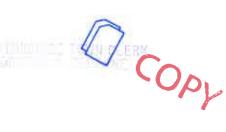


## TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 16 DEC -3 PM 3: 13



## MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> DECEMBER 13, 2016 7:00 PM

## **AGENDA**

- A. Approval of Minutes
  - 1. November 15, 2016
- B. Food Service Establishments Inspection Reports
  - 2. Little Coffee Bean Follow Up on Quarterly Inspection Order
- C. Housing Code Minimum Sanitation Standards
  - 3. 92 Fletcher Street Update
- D. Keeping of Farm Animals
  - 4. Quaker Street, 1961
- E. Quaker Street Landfill
  - 5. Landfill Monitoring Report
- F. Old & New Business
  - 6. Whitin Community Center Pool Inspection Update
  - 7. Salmon VNA & Hospice Quarterly Report
- G. Citizen's Forum
- H. Correspondence
  - 8. Miscellaneous