| Town of Northbridge<br>Board of Health   | FOOD ESTABLISHMENT INSPECTION REPORT |            |                                  |                                  |                       | ۲۲           | R·      | -10                   |
|--|--------------------------------------|------------|----------------------------------|----------------------------------|-----------------------|--------------|---------|-----------------------|
| Phone (508) 234-3272   | spection Number                      | Date       | Time In/Out                      | Inspection Type                  |                       | nspe         | ector   |                       |
| Speedway #2415   | 34C4C                                | 1/30/24    |                                  | Routine                          |                       |              | ahue    | -                     |
| 1144 Providence Road   | 01010                                |            | 12:29 PM                         | rtoutino                         |                       | Dom          | anao    |                       |
| Whitinsville, MA 1588 F  | Permit Number F                      | Risk       | Variance Cli                     | ent Type                         |                       |              |         |                       |
| Permit Holder: Same  | 2024-071                             | 2          | Reta                             | il Market /                      |                       |              |         |                       |
| Foodborne  | e Illness Risk Factor                | s and Pu   | blic Health Interven             | tions                            |                       |              |         |                       |
| IN = in compliance OUT= out of compliance N/O =  |                                      |            |                                  | Repeat Violations Highlighted in | Yellow                |              |         |                       |
| Supervision  | IN OUT NA NO CO                      |            |                                  | from Contamination (Cont         | d) IN                 | OUT          | NA NC   | ) CC                  |
| 1. PIC present, demonstrates knowledge, and performs duties  | $\checkmark$                         | 15. Food   | separated and protected          |                                  | $\checkmark$          | <b>'</b>     |         |                       |
| 2. Certified Food Protection Manager   | ✓                                    | 16. Food   | -contact surfaces; cleaned       | & sanitized                      | $\checkmark$          | <b>^</b>     |         |                       |
| Employee Health  | IN OUT NA NO CO                      | s 17. Prop | er disposition of returned, p    | reviously served,                | $\checkmark$          | /            |         |                       |
| <ol> <li>Management, food employee and conditional employee<br/>knowledge, responsibilities and reporting</li> </ol> | $\checkmark$                         |            | Time/Tem                         | perature Control for Safety      | IN IN                 | I OUT        | NA NO   | 000                   |
| 4. Proper use of restriction and exclusion   | $\checkmark$                         | 18. Prop   | er cooking time & temperate      | ires                             | $\checkmark$          |              |         |                       |
| 5. Procedures for responding to vomiting and diarrheal events  | $\checkmark$                         | 19. Prop   | er reheating procedures for      | hot holding                      | $\checkmark$          |              |         |                       |
| Good Hygienic Practices  |                                      | S 20. Prop | er cooling time and tempera      | ature                            | $\checkmark$          |              |         |                       |
| 6. Proper eating, tasting, drinking, or tobacco use  | ✓                                    | 21. Prop   | er hot holding temperatures      |                                  | <b>√</b>              |              |         |                       |
| 7. No discharge from eyes, nose, and mouth   | ✓                                    |            | er cold holding temperature      |                                  | J                     |              |         | í E                   |
| Preventing Contamination by Han  | IN OUT NA NO COS                     | 2          | er date marking and dispos       |                                  | 1                     |              |         |                       |
| 8. Hands clean & properly washed   | ✓                                    | · · ·      | as a Public Health Control       |                                  |                       |              |         | V                     |
| 9. No bare hand contact with RTE food or a pre-approved  | $\checkmark$                         | 24. 11110  |                                  | onsumer Advisory                 | ✓                     | OUT          |         |                       |
| 10. Adequate handwashing sinks supplied and accessible   | J                                    | 25 Cons    | umer advisory provided for       | ,                                |                       | 1            | NA NC   |                       |
| Approved Source  |                                      |            |                                  | Susceptible Populations          | _                     |              | NA NO   |                       |
| 11. Food obtained from approved source   | ✓                                    | 26. Paste  | eurized foods used; prohibit     |                                  |                       | 1            |         |                       |
