u>Thursday, May 2, 2019</u> Visited the Senior Center to congratulate John Orasy on his retirement/departure and presented a Certificate of Appreciation.
- <u>Friday, May 3, 2019</u> Held a Department Managers Meeting to prepare for the Annual Town Meeting.
- 2. **Balmer School Building Project:** The next Building Committee is scheduled for Wednesday, May 8th. The architect Dore & Whittier continues to work on Design Development and Permitting with the CM-at-Risk Fontaine Brothers. The Conservation Commission is reviewing the Notice of Intent and the Planning Board is in the process of Site Plan Review. A meeting was held this past Wednesday, May 1, 2019 to discuss the 3rd party Sewer Flow Analysis.
- 3. **DPW Garage Project:** The project is now considered complete. Staff is planning a grand opening/open house scheduled for Friday, May 10th at 1 pm.
- 4. **Fire Station Project (Feasibility Study):** The RFQ Submittals for Designer Selection Services were opened on Friday 26, 2019. We received 4 proposals. The BPCC will be holding interviews in the next couple of weeks.
- 5. **LED Streetlight Conversion:** The National Grid closing documents have been approved and construction/installation began this past Monday, April 29, 2019.
- 6. **Recreational Marijuana:** The Host Community Agreements for **True Nature's Wellness** (retail), **Eskar** (retail) and **The Botanist** (cultivation) have all been approved by the BoS. The applicants' next steps include getting Planning Board and Cannabis Control Commission approvals.
- Solar PILOTs: The PILOTs for Nexamp (Sutton Solar 2 project Lasell Road) and Syncarpha (Northbridge I & II project – Linwood Ave) have been approved. The PILOT discussions for Syncarpha's Puddon I & II are ongoing.
- FY2020 Budget and Town Meeting Preparation: The Warrant has been posted and the Town Clerk has been notified of one Ballot Question (Turf Field Project). The Spring Annual Town Meeting is scheduled for Tuesday May 7, 2019 and the Annual Town Election is scheduled for Tuesday, May 21st.

LOCAL HISTORIC DISTRICT STUDY COMMITTEE -WHITINSVILLE **PUBLIC FORUM / WORKSHOP**

ANNOUNCEMENTS 1)

Tuesday, May 28, 2019 7:00 PM -Northbridge Memorial Town Hall

Arrangements have been made for the Local Historic District Study Committee (LHDSC) to host a **Public Forum/Workshop for Tuesday, May 28**, **2019 (7:00 PM -Town Hall).** During this Public Forum the LHDSC shall review an initial draft of the Local Historic District Bylaw. It would be greatly appreciated if you or a representative attend this meeting to offer input & comment specific to the draft bylaw provisions and overall thoughts as it relates to this ongoing initiative.

PUBLIC FORUM/WORKSHOP - Tuesday, May 28, 2019 (7:00 PM - Northbridge Memorial

Town Hall, 7 Main Street, Whitinsville, MA 01588)

The 12 properties include the Fletcher House; Paul Whitin Mill; Granite Cotton Mill; Northbridge Memorial Town Hall; Aldrich School; Whitin Community Center; Whitinsville Savings Bank; Town Common (Memorial Square); Whitinsville Social Library; Trinity Episcopal Church; Village Congregational Church; & Congregational Parsonage.



The (proposed) Whitinsville Local Historic District tells the story of how the Industrial Revolution transformed Whitinsville into one of New England's leading mill villages between the late 1700's to the mid 1900's. The properties selected represent industrial, civic, religious, governmental, recreational, and business commerce during the growth of the village of Whitinsville (Northbridge).

The public forum is open to all interested, the LHDSC looks forward to your participation and welcomes any feedback. For more information please contact the Community Planning & Development Office at (508) 234-2447 or planning@northbridgemass.org



Harry Berkowitz, Chair Robert Laflamme, Member Kenneth Warchol, Vice Chair Randi Zanca, Member Daniel O'Neil, Clerk Timothy Reiter, Member OPEN HOUSE Announcements 2) FRIDAY - MAY 10, 2019 NORTHBRIDGE PUBLIC WORKS

Come down and visit our newly constructed Highway Garage at the Department of Public Works! Meet the team who put this project together, see our new facility and enjoy some light refreshments.

1:00 pm - 3:00 pm

11 FLETCHER STREET

WHITINSVILLE MA 01588

PUBLIC WELCOME