

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
August 21, 2017 AT 7:00 PM
REVISED**

RECEIVED
17 AUG 21 PM 3:53

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES:

A. 1) May 22, 2017 2) June 5 2017 Exec. Session 3) June 5, 2017 4) June 19, 2017
5) June 26, 2017 6) July 24, 2017

NORTHBRIDGE TOWN CLERK
DOLEEN DEBORNE

II. PUBLIC HEARING:

B. 7:05 PM - National Grid Company and Verizon New England, Inc. /Present: Mike Fraser, Field Engineer, National Grid/Petition requesting the installation of new joint owned pole #296-50 and anchor to service new lot #2 and #3 of 2094 Quaker Street [Plan #23486534, dated 6/21/17]

III. APPOINTMENTS/By the Selectmen [Vote to appoint]:

C. 1) Zoning Board of Appeals [Associate Member]: Damian Planas-Merced/**Present:** Thomas Hansson, Chairman, Zoning Board of Appeals **2) Cultural Council** [2 vacancies]: **a.** Douglas Walker **b.** Yurima Guilarte-Walker/**Present:** Christine Fung-a-fat **3) Safety Committee** [School Dept. Rep.]: Steven Von Bargen **4) Central Mass. Regional Planning Commission:** **a)** Second Delegate **b)** Alternate

By the Town Manager [Vote to Affirm]:

D. 1) David Pickart, Conservation Agent **2)** Matthew Haas, Sr. Library Asst./**Present:** Jennifer Woodward, Library Director

E. Joint Appointment by the Board of Selectmen and Planning Board: [1 vacancy]

Candidate 1: Abdul Kafal **Candidate 2:** Ronald Platakis

By the Fire Chief: Introduction of Firefighter Tyler Goulding to the Board [No vote required]

RESIGNATIONS:

F. Ann Dzindolet, Acquisitions Librarian

IV. CITIZENS' COMMENTS/INPUT:

G. Local Business Spotlight: The Green Plate, LLC, 167 Church Street, Whitinsville, MA **Present:** Danielle Desrosiers, Manager

IV. DECISIONS:

H. Northbridge School Department/Request to hang a banner over Church Street from Sunday, August 20, 2017 to Sunday, September 3, 2017 to advertise the Balmer School community forums

I. St. Camillus/Request to hang a banner over Church Street from Sunday, September 17, 2017 to Sunday, September 24, 2017 to advertise the Annual Evening at the Mansion on Friday, September 22, 2017 from 6 PM - 10 PM

J. Alternatives/Request for a one-day wine and malt license for Saturday, September 23, 2017 from 12 PM to 5 PM for their annual Valley Bag Toss event [Rain date: Sunday, September 24, 2017] **Present:** Michael Seibold, Director of Community Services

K. George Marston Whitin Memorial Community Association, Inc. / Fall Food Festival in Whitin Park, 60 Main Street, Whitinsville on Saturday, October 14, 2017 from 11 AM - 3 PM/**1)** Request for a one-day malt license **2)** Request for a one-day entertainment license/**Present:** Heather Elster, Executive Director

L. Safety Committee Meeting Minutes [August 11, 2017]/Vote to accept recommendations

M. Walmart Sewer Pump Station/Vote to approve/**Present:** Mark Kuras, Sewer Superintendent, and James Shuris, Department of Public Works Director

N. Pine Grove Cemetery Deed/Daniel Bresnahan [Lot 30 Elm Ave., North]

- O.** Northbridge Fire Department/Request to hold a boot drive at Memorial Square on Saturday, August 26, 2017 from 9 AM to 12 PM subject to the safety requirements of the Police Department
- P.** Fall Annual Town Meeting [October 24, 2017] / Vote to place articles on warrant

VI. DISCUSSIONS:

- Q.** Verizon FiOS & Cable Issues/**Present:** Harry Berkowitz, Chairman, Cable Advisory Committee & Bill Tartaglia, NCTV 11
- R.** Charter Communications [New Representative]/**Present:** Anna Lucey, Director of Governmental Affairs
- S.** Retail Industry Fundamentals Training/**Present:** Cynthia Key
- T.** Quinsigamond Community College Training Center/**Present:** Jeannie Hebert, President, Blackstone Valley Chamber of Commerce
- U.** Marijuana Legislation/**Present:** Sergeant Brian Patrinelli, Chief Walter Warchol, and Brian Massey Chairman, Planning Board
- V.** Forest cutting update/**Present:** David Pickart, Conservation Agent
- W.** Building Planning and Construction Committee update [DPW Facility/Fire Station] **Present:** Michael Beaudoin, Chairman, BPCC
- X.** School Building Committee/Educational Visioning Planning Update **Present:** Joseph Strazzulla, Chairman, School Building Committee

VII. TOWN MANAGER'S REPORT

- Y. 1)** Department of Public Utilities/Water Rate hearing Thursday, September 21, 2017 @ 7 PM
- 2)** Verizon Fios Update
- 3)** Congress McGovern Meeting
- 4)** Code of Bylaws/Searchable version available on the Town's website [Town Clerk's page]

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies



Web: Post time-stamped copy

