

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
May 6, 2019 at 7:00 PM**

RECEIVED  
19 MAY -2 PM 4:20

**PLEDGE OF ALLEGIANCE**

**Present:** Representative Muradian/Budget update

NORTHBRIDGE TOWN CLERK  
DOREEN A. GEORNE

**I. APPROVAL OF MINUTES: A. February 11, 2019**

**II. PUBLIC HEARING**

**III. APPOINTMENTS: B. Cory Baldwin, Plant Operator, DPW Sewer Department/****Present:** Mark Kuras, Sewer Superintendent

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

**C. Village Congregational Church [Harvest Festival, Saturday, September 28, 2019 from 9 AM to 3 PM**  
*Rain date: Sunday, September 29, 2019*1) Request to close Church Street, beginning from Main Street to Park Street 2) Request to use Memorial Park 3) Request for a one- day Entertainment License/**Present:** Genie Stack

**D. Whittin Community Center/1)[Wooded by the Food, Saturday, June 8, 2019 from 11 AM to 5 PM in Whittin Park] a. Request for a one-day Wines & Malts License b.) Request for a one-day Entertainment License 2)[Cars in the Park, Saturday, August 17, 2019 from 10 AM to 4 PM] a. Request for a one-day Wines & Malts License b) Request for a one-day Entertainment License 3) [Fall Food Festival, Saturday, October 12, 2019 from 11 AM to 3 PM] a) Request for a one-day Wine and Malt License b) Request for a one-day Entertainment License/****Present:** Heather Elster

**E. Dog Orphans, Inc./Request to hold a Boot Drive at Memorial Square and Orian Square on Saturday, September 21, 2019 from 9 AM to 3 PM [Rain Date: Sunday, September 22, 2019]**

**F. Monetary Donation/Vote to accept \$1,000 from Unibank to benefit the Police Department for School Safety and Drug Education Training for the training performed by Thomas Dejorby for Shooter Preparedness**

**G. Pine Grove Cemetery Deed/William E. Bond, [Lot No. 33A, Locust Ave North] Cremation plot**

**H. Riverdale Cemetery Deed/Jeffrey L. Dykstra, [Lot 1, Maple Square, South] Single grave**

**I. SATM/Vote position on Article 22 (Zoning Petition)**

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT: Announcements: 1) Local Historic District Study Committee Workshop [Tuesday, May 28, 2019 at 7 PM at the Northbridge Town Hall] 2)Department of Public Works Facility Open House [Friday, May 10, 2019 from 1 PM to 3 PM AT 11 Fletcher Street]**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE