

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588

Phone# (508) 234-3272 Fax# (508) 234-0821



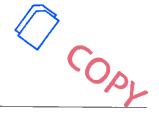
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MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> JULY 17, 2018 7:00 PM



A. Annual Re-Organization of Board (§4-204)

1. Nominations for Chair, Vice-Chair, Clerk

B. Approval of Minutes

2. June 19, 2018

C. Youth Access Tobacco Compliance Checks - Violation of §201-7(F) - Sales to Minors

- 3. Speedway #2415
- 4. Cloud 9 Vape & Smoke Shop

D. Board of Health Regulations & Policies

- 5. Smoking and Tobacco and Tobacco or Nicotine Delivery Products: Youth Access Regulations Consideration of Amendments
- 6. Installer Policy: Proposed Amendments for handling delinquent paperwork

E. Solid Waste Transfer Station

7. Tom Berkowitz Trucking – Proposed Operational Changes

F. Quaker Street Landfill

8. Update on Well Water Testing

G. Old & New Business

- 9. Health Inspector Recommendation
- 10. Region 2 Public Health Emergency Preparedness Delegation of town representative

H. Citizen's Forum

I. Correspondence

11. Miscellaneous