



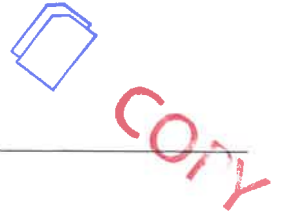
TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JANUARY 6, 2020

6:00 PM



A. Approval of Minutes

1. October 21, 2019

B. Food Establishments

2. Village Variety – Change in Ownership
3. Whitinsville Golf Club – Proposed Kitchen Renovations

C. Tom Berkowitz Trucking

4. Third Party Inspection Report – 2019

D. Planning Board Applications

5. 1096-1110 Main Street – Retail Marijuana Dispensary

E. Quaker Street Landfill

6. Maintenance & Monitoring Report/Third Party Inspection Report
7. Projected Budget Estimates

F. Title 5 Matters

8. Certificate of Compliance – 1790 Quaker Street

G. Old & New Business

9. 1084 Providence Road – Notice of Abandonment
10. Vaping Products Update
11. Complaint – Trash dumping at American Legion Field
12. Delinquent Permit Renewals

H. Citizen's Forum

I. Correspondence

13. Miscellaneous

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRORE

20 JAN -2 PM 2:46

RECEIVED

Please note this Board of Health Agenda may be subject to change.