


TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

APRIL 11, 2017
7:00 PM

 **COPY**

AGENDA

A. Approval of Minutes

1. February 28, 2017

B. Food Service Establishments

2. New Ultra Mart Convenience – Discussion re: Quarterly Inspection Order issued 2/28/17
3. King Jade Chinese Restaurant – Consideration of Quarterly Inspection Order
4. Purgatory Beer Company – Plan Review Approval

C. Housing Code – Minimum Sanitation Standards

5. 1084 Providence Road – Update

D. Old & New Business

6. Tom Berkowitz Trucking – Third Party Inspection Reports
7. Quaker Street Landfill – SW22 Application – Update
8. By-Law Review – Board of Health considerations to be submitted to By-Law Review Committee

E. Citizen's Forum

F. Correspondence

9. Spring Town Meeting Warrant
10. Miscellaneous

17 APR -5 AM 8:16