

# TOWN OF NORTHBRIDGE BOARD OF HEALTH

RECHYMA

Aldrich School Town Hall Annex – 14 Hill Street 17 JUL – 6 All 8: 54 Whitinsville, MA 01588

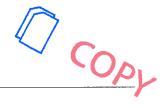
Phone# (508) 234-3272 Fax# (508) 234-0821

TICE 101.11 CLER!

# MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> JULY 11, 2017 7:00 PM



## **AGENDA**

## A. Approval of Minutes

- 1. June 13, 2017
- 2. June 27, 2017

## B. TJJ Development - Site Assignment Minor Modification

3. Public Hearing Updates & Correspondence

### C. Tobacco Control

- 4. Youth Access Compliance Checks
  - a. Shaws sale to minor
  - b. Village Variety sale to minor
- 5. Signage Inspection Reports

### D. Old & New Business

- 6. Quaker Street Landfill Monitoring Agreement FY 2018
- E. Citizen's Forum

### F. Correspondence

- 7. CMMCP July spray dates
- 8. Rooster Complaint Anonymous