



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

APRIL 5, 2016

7:00 PM

AGENDA

A. Approval of Minutes

1. March 8, 2016

B. Food Service Standards

2. New Ultra Mart – Consideration of Increased Inspection Schedule; Review of Pest Control Contract
3. Former Brian's Restaurant – External Grease Trap Requirement (*continued discussion*)

C. Title 5

4. 378 Purgatory Road – Request for Local Upgrade – Septic System Repair

D. Old & New Business

5. Upper Blackstone Septage Permits
6. Rabies Clinic – March 26, 2016 – Update

E. Citizen's Forum

F. Correspondence

7. Miscellaneous

G. EXECUTIVE SESSION – None