



**TOWN OF NORTHBRIDGE  
BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE  
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**DECEMBER 13, 2016**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. November 15, 2016

**B. Food Service Establishments – Inspection Reports**

2. Little Coffee Bean – Follow Up on Quarterly Inspection Order

**C. Housing Code – Minimum Sanitation Standards**

3. 92 Fletcher Street – Update

**D. Keeping of Farm Animals**

4. Quaker Street, 1961

**E. Quaker Street Landfill**

5. Landfill Monitoring Report

**F. Old & New Business**

6. Whittin Community Center – Pool Inspection – Update
7. Salmon VNA & Hospice – Quarterly Report

**G. Citizen's Forum**

**H. Correspondence**

8. Miscellaneous