| 12. Food received at proper temperature  | ✓                                    |            | Food/Color A                     | dditives and Toxic Substar       |                       |              | NA NO   | CO                    |
| 13. Food in good condition, safe & unadulterated   | $\checkmark$                         | 27. Food   | additives: approved & prop       |                                  | √                     |              |         |                       |
| 14. Required records available: shellstock tags, parasite  | <ul> <li>✓</li> <li>✓</li> </ul>     | 28. Toxic  | substances properly identi       | fied, stored & used              | <b>√</b>              |              |         | F                     |
|  | V                                    |            | Conformanc                       | e with Approved Procedur         |                       |              | NA NC   |                       |
| Repeat Violations Highlighted in Yello   | <mark>w w</mark>                     | 29. Com    | pliance with variance/specia     | alized process/HACCP             | <ul> <li>✓</li> </ul> |              |         |                       |
|  | Good Ret                             | ail Practi | ces                              |                                  |                       |              |         |                       |
| Safe Food and Water  | IN OUT NA NO CO                      |            |                                  | per Use of Utensils              | IN                    | OUT          | NA NC   | ) CC                  |
| 30. Pasteurized eggs used where required   | ✓                                    | 43. In-us  | e utensils: properly stored      |                                  |                       |              |         |                       |
| 31. Water & ice from approved source   |                                      | 44. Uten   | sils, equip. & linens: proper    | y stored, dried & handled        |                       |              |         |                       |
| 32. Variance obtained for specialized processing methods   | J                                    | 45. Singl  | e-use/single-service articles    | s: properly stored & used        |                       |              |         | F                     |
| Food Temperature Control   |                                      | 46. Glove  | es used properly                 |                                  |                       | H            |         | F                     |
| 33. Proper cooling methods used; adequate equip. for temp.   | ✓                                    |            | Utensils                         | Equipment and Vending            | IN                    | OUT          | NA NO   | CO                    |
| ······································   |                                      | 47. All co | ontact surfaces cleanable, p     |                                  |                       | 001          | 101 110 |                       |
| 34. Plant food properly cooked for hot holding   |                                      | 48 War     | ewashinq facilities: installed   | maintained & used: test          |                       |              |         |                       |
| 35. Approved thawing methods used  |                                      |            | food contact surfaces clear      |                                  | 2                     |              |         |                       |
| 36. Thermometers provided & accurate   |                                      | 49. NOI    |                                  | Physical Facilities              | 3                     |              |         | <ul> <li>✓</li> </ul> |
| Food Identification  | IN OUT NA NO CO                      | S 50 Hot 8 | cold water available; adeq       | ,                                | IN                    | 001          | NA NO   | COS                   |
| 37. Food properly labeled; original container  |                                      |            | bing installed; proper backf     |                                  |                       | H            |         | -                     |
| Prevention of Food Contamination   | n IN OUT NA NO CO                    |            | age & waste water properly       |                                  |                       |              |         | -                     |
| 38. Insects, rodents & animals not present   |                                      | 02.000     |                                  |                                  |                       |              |         |                       |
| 39. Contamination prevented in prep, storage & display   | 1 🗸                                  |            | t facilities: properly construct |                                  |                       |              |         |                       |
| 40. Personal cleanliness   | •                                    | 54. Garb   | age & refuse properly dispo      | sed; facilities maintained       |                       |              |         |                       |
| 40. Personal cleaniness<br>41. Wiping cloths; properly used & stored   |                                      | 55. Phys   | ical facilities installed, main  | tained & clean                   | 1                     | $\checkmark$ |         |                       |
|  |                                      | 56. Adeo   | uate ventilation & lighting; o   | lesignated areas use             |                       |              |         |                       |
| 42. Washing fruits & vegetables  |                                      | 60. 105 0  | CMR 590 violations / local r     | egulations                       | $\checkmark$          |              |         |                       |
|  |                                      |            |                                  |                                  |                       |              |         |                       |

