

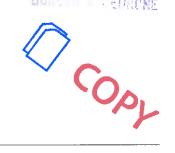
TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED 16 SEP -7 PM 2: 47

MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> SEPTEMBER 13, 2016 7:00 PM



AGENDA

- A. Annual Re-Organization of Board (§4-204)
 - 1. Nominations for Chair, Vice-Chair, Clerk
- B. Approval of Minutes
 - 2. August 16, 2016
- C. Food Service Establishments
 - 3. New China Pacific HACCP Plan Variance
- D. Housing Code Minimum Sanitation Standards
 - 4. 1084 Providence Road Update
 - 5. 92 Fletcher Street Determination of Fitness for Human Habitation
- E. Title 5
 - 6. WalMart Request for Extension Sanitary Sewer Line
 - 7. 151 Purgatory Road Deed Restriction
- F. Old & New Business
 - 8. Whitin Community Center MDPH Camp Inspection Report
- G. Citizen's Forum
- H. Correspondence
 - 9. Riverdale Mills DEP Notice