



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

**NORTHBRIDGE TOWN CLERK  
BOREEN A. CEDRONE**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA



**COPY**

**SEPTEMBER 19, 2017**  
**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. September 12, 2017

**B. TJJ Development – Site Assignment Minor Modification**

2. Deliberation and Vote on Application for Minor Modification of Site Assignment

Applicant: TJJ Development Corporation  
279 Douglas Road, Whitinsville, MA

**C. Old & New Business**

**D. Citizen's Forum**

**E. Correspondence**

3. Miscellaneous