



## TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

*The Northbridge Board of Health approved these minutes at a meeting held February 6, 2023.*

### MEETING MINUTES ~ JANUARY 9, 2023

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This meeting was called to order at 5:40 PM by Mr. Chris Cella, Vice-Chair. Other members present were Ms. Linda Lermond, RN, Ms. Erin Meagher, NP, and Mr. Steve Garabedian. Ms. Lani Criasia, Chair, arrived after the reading and approval of the Meeting Minutes. Also present was Jeanne M. Gniadek, Board of Health Administrator, and Ms. Danielle Edmands and Mr. Daniel Markman, Regional Health Inspectors for the Blackstone Valley Partnership for Public Health.

**Meeting Minutes:** Motion made by Mr. Garabedian to accept the minutes of **November 21, 2022**. Motion seconded by Ms. Lermond. The vote was 3-0 in favor. Ms. Meagher abstained.

**Blackstone Valley Partnership for Public Health:** The Board reviewed the weekly reports of Dan Markman and Danielle Edmands. Mr. Cella asked Ms. Edmands if there were any issues or concerns in Northbridge the Board should be aware of. Ms. Edmands noted that housing cases have been on the rise and that she is dealing with a tumultuous case on Providence Road. She also described a recent complaint regarding McDonald's that was investigated by Ms. Kaitlin Donahue.

Mr. Markman noted that he just completed the January Health Tips article for the towns and he is working on establishing a date for the food manager certification exam to be re-taken by the five people that failed. He noted that there may be additional people from Valley Pub interested in just taking the exam so he is working on that as well. He has an ongoing housing complaint also on Providence Road that is moving extremely slowly.

**Custom Slaughterhouse Application – 1316 Hill Street:** The Board discussed the date for a public hearing to hear the application for a custom exempt slaughterhouse at 1316 Hill Street, owner Mustafa Harrati.

After a review of the Board's schedule it was determined that the best date to hold the public hearing would be February 28<sup>th</sup> at 6:30 PM. This hearing will be held in the Town Hall in the Board of Selectmen's meeting room to accommodate a crowd. The Public Hearing notice will be posted on the town's web site, in the Blackstone Valley Tribune, and mailed to each of the abutters. Ms. Gniadek was also instructed to check to see if this is something that we can post on the Town's Facebook page.

**Region 2 Public Health Emergency Preparedness:** The Board discussed the annual appointment of a representative to serve on the Region 2 Public Health Emergency Preparedness coalition.

**Motion made by Mr. Cella to appoint Ms. Gniadek to continue to serve as the Region2 PHEP representative for the Northbridge Board of Health. Motion seconded by Mr. Garabedian the vote was all in favor.**

Ms. Gniadek informed Ms. Criasia and Mr. Cella that a Staff Notification Drill will be conducted on January 24, 2023. A notification will be sent by email with a google survey type link to complete for the drill.

**Old & New Business:** None

**Correspondence:** The following correspondence was distributed to the Board:

- DCF Letter re: Volunteer Opportunities
- Planning Board hearing notice – Sixan MA, LLC
- Town of Northbridge Sexual Harassment Policy

*There being no further business, motion to adjourn at 6:50 PM was made by Mr. Garabedian and seconded by Mr. Cella – all in favor.*

*Attested by,*

*Jeanne M. Gniadek, Administrator*

**Next Meeting scheduled for: Monday, February 6, 2023 @ 5:30 PM**

**List of Documents utilized by Board of Health**  
**Meeting Date: January 9, 2023**

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**A. Approval of Minutes**

- 1) November 21, 2022 DRAFT Meeting Minutes

**B. Blackstone Valley Partnership for Public Health**

- 2) Weekly Reports from D. Markman and D. Edmands (December reports)

**C. Hill Street, 1316 – Custom Slaughterhouse Application**

- 3) *No documents*

**D. Region 2 Public Health Emergency Preparedness**

- 4) Sample letter for region 2 PHEP representative
- 5) Save the Date email from Jamie Terry (January 4, 2023)

**E. Old & New Business – *No documents***

**F. Citizen's Forum**

**G. Correspondence**

- DCF Letter re: Volunteer Opportunities
- Planning Board hearing notice – Sixan MA, LLC
- Town of Northbridge Sexual Harassment Policy