

TOWN OF NORTHBRIDGE BOARD OF HEALTH

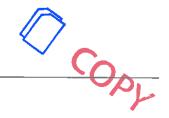
Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821





Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

MAY 9, 2017 7:00 PM



AGENDA

A. Approval of Minutes

1. April 11, 2017

B. Food Service Establishments

- 2. New Ultra Mart Update
- 3. Wooed by the Food Food Truck Festival Update
- 4. Discussion: Permit Fees Food Trucks

C. Old & New Business

- 5. TJJ Development Site Assignment Minor Modification
- 6. Permit Renewals: Tobacco, Funeral Directors, Recreational Camps
- 7. Delinquent Permit Renewals: Keeping of Farm Animals Final Notices

D. Citizen's Forum

E. Correspondence

8. Miscellaneous