Official Order for Correction: Based on an inspection today, the items marked "OUT" indicated violations of 105 CMR 590.000 and applicable sections of the 2013 FDA Food Code. This report, when signed below by a Board of Health member or its agent constitutes an order of the Board of Health. Failure to correct violations cited in this report may result in suspension or revocation of the food establishment permit and cessation of food establishment operations. If you are subject to a notice of suspension, revocation, or non-renewal pursuant to 105 CMR 590.000 you may request a hearing before the board of health in accordance with 105 CMR 590.015(B).

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in

PriorityPfCoreRepeatRisk FactorGood Retail01515

K.Donahue

Randy Jacobs - Expires Certificate #:

| FOOD SAFETY INSPECTION REPORT |  |                                  |            |                            |   | T  | <u>Page Number</u><br>2   |  |
|-------------------------------|--|----------------------------------|------------|----------------------------|---|--|---------------------------|--|
| 1144                          | Provid   | #2415<br>dence Road<br>, MA 1588 |            | Inspection Number<br>34C4C | Date<br>1/30/24   | T <u>ime In/Out</u><br>11:25 AM<br>12:29 PM                          | Inspector<br>K.Donahue    |  |
| Inspec                        | ction  | Report (C                        | Continued) |                            |   | Repeat Violati   | ons Highlighted in Yellow |  |
| <b>Tim</b><br>23              | Time / Temperature Control for Safety         Date marking and disposition         23       3-501.17 (B) Date Marking RTE Foods - Commercially Processed - Establishment -   |                                  |            |                            |   |  |                           |  |
| COS                           | <b>OS Pf</b> One package of sunflower seeds best by 1.16.2024.<br>Please discard Code: Refrigerated, RTE, TCS FOOD<br>prepared and packaged by a food processing plant shall<br>be clearly marked, at the time the original container is<br>opened in a food establishment and if the food is held for<br>more than 24 hours, to indicate the date or day by which<br>the food shall be consumed on the premises, sold, or<br>discarded, when held at a temperature of 41°F or less for a<br>maximum of 7 days. The day of the original container is<br>open shall be counted as Day 1 and the day or date<br>marked by the food establishment may not exceed a<br>manufacturer's use-by date. The following are exempt:<br>deli salads manufactured in accordance with 21 CFR 110,<br>hard cheese, semi-soft cheese, cultured dairy (yogurt, sour |                                  |            |                            | OD<br>shall<br>is<br>eld for<br>which<br>or<br>ss for a<br>ner is<br>a<br>mpt:<br>R 110,<br>urt, sour | Frito<br>Frito<br>Rasted son<br>& Salted Site<br>Surlower Seed's See |                           |  |

# **Prevention of Food Contamination**

stable products.

cream and buttermilk), preserved fish products and shelf

| FOOD SA   | T | <u>Page Number</u><br>3 |  |  |  |  |
|---|---|-------------------------|--|--|--|--|
| Speedway #2415Inspection NumberDateTime In/OutInspector1144 Providence Road34C4C1/30/2411:25 AMK.DonahueWhitinsville, MA 158812:29 PM12:29 PM |   |                         |  |  |  |  |
| Inspection Report (Continued) Repeat Violations Highlighted in Yellow   |   |                         |  |  |  |  |
| Cont. prevented during t<br>39 3-305.11 Food Storage -  |   |                         |  |  |  |  |

**C** Debris buildup on beverage shelving in walk in cooler. Code: Food shall be protected from contamination by storing food: in a clean dry location; where it is not exposed to splash, dust, or other contamination; and at least 6 inches off the floor.



