

TOWN OF NORTHBRIDGE BOARD OF HEALTH

MECEWED

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588

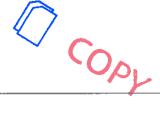
18 MAR 21 AM 10: 11

Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA GOREEN A. CEDRONE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

7:00 PM



A. Approval of Minutes

1. February 13, 2018

B. Food Service Establishments - Annual Review of Quarterly Inspection Orders

- 2. Little Coffee Bean
- 3. New Ultra Mart Convenience & Gas
- 4. New China Pacific Restaurant
- 5. Kyoto Japanese Restaurant
- 6. King Jade Chinese Restaurant Annual Review & Update on Variance Revocation

C. Recreational Marijuana Establishments

7. Spring Annual Town Meeting Warrant Article – Planning Board Public Hearing

D. Board of Health Regulations - Keeping of Farm Animals

8. Consideration of Amendments to Farm Animal regulations OR Establishment of policy for the keeping of chickens

E. Old & New Business

9. Emergency Dispensing Site - Tabletop Exercise

F. Citizen's Forum

G. Correspondence

10. Miscellaneous