

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
June 3, 2019 at 7:00 PM**

**REVISED**

**PLEDGE OF ALLEGIANCE**

- I. APPROVAL OF MINUTES: A.** May 7, 2019 – Spring Annual Town Meeting
- II. PUBLIC HEARING**
- III. APPOINTMENTS: B. By the Board of Selectmen/Vote to Appoint:** 1) Washa Liu, Disability Commission/**Present:** Jonathan Smith, Chairman  
**C. By the Town Manager/Vote to Affirm:** 1) Samantha Tacket-Marvill, Temporary Library Assistant, Whitinsville Social Library; 2) Jeremy Payson, Temporary Library Assistant, Whitinsville Social Library; 3) Ryan Levesque, Sergeant, Police Department [effective June 16, 2019]/**Present:** Walter Warchol, Chief of Police  
**D. Resignations:** Theodore E. Haringa, Council on Aging
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
  - E.** Bond Anticipation Notes (New School Project)/Vote to Sign/**Present** Julie Harris, Treasurer/Collector, Neil Vaidya, Town Accountant
  - F.** Open Sky Community Services/Request to hang a banner across Church Street from Sunday, July 7, 2019 to Sunday, July 21, 2019 to advertise their Summer Concert Series event to take place on Thursdays from July 11, 2019 to August 29, 2019 at the Whittin Mill, 50 Douglas Road
  - G.** D & Ng, Inc. d/b/a King Jade Restaurant, 1229 Providence Road, Whitinsville, MA 01588/ Request for an Annual Weekday Entertainment License, Thursday through Saturday from 9 PM to 11:30 PM, subject to occupancy permit [Restrictions: No live bands]/**Present:** Julia Vandenakker
  - H.** Safety Committee Meeting Minutes/**1)** April 25, 2018; **2)** June 20, 2018; **3)** September 19, 2018; **4)** November 8, 2018; **5)** December 12, 2018; **6)** March 5, 2019/Vote to accept recommendations
  - I.** Tax Title Custodian Designation/Vote to name
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE: J.** Business Breakfast, Friday June 21, 2019, 8 AM to 10 AM
- X. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies ☒

Web: Post time-stamped copy ☒

THIS AGENDA IS SUBJECT TO CHANGE