



**TOWN OF NORTHBRIDGE
BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK
DUTCHMAN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**APRIL 17, 2018
7:00 PM**

 **COPY**

A. Approval of Minutes

1. March 27, 2018

B. Housing – Minimum Standards of Fitness

2. **Hearing: 7 Prospect Street, Apt. #1**
Owner: Langford, LLC – Kenneth Couture

C. Food Service Establishments

3. King Jade Chinese Restaurant

D. Board of Health Regulations – Keeping of Farm Animals

4. Amendments to Farm Animal regulations – Vote on Effective Date

E. Old & New Business

5. Permit Applications (Miscellaneous): New & Renewals
6. Rabies Clinic – Update

F. Citizen's Forum

G. Correspondence

7. Miscellaneous