

#### TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588

Phone# (508) 234-3272 Fax# (508) 234-0821

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# MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

MARCH 13, 2018 7:00 PM



# **AGENDA**

## A. Approval of Minutes

1. February 13, 2018

# B. Food Service Establishments - Annual Review of Quarterly Inspection Orders

- 2. Little Coffee Bean
- New Ultra Mart Convenience & Gas
- 4. New China Pacific Restaurant
- 5. Kyoto Japanese Restaurant
- 6. King Jade Chinese Restaurant Annual Review & Update on Variance Revocation

## C. Recreational Marijuana Establishments

7. Spring Annual Town Meeting Warrant Article – Planning Board Public Hearing

### D. Board of Health Regulations - Keeping of Farm Animals

8. Consideration of Amendments to Farm Animal regulations OR Establishment of policy for the keeping of chickens

#### E. Old & New Business

9. Emergency Dispensing Site - Tabletop Exercise

#### F. Citizen's Forum

### G. Correspondence

10. Miscellaneous