

# TOWN OF NORTHBRIDGE

**BOARD OF HEALTH** 

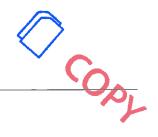
Aldrich School Town Hall Annex - 14 Hill Street 6 NOV -9 PH 3: 23 Whitinsville, MA 01588

Phone# (508) 234-3272 Fax# (508) 234-0821

# **MEETING NOTICE** NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> **NOVEMBER 15, 2016** 7:00 PM



RECEIVED

## **AGENDA**

(Revised: November 9, 2016)

# A. Approval of Minutes

1. October 11, 2016

# B. Food Service Establishments - Inspection Reports

- 2. Shining Rock Golf Club Consideration of Quarterly Inspection Order (continued from October 11, 2016 meeting of the Board)
- 3. Blackstone Valley Nutrition Variance Request Hand Wash Sink

#### C. Housing Code – Minimum Sanitation Standards

4. 92 Fletcher Street - Update

## D. Zoning Board of Appeals - Special Permit Application

5. North Main Street, Lot #1 – Floodplain & Floodway Districts

#### E. Old & New Business

- 6. Keeping of Farm Animals 1961 Quaker Street
- 7. Berkowitz Transfer Station Notice of Enforcement Conference
- 8. Sharps Disposal Program Update
- 9. Whitin Community Center Request for extension for repairs to original pool

#### F. Citizen's Forum

#### G. Correspondence

10. Miscellaneous