

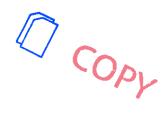
## TOWN OF NORTHBRIDGE **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Fax# (508) 234-0821 Phone# (508) 234-3272

# **MEETING NOTICE / AGENDA** NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> MAY 22, 2018 7:00 PM



### A. Approval of Minutes

1. April 17, 2018

B. Tobacco Permit Application

2. Cloud 9 Vape & Smoke Shop - Permit Application

## C. Food Service Establishments

3. Dotta's Kitchen - Change in Ownership (Present Randy Ross)

#### D. Old & New Business

- 4. Cross Connection Survey 2341 Providence Road
- 5. VNA Contract FY 2019
- 6. Quaker Street Landfill
- 7. Proposed Pig Farm
- 8. DEP Notice Modification of Small Handling Facility Determination of Technical Completeness, Final Permit / TJJ Development Corporation

#### E. Citizen's Forum

## F. Correspondence

9. Miscellaneous