

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
October 16, 2017 AT 6:30 PM**

RECEIVED  
17 OCT 12 PM 4:08

**EXECUTIVE SESSION: 6:30 PM**

**PLEDGE OF ALLEGIANCE**

NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRONE

**I. APPROVAL OF MINUTES**

- A. 1) May 15, 2017 Special Meeting      2) May 22, 2017 [Exec. Sess.]      3) June 26 [Exec. Sess.]  
4) August 21, 2017

**II. PUBLIC HEARING**

- III. APPOINTMENTS: B. By the Board of Selectmen:** Justine Carroll, Conservation Commission  
/Present: Joy Anderson, Chairman, Conservation Commission and Barbara McNamee, Conservation  
Commission Member  
**C. By the Town Manager [Vote to affirm]:** Christopher Bessette, Laborer 1, DPW Highway Division  
Present: Jamie Luchini, Highway Superintendent

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

- D. School Building Committee/Request to hang a banner across Church Street from Sunday, November 5,  
2017 to Sunday, November 12, 2017 to advertise the Balmer School Project Community Forum meeting  
to be held on Monday, November 27, 2017  
E. Massachusetts Down Syndrome Congress/Request to hold a boot drive at Memorial Square and Ovia  
Square on Saturday, May 19, 2018 from 9 AM to 3 PM. [Rain date: Sunday, May 20, 2018]  
F. MRA Multisport [Alex Rogozenski] /1) Request to hold the 6<sup>th</sup> annual 1<sup>st</sup> Day 5k road race on Monday  
January 1, 2018 beginning at 11 AM /2) Request to close down Linwood Avenue between 10:45 AM and  
12 PM  
G. Pine Grove Cemetery Deed/ Laura Valanzola [Lot No. 14, Birch Path, South]  
H. Riverdale Cemetery Deed 1) Linda and Francis Mello, Jr. [Lot No. 25-A Maple Ave] 2) Linda and  
Francis Mello, Jr. [Lot No. 25-B, Maple Ave]  
I. Lease Renewals: 1) Rockdale Village Foundation/Vote to renew 2) Oliver Ashton Post #343, Inc./Vote  
to renew  
J. Fall Annual Town Meeting [October 24, 2017]/Vote positions on Warrant Articles  
K. Intermunicipal Agreement for Regional Systems Administrator Services/Vote to approve

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

- L. 1) Meetings Attended  
2) School Building Project Update  
3) Fire Station Project (Feasibility Study)  
4) DPW Garage Project  
5) Other ongoing Tasks

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION: 6:30 PM**

- M. Under M.G.L. Chapter 30A, Sec. 21 #3 [Police Dispatchers]: To discuss strategy with respect to  
collective bargaining.

THIS AGENDA IS SUBJECT TO CHANGE

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>