



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK  
DORIAN A. PEDRONE

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**OCTOBER 16, 2018**  
**7:00 PM**

COPY

**A. Approval of Minutes**

1. September 11, 2018

**B. Disposal Works Installer License**

2. Alex Audet – seeking re-instatement of revoked license (*Cont. from 9/11/18*)

**C. Quaker Street Landfill**

3. IRA Status Report

**D. Board of Health Regulations & Policies**

4. Tobacco Law Amendments
5. Food Code Changes – Review impact on existing regulations, policies
6. CBD Products

**E. Old & New Business**

7. Upcoming Flu Clinic & EDS Set-Up Drill – November 6, 2018
8. Fall Town Meeting Warrant

**F. Citizen's Forum**

**G. Correspondence**

9. Miscellaneous