

TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821


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NORTHBRIDGE TOWN CLERK  
DOUGLAS A. STURGE

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**OCTOBER 11, 2016**  
**7:00 PM**

 **COPY**

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**AGENDA**

**A. Approval of Minutes**

1. September 13, 2016

**B. Food Service Establishments – Inspection Reports**

2. Shining Rock Golf Club – Consideration of Quarterly Inspection Order

**C. Barn Complaint**

3. 1316 Hill Street – Numerous complaints of animals in roadway; not being properly contained on property; causing a health and safety hazard

**D. Housing Code – Minimum Sanitation Standards**

4. 92 Fletcher Street - Update

**E. Emergency Preparedness**

5. Designation of Voting Member for Region 2 Public Health

**F. Old & New Business**

6. Berkowitz Transfer Station – Reports

**G. Citizen's Forum**

**H. Correspondence**

7. Town Meeting Warrant – October 25, 2016
8. Miscellaneous