

TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED 17 OCT 12 PH 3: 08

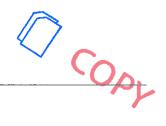
NORTHBRIDGE TOWN CLERK BOREEN A. CEDRONE

MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex

14 Hill Street, Whitinsville, MA

OCTOBER 17, 2017 7:00 PM



AGENDA

- A. Approval of Minutes
 - 1. September 19, 2017
- B. Title 5
 - 2. Deed Restriction Bedroom Count 216 Hannah Drive
- C. Board of Health Regulations Grease Traps / Food Establishments
 - 3. Request for Variance Providence Road (fka Brian's Restaurant) Update
 - 4. Grease Traps Pumping Records/Policy
- D. Emergency Preparedness
 - 5. EDS Set Up Drill
- E. Quaker Street Landfill
 - 6. On-site Inspection 10/13/2017
- F. Old & New Business
 - 7. Riley Pond
 - 8. Food Permit Applications
 - a. Purgatory Beer
 - b. The Green Plate
- G. Citizen's Forum
- H. Correspondence
 - 9. Town Meeting Warrant