



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

FEBRUARY 28, 2017
7:00 PM

17 FEB 21 PM 3:38
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AGENDA

A. Approval of Minutes

1. December 13, 2016

B. Food Service Establishments – Annual Review of Quarterly Inspection Orders

2. Domino's Pizza
3. Kyoto Japanese Restaurant
4. New China Pacific Restaurant
5. New Ultra Mart Convenience Store
6. Sammy's Restaurant

C. License Renewals

7. Arakelian's Market – Failure to renew Food Permit for 2017
8. JOEL Rubbish – Failure to renew Trash Hauler License for 2017

D. Housing Code – Minimum Sanitation Standards

9. 92 Fletcher Street – Update

E. Keeping of Farm Animals

10. Annual Barn Inspections – Memorandum to Board from Inspector of Animals

F. Old & New Business

11. Notice of Intent – Riverdale Street – Earth Removal and Restoration
12. Spring Annual Town Meeting – Vote to place Articles to re-authorize Revolver Accounts
13. Planning Board Warrant Article – Recreational Marijuana Moratorium – Vote to Support
14. Salmon VNA – Quarterly Report – October 1, 2016 through December 31, 2016
15. Rabies Clinic

G. Citizen's Forum

H. Correspondence

16. Distribution of Town's Sexual Harassment Policy
17. DEP – Notice of Responsibility – 12 Beane's Lane, Northbridge
18. DEP – Notice of Responsibility – 2040 Providence Road, Northbridge
19. Miscellaneous

Please note this Board of Health Agenda may be subject to change.