# Utensils, Equipment and Vending

#### Page Number FOOD SAFETY INSPECTION REPORT 4 Speedway #2415 Time In/Out Inspection Number Date Inspector 1144 Providence Road 34C4C 11:25 AM 1/30/24 K.Donahue Whitinsville, MA 1588 12:29 PM Inspection Report (Continued) Repeat Violations Highlighted in Yellow

# Nonfood contact surfaces clean

#### 49 4-601.11 (C) Non- Food Contact Surfaces and Utensils Clean - Soda area -

COS С Dust buildup on exterior of slush machines must be cleaned. Code: Nonfood contact surfaces of equipment shall be kept free of an accumulation of dust, dirt, food residue, and other debris.



## 49

### 4-601.11 (B) Non- Food Contact Surfaces and Utensils Clean - -

COS С Dust buildup on exterior of slush machines must be cleaned. Code: The food contact surfaces of cooking equipment and pans shall be kept free of encrusted grease deposits and other soil accumulations.



| FOOD SAF  | T                          | <u>Page Number</u><br>5 |   |                           |
|---|----------------------------|-------------------------|---|---------------------------|
| Speedway #2415<br>1144 Providence Road<br>Whitinsville, MA 1588 | Inspection Number<br>34C4C | Date<br>1/30/24         | T <u>ime In/Out</u><br>11:25 AM<br>12:29 PM | Inspector<br>K.Donahue    |
| Inspection Report (Continued) Repeat V                          |                            |                         | Repeat Violati                              | ons Highlighted in Yellow |

# 49 4-601.11 (C) Non- Food Contact Surfaces and Utensils Clean - Soda area -

**COS C** Coffee machine dispenser area needs cleaning Code: Nonfood contact surfaces of equipment shall be kept free of an accumulation of dust, dirt, food residue, and other debris.



# **Physical Facilities**

# Physical Facilities installed, maintained & cleaned

55

# 6-501.12 Cleaning. Frequency/Restrictions - Establishment -

**C** Wall behind prep station area should be cleaned. *Code: The physical facilities shall be cleaned as often as necessary to keep them clean. Except for cleaning that is necessary due to a spill or other accident, cleaning shall be done during periods when the least amount of food is exposed such as after closing.* 

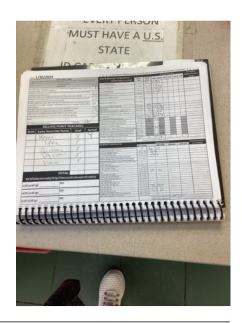


| FOOD SAF  | T                          | <u>Page Number</u><br>6 |  |                           |
|---|----------------------------|-------------------------|--|---------------------------|
| Speedway #2415<br>1144 Providence Road<br>Whitinsville, MA 1588 | Inspection Number<br>34C4C | Date<br>1/30/24         | T <u>ime In/Ou</u> t<br>11:25 AM<br>12:29 PM | Inspector<br>K.Donahue    |
| Inspection Report (Continued)                                   |                            |                         | Repeat Violati                               | ons Highlighted in Yellow |

# **Notes**

Notes

- 88 Notes -
  - **N** Temp logs up to date General Notes.



#### 88

# Notes - Establishment -

N New 7/11 brand frozen chicken nuggets. PIC states they just came in. Date marking is not clear. PIC will be contacting corporate to ask about date marking specifications. PIC will contact BOH with findings. - General Notes.





| Is PIC on site   | IN  |
|--|-----|
| Does establishment have copy of inspection policy                    | IN  |
| Are the ServSafe, Choke Save and MA Allergy Cert. posted?            | IN  |
| Is a current permit posted?  | OUT |
| Is grease trap log provided  | IN  |
| Are SOP's in place for cleaning up vomit/diarrheal incidents?        | IN  |
| Are Employee reporting forms on site.                                | IN  |
| Irreversible Test strips/device available?                           | IN  |
| Handsinks accessible.  | IN  |
| Notification posted for most recent inspection report?               | IN  |
| Most recent Inspection report available?                             | IN  |
| Hand washing sinks supplied with liquid soap, paper towels and trash | IN  |
| Test kits on site for sanitizer.                                     | IN  |

