

#### TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821



# MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

OCTOBER 22, 2018 6:00 PM

### A. Approval of Minutes

1. October 16, 2018

## B. Board of Health Regulations

- 2. Youth Access Tobacco Regulations Review of Draft Amendments
- 3. Food Establishment Regulations Review of Draft Amendments

#### C. Citizen's Forum