



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

NOVEMBER 15, 2016

7:00 PM



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AGENDA

(Revised: November 9, 2016)

A. Approval of Minutes

1. October 11, 2016

B. Food Service Establishments – Inspection Reports

2. Shining Rock Golf Club – Consideration of Quarterly Inspection Order
(continued from October 11, 2016 meeting of the Board)
3. Blackstone Valley Nutrition – Variance Request – Hand Wash Sink

C. Housing Code – Minimum Sanitation Standards

4. 92 Fletcher Street – Update

D. Zoning Board of Appeals – Special Permit Application

5. North Main Street, Lot #1 – Floodplain & Floodway Districts

E. Old & New Business

6. Keeping of Farm Animals – 1961 Quaker Street
7. Berkowitz Transfer Station – Notice of Enforcement Conference
8. Sharps Disposal Program – Update
9. Whittin Community Center – Request for extension for repairs to original pool

F. Citizen's Forum

G. Correspondence

10. Miscellaneous