| FO  | Г  | <u>Page Number</u><br>8 |  |                           |  |  |
|---|--|-------------------------|--|---------------------------|--|--|
| Speedway #2415<br>1144 Providence Road<br>Whitinsville, MA 1588 | Inspection Number<br>34C4C                 | <br>1/30/24             | T <u>ime In/Ou</u> t<br>11:25 AM<br>12:29 PM | Inspector<br>K.Donahue    |  |  |
| Inspection Report (Contin                                       | nued)                                      |                         | Repeat Violation                             | ons Highlighted in Yellow |  |  |
| •   |  |                         |  |                           |  |  |
| List 2  |  |                         |  |                           |  |  |
| IN= In Compliance   | OUT = Out of Compliance N                  | IA = Not Applicat       | le NO= N                                     | ot Observed               |  |  |
| Are cold holding temps  | s being followed?                          |                         |  | IN                        |  |  |
| Conformance w/ minin  | Conformance w/ minimum required cook temps |                         |  |                           |  |  |
| Food is protected from  | o contamination                            |                         |  | IN                        |  |  |
| Thermometers presen   | IN   |                         |  |                           |  |  |
| Food storage in compl   | IN   |                         |  |                           |  |  |
| Frozen ROP product n  | IN   |                         |  |                           |  |  |
| Food Contact surfaces   | IN   |                         |  |                           |  |  |
| Sanitizer for wiping clo  | IN   |                         |  |                           |  |  |

# **Temperatures**

| Area             | Equipment            | Product | Notes | Temps     |
|------------------|----------------------|---------|-------|-----------|
| Establishment    | Sandwich display     |         |       | 38 °F     |
| Establishment    | Beverage cooler      |         |       | 38.4 °F   |
| Establishment    | Walk-in cooler       |         |       | 38.8 °F   |
| Establishment    | Walk in freezer      |         |       | -3 °F     |
| Establishment    | Walk-in cooler       |         |       | 39.1 °F   |
| Establishment    | Sandwich display     |         |       | 39.8 °F   |
| Prep area        | 1 door refrigerator  |         |       | 35.6 °F   |
| Establishment    | 1 door freezer       |         |       | 1.5 °F    |
| Prep area        | Rotating hot holding |         |       | 168 °F    |
| Prep area        | Rotating hot holding | Hot dog |       | 142.00 °F |
| Prep area        | Hot holding unit     |         |       | 142 °F    |
| Establishment    | 2 door freezer       |         |       | -3.5 °F   |
| Dovorana station | Croom Dianonaar      |         |       | יע פר ו   |

The Town of Northbridge Board of Health Food Inspection Procedure Policy can be accessed here: https://www.northbridgemass.org/sites/g/files/vyhlif981/f/uploads/inspectionpolicyfoodestablishments\_august\_2022.pdf

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|   | Т              | <u>Page Number</u><br>9    |                |  |                        |
|---|----------------|----------------------------|----------------|--|------------------------|
| Speedway #2415<br>1144 Providence Road<br>Whitinsville, MA 1588 |                | Inspection Number<br>34C4C | <br>1/30/24    | T <u>ime In/Ou</u> t<br>11:25 AM<br>12:29 PM | Inspector<br>K.Donahue |
| Inspection Report (Continued)                                   |                |                            | Repeat Violati | ions Highlighted in Yellow                   |                        |
| Beverage station  | Cream Dispense | r                          |                |  | 35.4 °F                |

Temperatures in RED identify items in the temperature danger zone. See the report notes for specific details.

# Notes

Quat sanitizer tested at 300 PPM

PIC will send pest control invoice and information about frozen chicken to BOH. Permit is not posted as PIC has not received in mail yet.