

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821



MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

NOVEMBER 13, 2018 7:00 PM

A. Approval of Minutes

1. October 22, 2018

B. Board of Health Regulations - Amendments

- 2. Youth Access Tobacco Regulations Vote to adopt amendments increasing minimum legal sales age to 21
- 3. Food Establishment Regulations Vote to adopt amendments to include retailers that offer only pre-packaged foods under the definition of Food Establishment

C. Disposal Works Installer License

4. Alex Audet – seeking re-instatement of revoked license (Cont. from 9/11/18 & 10/16/18)

D. Quaker Street Landfill

5. Updates

E. Old & New Business

- 6. Little Coffee Bean Inspection Report
- 7. Drug Paraphernalia Ban
- 8. Permit Renewal Notices 2019

F. Citizen's Forum

G. Correspondence

9. Miscellaneous