



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821


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**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JULY 12, 2016**  
**7:00 PM**

NORTHBRIDGE TOWN CLERK  
DOUGLAS J. GEDRONE

  
**COPY**

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**AGENDA**

- A. Annual Re-Organization of Board (§4-204)**
  - 1. Nominations for Chair, Vice-Chair, Clerk
- B. Approval of Minutes**
  - 2. June 14, 2016
- C. Nuisance Complaint**
  - 3. Hearing: Rooster Complaint – Erica Drive
- D. Housing Code – Minimum Sanitation Standards**
  - 4. 1084 Providence Road
- E. Quaker Street Landfill**
  - 5. Landfill Monitoring Report – May 2016
  - 6. Post Closure Landfill Monitoring Contract – Fiscal Year 2017
- F. Old & New Business**
- G. Citizen's Forum**
- H. Correspondence**
  - 7. Miscellaneous