

TOWN OF NORTHBRIDGE
BOARD OF HEALTH


Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JUNE 13, 2017

7:00 PM

 **COPY**

AGENDA

A. Approval of Minutes

1. May 9, 2017

B. TJJ Development – Site Assignment Minor Modification

2. Public Hearing – Vote to set Date
3. Fees – Application Fee(s)

C. Old & New Business

4. Quaker Street Landfill – SW22 Application
5. BOH Budget Fiscal Year 2018

D. Citizen's Forum

E. Correspondence

6. Miscellaneous

NORTHBRIDGE TOWN CLERK
DANIELA C. BROWN

17 JUN -7 AM 10:13

RECEIVED