

TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821


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NORTHBRIDGE TOWN CLERK  
DOREEN A. GERRONE

**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JULY 17, 2018**  
**7:00 PM**

 **COPY**

**A. Annual Re-Organization of Board (§4-204)**

1. Nominations for Chair, Vice-Chair, Clerk

**B. Approval of Minutes**

2. June 19, 2018

**C. Youth Access Tobacco Compliance Checks – Violation of §201-7(F) – Sales to Minors**

3. Speedway #2415
4. Cloud 9 Vape & Smoke Shop

**D. Board of Health Regulations & Policies**

5. Smoking and Tobacco and Tobacco or Nicotine Delivery Products: Youth Access Regulations – Consideration of Amendments
6. Installer Policy: Proposed Amendments for handling delinquent paperwork

**E. Solid Waste Transfer Station**

7. Tom Berkowitz Trucking – Proposed Operational Changes

**F. Quaker Street Landfill**

8. Update on Well Water Testing

**G. Old & New Business**

9. Health Inspector Recommendation
10. Region 2 Public Health Emergency Preparedness – Delegation of town representative

**H. Citizen's Forum**

**I. Correspondence**

11. Miscellaneous