

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 9, 2018 at 6:15 PM**

RECEIVED
18 APR -5 PM 3:59

Present: Senator Michael Moore

NORTHBRIDGE TOWN CLERK
DOREEN A. DEBRONE

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

- II. APPOINTMENTS/By the Town Manager/Vote to Affirm:** A. Daniel Chauvin, Animal Control Officer [annual reappointment]
By the Board of Selectmen/Vote to Appoint:
B. Economic Development Committee: 1) Board of Selectmen's Representative 2) William Davis

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

- C. Whitinsville Golf Club, 179 Fletcher Street [Francis Iannetta, Mgr.]/Application for a Change of Directors/Officers **Present:** Francis Iannetta, Manager and Marc Auclair, President
D. Alternatives / Request permission to hang a banner across Church Street from May 20th through June 3rd to advertise their 33rd Annual Valley Friendship Tour event on Saturday, June 2, 2018. [Event approved September 11, 2017]
E. Annual Town Election [May 15, 2018]/Vote to place Questions on the Annual Town Election Ballot

VI. DISCUSSIONS:

- F. Northbridge Cleanup/**Present:** Blackstone River Watershed Association Members
G. Whitinsville Water Company/Church Street update/**Present:** Randy Swigor
H. Valley Pub, 40 Plummer Avenue, Whitinsville MA/2019 Outdoor Event Discussion/**Present:** Robert DeDominick, Manager

VII. TOWN MANAGER'S REPORT

- I. 1) Meetings Attended
2) School Building Project Update
3) DPW Garage Project
4) Fire Station Project (Feasibility Study)
5) Other ongoing tasks

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

- XI. EXECUTIVE SESSION: J. 6:15 PM: 1) Under M.G.L c.30A, Sec. 21 #3** - To discuss strategy with respect to contract negotiations [Police, Firefighters, DPW & Dispatchers]

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>