

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
February 26, 2018 at 7:00 PM**

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18 FEB 22 PM 4: 24

Present: Representative Muradian - update

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

- I. APPROVAL OF MINUTES: A. 1) January 8, 2018 2) January 22, 2018**
3) February 12, 2018 executive session
- II. PUBLIC HEARING**
- III. APPOINTMENTS/ B. By the Board of Selectmen:**
1) Brian Murphy, Economic Development Committee/**Present:** Gary Bechtholdt, Town Planner
2) Alan Ratcliffe, Board of Assessors/**Present:** Robert Fitzgerald, Principal Assessor
3) School Building Committee/Vote to appoint James Marzec as Representative of Office
- By the Town Manager: Present:** Lieutenant Labrie
4) Kaitlyn Laflash, Permanent Intermittent Reserve Police Officer
5) Sean McDevitt, Permanent Intermittent Reserve Police Officer
6) Victoria Schotanus, Permanent Intermittent Reserve Police Officer
7) Tyler Mitchell, Permanent Intermittent Reserve Police Officer
8) Benjamin T. O'Donnell, Permanent Intermittent Reserve Police Officer
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
C. Whitin Community Center/Request to use the Great Hall for the 2018 Gala event on Saturday, April 28, 2018 from 6:30 PM to 10:30 PM
D. Pine Grove Cemetery/John H. Karagosian [Lot No. 42, Yew Ave, South]
E. Spring Annual Town Meeting [May 1, 2018] / Vote to place articles on warrant
- VI. DISCUSSIONS:**
F. Whitinsville Water Company/Water Rate Filing Update/**Present:** Attorney David Doneski
G. Town Manager's FY 2019 Budget Presentation
- VII. TOWN MANAGER'S REPORT:**
H. 1) Meetings Attended
2) School Building Project Update
3) DPW Garage Project
4) Fire Station Project (Feasibility Study)
5) Other ongoing tasks
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
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