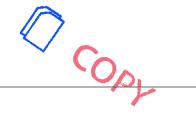


TOWN OF NORTHBRIDGE BOARD OF HEALTH

MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

FEBRUARY 13, 2018 7:00 PM



AGENDA

A. Approval of Minutes

1. January 9, 2018

B. Food Service Establishments

2. Hearing: King Jade Chinese Restaurant – Revocation of Variance to allow sushi operation; Food Manager Certifications

C. Title 5

3. 909 Sutton Street - Bedroom Count Deed Restriction

D. Board of Health Regulations

- 4. Border Street, 11 Order to remove chickens/roosters
- 5. Proposed Amendments to Farm Animal regulations requirements for the keeping of chickens

E. Old & New Business

- 6. Spring Annual Town Meeting Submission of Warrant Articles
- 7. Youth Access Compliance Checks response letters
- 8. 2018 Rabies Clinic
- 9. Blackstone Valley Emergency Shelters

F. Upcoming Training Opportunities

- 10. MHOA Housing Court Educational Meeting and Luncheon
- 11. MHOA/MASS DEP Annual Winter Seminar
- 12. Greater Grafton MRC Basic Shelter Training

G. Citizen's Forum

H. Correspondence

- 13. VNA Quarterly Report
- 14. Mass DEP Notice of Technical Deficiency (BWP SW 21- Modification)
- 15. Miscellaneous