



TOWN OF NORTHBRIDGE
BOARD OF HEALTH


Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JUNE 19, 2018

7:00 PM

 **COPY**

A. Approval of Minutes

1. May 22, 2018

B. Quaker Street Landfill

2. Water Testing: 1,4-Dioxane
3. FY 2019 Landfill Monitoring Agreement

C. Food Service Establishments

4. The Rock (*fka* The Grill) – Change in Ownership

D. Planning Board – Public Meeting Notices

5. Site Plan Applications – Large Scale Ground Mounted Solar Facility
Location: Church Street and Providence Road
Applicant: Syncarpha Northbridge I, LLC and Syncarpha Northbridge II, LLC

E. Old & New Business

6. TJJ Development Handling Facility – Inspection Report

F. Citizen's Forum

G. Correspondence

7. Miscellaneous

**NORTHBRIDGE TOWN CLERK
DOROTHY A. CLURONE**

18 JUN 14 AM 10:50

RECEIVED