

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
November 6, 2017 AT 7:00 PM**

REVISED

RECEIVED
17 NOV -3 AM 11:05

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES:

- A. 1) September 11, 2017 2) September 25, 2017 3) October 16, 2017 Executive Session
4) October 24, 2017 FATM

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONIS

II. PUBLIC HEARING:

B. 7:05 FY'18 Tax Rate Classification Hearing/Present: Robert Fitzgerald, Principal Assessor

III. APPOINTMENTS/Resignations

IV. CITIZENS' COMMENTS/INPUT:

- C. Local Business Spotlight:** Envision Digital Group, Kham Inthirath, CEO
D. Jeannie Hebert, President & CEO, Blackstone Valley Chamber of Commerce 1) Shop Small Saturday
2) Blackstone Valley Education Hub Grant

V. DECISIONS:

- E.** 1) 2018 Selectmen's Meeting Schedule/Vote to approve 2) 2018 Holiday Schedule/Vote to approve
F. Town Clerk/Request to hang a banner across Church Street 1) Sunday, May 6, 2018 until Sunday,
May 20, 2018 to advertise the Annual Town Election to be held on May 15, 2018. 2) Sunday, September
9, 2018 to Sunday, September 23, 2018 to advertise the State Primary to be held on September 18, 2018.
3) Sunday, October 28, 2018 to Sunday, November 11, 2018 to advertise the State Election on November
6, 2018
G. Dog Orphans Humane Society/Request to hold a boot drive on Saturday, September 29, 2018 [rain
date: September 30, 2018] at Memorial Square from 10 AM to 2 PM
H. Gary's Variety, 2201 Providence Road, Whitinsville, MA 01588/Notice of intent to install a KENO To
Go monitor
I. Massachusetts Electric Company - Grant of Easement for 11 Fletcher Street, Northbridge MA/Vote to
sign
J. Estate of Viola M. Willard/Bequest of lot #115-B (2-grave cemetery lot) to the Town of Northbridge
/Vote to assent to the appointment of Henry A. Blanchette as Personal Representative

VI. DISCUSSIONS:

- K.** School Building Project Update/**Present:** Joseph Strazzulla, School Committee
L. Local Historic District Study Committee/**Present:** Kenneth Warchol, Chairman, Historical
Commission & Gary Bechtholdt, Town Planner
M. Boot Drive Policy (Revision)

VII. TOWN MANAGER'S REPORT:

- N.** 1) Meetings Attended
2) School Building Project Update
3) DPW Garage Project
4) Fire Station Project (Feasibility Study)
5) Other ongoing tasks

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>