



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JULY 11, 2017

7:00 PM

NORTHBRIDGE TOWN CLERK
C. COOKE

 **COPY**

AGENDA

A. Approval of Minutes

1. June 13, 2017
2. June 27, 2017

B. TJJ Development – Site Assignment Minor Modification

3. Public Hearing Updates & Correspondence

C. Tobacco Control

4. Youth Access Compliance Checks
 - a. Shaws – sale to minor
 - b. Village Variety – sale to minor
5. Signage Inspection Reports

D. Old & New Business

6. Quaker Street Landfill – Monitoring Agreement – FY 2018

E. Citizen's Forum

F. Correspondence

7. CMMCP – July spray dates
8. Rooster Complaint – Anonymous