



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

17 MAY -4 3:10 PM '23

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**MAY 9, 2017**

**7:00 PM**



**COPY**

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**AGENDA**

**A. Approval of Minutes**

1. April 11, 2017

**B. Food Service Establishments**

2. New Ultra Mart – Update
3. Wooed by the Food – Food Truck Festival – Update
4. Discussion: Permit Fees – Food Trucks

**C. Old & New Business**

5. TJJ Development – Site Assignment Minor Modification
6. Permit Renewals: Tobacco, Funeral Directors, Recreational Camps
7. Delinquent Permit Renewals: Keeping of Farm Animals – Final Notices

**D. Citizen's Forum**

**E. Correspondence**

8. Miscellaneous