



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**


Aldrich School Town Hall Annex 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**FEBRUARY 13, 2018**

**7:00 PM**

  
**COPY**

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**AGENDA**

**A. Approval of Minutes**

1. January 9, 2018

**B. Food Service Establishments**

2. Hearing: King Jade Chinese Restaurant – Revocation of Variance to allow sushi operation;  
Food Manager Certifications

**C. Title 5**

3. 909 Sutton Street – Bedroom Count Deed Restriction

**D. Board of Health Regulations**

4. Border Street, 11 – Order to remove chickens/roosters
5. Proposed Amendments to Farm Animal regulations – requirements for the keeping of chickens

**E. Old & New Business**

6. Spring Annual Town Meeting – Submission of Warrant Articles
7. Youth Access Compliance Checks – response letters
8. 2018 Rabies Clinic
9. Blackstone Valley Emergency Shelters

**F. Upcoming Training Opportunities**

10. MHOA – Housing Court Educational Meeting and Luncheon
11. MHOA/MASS DEP Annual Winter Seminar
12. Greater Grafton MRC – Basic Shelter Training

**G. Citizen's Forum**

**H. Correspondence**

13. VNA Quarterly Report
14. Mass DEP – Notice of Technical Deficiency (BWP SW 21- Modification)
15. Miscellaneous