

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
March 25, 2019 at 7:00 PM**

NORTHBRIDGE TOWN CLERK
DONALD A. CEDRONE

19 MAR 21 PM 4:10

RECEIVED

PLEDGE OF ALLEGIANCE

Present: Representative Muradian

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

- III. APPOINTMENTS:** **A. By the Town Manager:** 1) Rochelle Thompson, Inspector of Animals/Vote to nominate [*Note: Appointment is subject to certification by the State*]
2) Danielle Edmands, Board of Health - Housing Inspector/**Present:** Jeanne Gniadek, BOH Administrator and Paul McKeon, Chairman
3) David White, Fire Chief, Community Emergency Response Coordinator
B. By the Board of Selectmen : 1) Glenn King, Community Preservation Committee [Member at Large]
2) Matthew Ruzzoli, Economic Development Committee [Member at Large] **Annual Reappointments:**
3) Doreen Cedrone, Board of Registrars [Republican] 4) Suzanne Fregeau, Board of Registrars [Democrat]

IV. CITIZENS' COMMENTS/INPUT: C. Gary Vecchione, Lovey's Garden Marketplace

V. DECISIONS:

- D.** Donna E. Kennedy dba Maison de Manger, 670 Linwood Ave, Suite 13A, Whitinsville, MA 01588/Application for a Bring Your Own Bottle license/**Present:** Shayne Picard
E. Massachusetts Electric Company and Verizon New England, Inc. /Petition requesting permission to relocate Pole 59 in order to widen owners' driveway due to its poor condition and age. Install a new 40' class 2 pole 15' south of current location [Plan No. 27424912, dated 1/12/2019]/**Present:** Albert Galvin, Engineer
F. Class of 2027 Fundraising Committee/Request to hold a boot drive at Memorial Square and Oviaan Square on Saturday, April 27, 2019 from 9 AM to 3 PM/**Present:** Melanie McNelly
G. Riverdale Cemetery Deed/Misty Mattingly [Lot 8B, Maple Ave. North] Single grave
H. Spring Annual Town Meeting [May 7, 2019]/Vote to sign warrant upon completion and final review by Town Counsel

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

- I.** Annual Election – Expiration of Office for Town Officials

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

- J.** April 8, 2019 Board of Selectmen Meeting Agenda

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE