



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MAY 22, 2018

7:00 PM

 **COPY**

A. Approval of Minutes

1. April 17, 2018

B. Tobacco Permit Application

2. Cloud 9 Vape & Smoke Shop – Permit Application

C. Food Service Establishments

3. Dotta's Kitchen – Change in Ownership (Present Randy Ross)

D. Old & New Business

4. Cross Connection Survey – 2341 Providence Road
5. VNA Contract FY 2019
6. Quaker Street Landfill
7. Proposed Pig Farm
8. DEP Notice – Modification of Small Handling Facility – Determination of Technical Completeness, Final Permit / TJJ Development Corporation

E. Citizen's Forum

F. Correspondence

9. Miscellaneous

NORTHBRIDGE TOWN CLERK
BORELY A. CERRONE

18 MAY 16 AM 11:10

RECEIVED