



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MAY 17, 2016
7:00 PM

NORTHBRIDGE TOWN CLERK
DOROTHY CEDRONE

COPY

AGENDA
(Revised: May 13, 2016)

A. Approval of Minutes

1. April 5, 2016

B. Title 5 Inspection Report

2. 867 Sutton Street

C. Housing Code 410.602(A) – Maintenance of Areas Free from Garbage and Rubbish

3. 25-35 D Street
4. 51-53 Border Street
5. 42-44 Pine Street
6. 686-692 Linwood Avenue

D. Permits to Keep Farm Animals

7. Harratti – Hill Street – Complaint
8. Fossbender – Quaker Street – Failure to Renew

E. Old & New Business

9. Tobacco Permit Renewals
10. Wal-Mart Sewer Extension Project

F. Citizen's Forum

G. Correspondence

11. Miscellaneous

H. EXECUTIVE SESSION – None