

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
May 21, 2018 at 7:00 PM  
REVISED**

**RECEIVED  
18 MAY 18 AM 8:48**

**Presentation of Proclamation to Carolyn Mitchell  
Presentation: Representative Muradian / Budget update**

**NORTHBRIDGE TOWN CLERK  
DOREEN A. CERRONE**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES: A. April 23, 2018**

**II. PUBLIC HEARING**

**III. APPOINTMENTS/Resignations:**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

**B. K & D Coffee LLC, 1 Plummers Corner, Whitinsville, MA 01588 [Kiara Gibbs]/Application to transfer the non-alcoholic Common Victualler license from Raccor Foods, LLC dba The Little Coffee Bean [Darrell Laws]/Present: Kiara Gibbs**

**C. Whitin Community Center/1) Request for a one-day wines & malts license for the annual Wooded by the Food event, to be held Saturday, June 9, 2018 from 11 A.M. to 5 P.M. in Whitin Park 2) Request for a one-day entertainment license for the annual Wooded by the Food event, to be held Saturday, June 9, 2018 from 11 A.M. to 5 P.M. in Whitin Park 3) Request for a one-day wines & malts license for the annual Cars in the Park event to be held on Saturday, August 18, 2018 from 10 AM to 4 PM 4) Request for a one-day entertainment license for the annual Cars in the Park event to be held on Saturday, August 18, 2018 from 10 AM to 4 PM 5) Request permission to hang a banner across Church Street from July 22, 2018 to August 5, 2018 to advertise the annual Cars in the Park event to be held on Saturday, August 18, 2018 from 10 AM to 4 PM Present: Heather Elster**

**VI. DISCUSSIONS**

**D. Whitinsville Water Company/Church Street Project Update**

**E. Summer Road Improvement Projects/Present: James Shuris, Department of Public Works Director and Jamie Luchini, Highway Superintendent**

**VII. TOWN MANAGER'S REPORT**

- F. 1) Meetings Attended  
2) School Building Project Update  
3) DPW Garage Project  
4) Fire Station Project (Feasibility Study)  
5) Other ongoing tasks**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>