



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821


MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 11, 2018

7:00 PM

(Revised: September 7, 2018)


COPY

A. Approval of Minutes

1. August 21, 2018

B. Disposal Works Installer License

2. Alex Audet – seeking re-instatement of revoked license

C. Quaker Street Landfill

3. Scope of Work – IRA Response
4. Correspondence

D. Fall Annual Town Meeting

5. Vote to rescind Warrant article motion

E. Old & New Business

6. Upcoming Flu Clinic & EDS Set-Up Drill – November 6, 2018
7. West Nile Virus – CMMCP Response

F. Citizen's Forum

G. Correspondence

8. Miscellaneous

NORTHBRIDGE TOWN CLERK
DORRIS A. CIBRONE

RECEIVED
18 SEP - 7 PM 12:11