

# TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

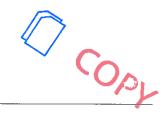


# MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

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Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

OCTOBER 16, 2018 7:00 PM



## A. Approval of Minutes

1. September 11, 2018

### B. Disposal Works Installer License

2. Alex Audet – seeking re-instatement of revoked license (Cont. from 9/11/18)

## C. Quaker Street Landfill

3. IRA Status Report

#### D. Board of Health Regulations & Policies

- 4. Tobacco Law Amendments
- 5. Food Code Changes Review impact on existing regulations, policies
- 6. CBD Products

## E. Old & New Business

- 7. Upcoming Flu Clinic & EDS Set-Up Drill November 6, 2018
- 8. Fall Town Meeting Warrant

#### F. Citizen's Forum

#### G. Correspondence

9. Miscellaneous