

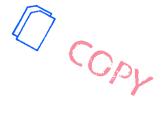
TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> JUNE 19, 2018 7:00 PM



A. Approval of Minutes

1. May 22, 2018

B. Quaker Street Landfill

- 2. Water Testing: 1,4-Dioxane
- 3. FY 2019 Landfill Monitoring Agreement

C. Food Service Establishments

4. The Rock (fka The Grill) - Change in Ownership

D. Planning Board – Public Meeting Notices

5. Site Plan Applications – Large Scale Ground Mounted Solar Facility
Location: Church Street and Providence Road
Applicant: Syncarpha Northbridge I, LLC and Syncarpha Northbridge II, LLC

E. Old & New Business

- 6. TJJ Development Handling Facility Inspection Report
- F. Citizen's Forum

G. Correspondence

7. Miscellaneous

NORTHBRIDGE TOWN CLERK

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