

TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 13, 2016

7:00 PM

NORTHBRIDGE TOWN CLERK
GODFREY J. PEDRONE

 **COPY**

AGENDA

A. Annual Re-Organization of Board (§4-204)

1. Nominations for Chair, Vice-Chair, Clerk

B. Approval of Minutes

2. August 16, 2016

C. Food Service Establishments

3. New China Pacific – HACCP Plan – Variance

D. Housing Code – Minimum Sanitation Standards

4. 1084 Providence Road – Update
5. 92 Fletcher Street – Determination of Fitness for Human Habitation

E. Title 5

6. WalMart – Request for Extension – Sanitary Sewer Line
7. 151 Purgatory Road – Deed Restriction

F. Old & New Business

8. Whittin Community Center – MDPH Camp Inspection Report

G. Citizen's Forum

H. Correspondence

9. Riverdale Mills – DEP Notice