



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
JOSEPH A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

AUGUST 21, 2018

7:00 PM



COPY

A. Approval of Minutes

1. July 17, 2018

B. Food Service Establishments – Consideration of Quarterly Inspection Order

2. The Little Coffee Bean – Inspection Report: August 7, 2018
Present: Kiara Gibbs, Owner

C. Custom Slaughterhouse Application

3. Application for Custom Slaughterhouse – 1316 Hill Street
Present: Mustafa Harrati, Applicant

D. Quaker Street Landfill

4. Immediate Response Action (IRA) Plan
5. IRA Plan Response Proposal

E. Fall Annual Town Meeting

6. Warrant Article – Quaker Street Landfill Expenses / IRA Response Plan

F. Planning Board Applications & Notices

7. Main Street Planned Business Development – Site Plan
8. Recreational Marijuana Bylaws – Public Hearing Notice

G. Old & New Business

9. Balmer School Complaint
10. Emergency Beaver Permit Application – Town of Northbridge @ Carr Street
11. Health Inspector Position

H. Citizen's Forum

I. Correspondence

12. Miscellaneous