

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
November 20, 2017 AT 7:00 PM**

REVISED

~~Representative David Muradian—Office Hours 7PM to 8PM—Northbridge Town Hall~~ Postponed until
December 4, 2017

Presentation: Proclamation awarded to Shannon Mortimer

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. October 16, 2017

II. PUBLIC HEARING

III. APPOINTMENTS/Resignations

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

B. Winter Parking Ban [December 1, 2017 to April 1, 2018] / Vote to approve

C. Purgatory Beer Company/Request for a Change of Hours [**Current:** Thursday 5 PM-8 PM, Friday 4 PM- 9 PM, Saturday 11 AM-9 PM, and Sunday 12 PM-5 PM/**Request:** Sunday-Saturday 11 AM -9 PM]

Present: Brian Distefano

VI. DISCUSSIONS

D. Proposed Zoning Bylaw Amendment (Solar Photovoltaic Installation/Puddon Street & Quaker Street)

Present: Stephen J. O'Connell, Vice President, Andrews Survey & Engineering, Inc.

E. Recreational Marijuana Update/**Present:** Gary Bechtholdt, Town Planner & Walter Warchol, Police Chief

F. WWI Monument update/**Present:** Trustees of Soldiers Memorials

G. Town Manager Goals/Reminder to submit

VII. TOWN MANAGER'S REPORT

H. 1) Meetings Attended

2) School Building Project Update

3) DPW Garage Project

4) Fire Station Project (Feasibility Study)

5) Electricity Supply Agreement for Municipal Buildings

6) Other ongoing tasks

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

RECEIVED
17 NOV 17 AM 11:48
NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE